BIBLE READINGS

Collect

Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Book of Samuel.

Samuel was ministering before the Lord, a boy girded with a linen ephod. And his mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, "The Lord give you children by this woman for the loan which she lent to the Lord"; so then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with people. *2. 18–29,26*

The Holy Gospel of our Lord Jesus Christ according to Luke.

Now the parents of Jesus went to Jerusalem every year at the feast of the Passover. And when Jesus was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kind and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days they found Jesus in the temple, sitting among the teachers, listening to them, and asking them questions; and all who heard Jesus were amazed at his understanding and his answers. And when they saw Jesus they were astonished; and his mother said to him, "Child, why have you treated us so? Behold, your father and I have been looking for you anxiously." And Jesus said to them, "How is it that you sought me? Did you not know that I must be in the house of my Father?" And they did not understand the saying which he spoke to them. And Jesus went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in years, favoured by God and the people. *2. 41–52*

ANTHROPOLOGY

BODY/UNIVERSE

I was reading recently that someone said that the two areas of spirituality which need to be explored for the rest of this century are the body and the environment. At first sight that seems to be taking us in two diametrically opposite directions. After all, one's body is deeply personal and the environment is totally universal. And also is it not strange to be talking about a spirituality of these two things? The fact is that the body and the total environment of the planet are deeply connected and always have been. For centuries the human mind has been fascinated at the possibility that the pattern of the human body and the pattern of all creation are reflections of each other. For instance, if you look at the outline of a Gothic Cathedral from the air, you see the outline of a human body against the earth. The long nave is the trunk, the sanctuary the head and the transepts the arms. That was not an accident. It arose from the instinctive feeling that somehow the shape of the human body could be used to express other levels of reality. Later on Shakespeare more than once speaks of the body as a microcosm of the universe. Now let's go back to that remark about our need in western culture to develop a spirituality both of the body and the environment. More and more today, both in traditional religion and in the new philosophies, we are hearing about the value of thinking about our bodies as microcosms of the whole planet, a tiny ecosystem just as the plant is a great ecosystem. Our growing realization is that as we care for the one we must also care for the other.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- Sudan and the Episcopal Church of the Sudan.
- the people and clergy of Christ Church, Fort Macleod in our diocese.
- the worshipping community of Tape District in our companion diocese of Temotu.
- the following people in our congregational roster of prayer:
  Mary Stuart, Anne Lewis, Bill Sharp, James Kinnear, Keith & Cynthia Laws, Barry & Valerie Crump, Yetive Gibbs, Mark & Valerie Pigott, Flora Carter, Erin & David Sellers, Thomas & Dianne Ferguson, Dick & Raye Schulli, Randy & Andrea Fennessey, Stewart & Connie Vickerson, Owen & Pat Wilson.
- thanksgiving for Baptismal Preparation.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Mr. and Mrs. Sherman Smith and Mrs. Roger DeWinton, and Jack Dinning. The Chapel Altar Flowers are given to the Glory of God and in loving memory of Bannerman W. and Margaret Anne Cameron from Dick and Raye Schulli and family.

THE POINSETTIAS ARE GIVEN in loving memory of Clayton from Doris Donald; in loving memory of Douglas Blair from the Austin family; with thanks for the release of hostage Joseph Cicippio; in loving memory of my parents from Anne Legge; in loving memory of Rute Bate and Torlleif Larson from Lorna & Geoff Bate; in loving memory of Fred Yates from Tim Yates and in loving memory of Harold Wilson from Sandy Yates; from Bill & Vicki Crossley; from Don & Barb MacDougall; in loving memory of Austin from the Ford family; in loving memory of our parents from Don & Betty Heimbecker; to the Glory of God from Bill & Mary Selby; in loving memory of D'Arcy McCloy from David, Marie Anne & Barbara White; in loving memory of Alec and our parents from Bill & Dorothy Robertson; to the Glory of God from Peggy & Walter Howard; in loving memory of Harry Anderson from Clara, Becky, Tom, & David Anderson; in loving memory of Betty Townsend from her family; from George & Mabel McVety; for our family from Bob & Joan Pow; in thanksgiving for our grandchildren from Paula & Herb O'Driscoll; in loving memory of Jack Miller from Robyn, John & Michael Tyrrell; in loving memory of my mother from Sue Millikin; to the Glory of God from John & Pat Burns and family; from the Wilmot family; in memory of Dorothy Valentine from the Valentine family.

MID–WEEK SERVICES

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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

OFFICE HOURS: The office will be open tomorrow December 30 from 8.30 a.m. – 4.00 p.m. and December 31 from 8.30 a.m. – 12.30 p.m. **The office will be closed on Wednesday, January 1.** Regular office hours will resume Thursday, January 2.

ANNUAL MEETING OF THE PARISH is **Sunday, January 26, 1992.** The Holy Eucharist will be celebrated at 10.00 a.m. and the meeting will follow in the Crump Room. Anyone who wishes to nominate a person for Vestry may do so by placing their names on the sheet on the noticeboard. It is necessary of course to have the person's permission before nominating them. The commitment for Vestry members is two years.

ATTENTION ORGANIZATION LEADERS OF CHRIST CHURCH! Committee reports should be at the Church Office by **Wednesday, January 8, 1992** so that the Annual Report can be collated and available one week in advance of the Annual Meeting. Thank you.

THE ACW IS PLANNING A SPEAKER'S EVENING on **Wednesday, January 15 at 7.30 p.m.** in the Crump Room. Please come for dessert and coffee and a very short AGM. The Rev. Joe Ellis will be speaking on The Yukon: How It Used To Be. R.S.V.P to Susan McWilliams 238–2106.

A RECITAL TO REMEMBER performed by **Paula O'Driscoll** (MezzoSoprano), **Julie Jacques** (Piano), with Guest Artist **Johanna DeLong** (Flute) and **The Ladies of the Christ Church Choir** conducted by **Margaret Newman** on **Friday, January 24, 1991 at 8.00 p.m.** at Christ Church. Tickets: $10 – available from Lorraine Melchior 238–0176, Pat Curtis 286–5127, Dennis Burns 243–0299 or after church services. Proceeds in support of DAYBREAK – a Housing Program for refugee women at risk.

1992 CONTRIBUTION ENVELOPES are available in the Crump Room today. Any unused envelopes can be recycled by leaving them in the box at the back of the church. Any concerns – please call Dennis Laughton 281–0831.

HOSPITAL!TY: Without the help of the many people who volunteered their time, energy and talent, many of the events would not take place. At this time, the Hospitality Committee would like to extend a very special thank you to all those people who helped make 1991 a success. Anyone interested in co–ordinating or assisting with any of the 1992 events, please sign up at the chart by the font at the front of the church.

THE DIOCESE OF CALGARY 100TH ANNIVERSARY YEAR INAUGURAL CELEBRATION at the Cathedral Church of the Redeemer, **Sunday, January 26 at 4.00 p.m.** Reception to follow in the atrium of Calgary City Hall. Each parish has been given several invitations. If you are interested in attending please call the church office 243–4680.

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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00	HOLY EUCHARIST Homily: Rev. John Buck
9.15	HOLY EUCHARIST Homily: Rev. Kathleen Zang
11.00	HOLY EUCHARIST Homily: Rev. Kathleen Zang

FIRST SUNDAY AFTER CHRISTMAS
DECEMBER 29, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 113
Homily: Rev. John Buck

10.00 HOLY EUCHARIST & BAPTISM

Entrance Hymn: 408 — **Regent Square**

The Order For Holy Baptism p. 150
The Collect

Gradual Hymn: 423 — **Puer Nobis Nascitur**

Gospel: Luke 2. 41–52
Homily: Rev. Richard LeSueur
Holy Baptism: p. 153–160
The Peace

Offertory Hymn: 311 — **Shipston**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion p. 214

Recessional Hymn: 407 — **Mendelssohn**

Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

HOSPITALITY 1992

The following events come under the umbrella of Hospitality at Christ Church. If you (1 individual, 2 individuals, husband/wife) can help co-ordinate or assist the co-ordinator with any of these events, please add your name to the CHART AT THE FONT at the front of the church today following the service OR phone Robyn Tyrrell at 251-3159 during the week. Thanks for your consideration.

EVENT	WILL CO-ORDINATE (1-2 persons)	WILL ASSIST CO-ORDINATOR (4 persons)
1. PASSOVER SUPPER Maundy Thursday, April 16		
2. EASTER EVE CELEBRATION Wine & Cheese - Saturday, April 18		
3. EASTER DAY CELEBRATION Hot Cross Buns at coffee Sun. April 19		
4. NEWCOMER'S - Wine & Cheese Date: TBA - Spring		
5. CONFIRMATION CELEBRATION Cake at coffeetime Date: TBA		
6. OUTDOOR SERVICE/PICNIC Pot Luck Lunch - Sunday, June 7		
7. OFFICE VOLUNTEER'S - Wine & Cheese - Date: TBA - early June		
8. STAMPEDE BREAKFAST Pancakes - Sunday, July 5		
9. CORN ROAST - Pot Luck Dinner & Corn - Saturday, Sept. 5		
10. NEWCOMER'S - Wine & Cheese Date: TBA - Fall		
11. PATRONAL FESTIVAL Fri. - Sun. Nov. 20 - 22		
12. CHILDREN'S CHRISTMAS PARTY Date: TBA - December		
13. MONTHLY 8.00 A.M. SERVICE Continental Breakfast		
14. SINGLED/DIVORCED/WIDOWED GROUP		
15. BOOK CLUB		
*16. NEWCOMER'S GROUP		
17. SUGGESTIONS . . . . ?		

* - New group proposed - Would anyone be interested in taking this on?

Collect

Almighty God, you wonderfully created and yet more wonderfully restored our human nature. May we share the divine life of your Son Jesus Christ, who humbled himself to share our humanity, and now lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

How beautiful upon the mountains are the feet of the messenger, who publishes peace, who brings good tidings of igood, who publishes salvation, who says to Zion, "Your God reigns." Hark, your sentries lift up their voice, together they sing for joy; for with their own eyes they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem; for the Lord has comforted the people and has redeemed Jerusalem. The holy arm of the Lord is bared before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God. *52. 7–10*

The Holy Gospel of our Lord Jesus Christ according to John.

In the beginning was the Word, and the Word was with God, and the Word was God. The Word was in the beginning with God; all things were made through the Word, without whom nothing that was made was made. In the Word was life, and the life was the light of all. The light shines in the darkness, and the darkness has not overcome it. There was sent by God a person named John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every one was coming into the world. The light was in the world, and the world was made through the light, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the desire of a man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. *1. 1–14*

FRA GIOVANNI

Sometimes at this time of the year, whether one is thinking of Christmas or of New Year, there is a problem. You want to greet someone but it may be that in the past year they have been through the mill in some way. Maybe there has been a major illness. Maybe there has been a bereavement. The situation can be many things. The point is that you know you can't come into that person's life with nothing more than a bright smile and a wish for all the goodies and joys of the season. The smile is important as we both know but there has to be some acknowledgment of the reality they have faced or still face. So let me share this lovely thing I came across some years ago. You may have seen it and you just may have forgotten it. It's four and a half centuries old. It's part of a letter from Fra Giovanni to a friend. "I salute you. There is nothing I can give you which you have not; but there is much that, while I cannot give you, you can take. No heaven can come to us unless our hearts find rest in it today: Take heaven. No peace lies in the future which is not hidden in the present: Take peace. The gloom of the world is but a shadow; behind it, yet within our reach, is joy: Take joy. And so at this season I greet you, with the prayer that for you, now and forever, the day breaks and the shadows flee away." A lovely thing. At least I think so. It's from a letter written in 1513 by Fra Giovanni. I offer it to you as a small but lovely gift in this season.

Blessings, Herb

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- the Province of Queensland.
- Our Bishop, the Rt. Rev. Barry Curtis; the Diocesan Executive Officer, the Ven. Jim Boyles; Diocesan Secretary– Treasurer, Al Marks; Diocesan Registrar–Archivist, the Rev. Canon Don Binney; and all the Diocesan staff.
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- thanksgiving for the Altar Guild.

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Christmas Services

Dec. 24 ***Christmas Eve***
4:00 p.m. ***Carols and the Christmas Story***
7:00 p.m. ***Family Eucharist***
11:00 p.m. ***The Eucharist of Christmas***

Dec. 25 ***Christmas Day***
8:00 a.m. *Holy Eucharist*
10:00 a.m. *Holy Eucharist*

Dec. 29 ***Christmas I***
8:00 a.m. *Holy Eucharist*
10:00 a.m. ***Baptisms & Holy Eucharist***

Office Hours during the Holiday Season

Tuesday, December 24
8:30 a.m. – 12:30 p.m.
Decmeber 25,26 & 27
Closed
Monday, December 30
8:30 a.m. – 4:00 p.m.
Tuesday, December 31
8:30 a.m. – 12:30 p.m.
Wednesday, January 1
Closed
Thursday, January 2
Regular office hours

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

***10.00** **HOLY EUCHARIST & BAPTISMS**
Homily: Rev. Richard LeSueur

*NOTE: Combined Service Time

CHRISTMAS DAY
DECEMBER 25, 1991

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67–86, Propers, Prayer Book page 104
Homily: Rev. Joe Ellis

10.00 HOLY EUCHARIST

Processional Hymn: 415 **Adeste Fideles**

THE GATHERING OF THE COMMUNITY
Collect of Christmas

Hymn: 409 **Iris**

THE PROCLAMATION OF THE WORD
First Reading: Isaiah. 52. 7–10

Gradual Hymn: 418 **Cranham**
Gospel: John 1. 1–14

Hymn: 419 **Cradle Song**
Homily: The Rector
Creed
Prayers of the People
Confession & Absolution
The Peace

Offertory Hymn: 405 **Winchester Old**

THE CELEBRATION OF THE EUCHARIST
Eucharistic Prayer
Lord's Prayer
Hymns during Communion: 421, 414, 412
Prayer after Communion
Dismissal

Hymn: 401 **Antioch**

✦ ✦ ✦ ✦

Collect

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrolment, when Quirinius was governor of Syria. And all went to their own city to be enrolled. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to deliver. And she gave birth to her first–born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Saviour, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and peace to God's people on earth." And when the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the baby lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. *2. 1–20*

WHAT I BELIEVE ABOUT CHRISTMAS

Let me try humbly and honestly to say what I believe about Christmas. What Christmas means to me is that in that baby, and in the man who grew from Him, is to be found the clue to the meaning of all life. The Christmas gospel is that what we see in Jesus tells us more about the heart of the universe than anything else. It says that, however it may look on the surface, reality at bottom is like that: love of that quality is the most real, the most powerful thing in the world.

Now that takes a tremendous amount of believing. In fact, it takes so much believing in the world as we know it that it would be impossible to credit unless in Jesus Christ we have a window through into ultimate reality itself, into God. And that is what Christmas is claiming – that Jesus of Nazareth is the deepest probe into the meaning of things that we have been given. For in him we reach rock bottom – that rock of love on which the whole universe is constructed. What we see on the surface of history in Jesus is what it's like at the centre. That's what, in traditional language, is meant by the "Divinity" of Christ. And that is the conviction I am passionately concerned that others should share – and act on.

John Robinson

A joyful and blessed Christmas to all.

Herb

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

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NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

***10.00** **HOLY EUCHARIST & BAPTISMS**
Homily: Rev. Richard LeSueur

*NOTE: Combined Service Time

CHRISTMAS EVE
DECEMBER 24, 1991
THE EUCHARIST OF CHRISTMAS
9.50 – 10.15 P.M. THE PEALING OF THE BELLS
10.15 – 10.45 P.M. CHRISTMAS MUSIC

Ding Dong Merrily on High	– 16th cent. Fr., arr Charles Wood
Nativity Carol	– John Rutter
I Saw Three Ships	– Eng. trad., arr John Rutter
See Amid the Winter's Snow	– John Goss, arr. D. Wilcocks
Tomorrow Shall Be My Dancing Day	– John Gardner
Four Songs for Voice and Violin	– Gustav Holst
Une vierge pucelle	– Nicolas le Bègue
Joseph est bien Marie	– Claude Balbastre
Tous les Bourgeois de Châtres	– Claude Balbastre

10.45 – 11 P.M. CONGREGATIONAL CAROL SINGING

Service Music: Messe de Minuit pour Noel (Midnight Mass for Christmas)
Marc–Antoine Charpentier

Processional Hymn: 112 (1st verse sung by Ryan Belleville
2nd verse choir only; Congregation joins in at verse 3)
Gloria — Charpentier
Collect of Purity – page 67
Commandments and Response — Merbecke
Kyrie — Charpentier
Collect of Christmas
First Reading: Isaiah 9. 2–7
Hymn: 421 — **Forest Green**
Gospel: Luke 2. 1–20
Nicene Creed — (Music for the Creed, Hymn Book #507d)
Homily: The Rector
Offertory Hymn: 410 — **First Nowell**
Prayers of the People
Confession & Absolution
The Great Thanksgiving
Music During the Communion:
Agnus Dei — Charpentier
Of the Father's Heart Begotten — arr. David Willcocks
No Crowded Eastern Street — Fleming
In the Bleak Midwinter — Darke
After Communion Hymn: 416 (sung kneeling) — **Stille Nacht**
Blessing
Recessional Hymn: 415 — **Adeste Fideles**
Dismissal
Voluntary: Chorale Prelude: In Dulci Jubilo — J.S. Bach

WHAT CHILD IS THIS?

1. What Child is this, Who, laid to rest
On Mary's lap, is sleeping?
Whom angels greet with anthems sweet,
While shepherd watch are keeping?
This, this is Christ the King;
Whom shepherds guard and angels sing:
Haste, haste to bring Him laud,
The Babe, the Son of Mary!

2. Why lies He in such mean estate,
Where ox and ass are feeding?
Good Christian, fear; for sinner here
The silent Word is pleading.
Nails, spear, shall pierce Him through,
The Cross be borne, for me, for you:
Hail, hail, the Word made flesh,
The Babe, the Son of Mary!

3. So bring Him incense, gold, and myrrh,
Come peasant, King to own Him,
The King of kings, salvation brings,
Let loving hearts enthrone Him.
Raise, raise the song on high,
The Virgin sings her lullaby:
Joy, joy, for Christ is born,
The Babe, the Son of Mary!

MARY'S LITTLE BOY CHILD

1. Long time ago in Bethlehem
So the Holy Bible say,
Mary's boy child, Jesus Christ,
Was born on Christmas day.

Hark now hear the angels sing, New King's born to-day,
And we will live forever more because of Christmas day.

2. While shepherds watched their flocks by night
They saw a bright, new, shining star
And heard a choir from Heaven sing,
The music came from afar.

Hark now hear the angels sing, New King's born to-day,
And we will live forever more because of Christmas day.

Now Joseph and his wife, Mary
Came to Bethlehem that night.
They found no place to bear her child,
Not a single room was in sight.

By and by they found a little nook
In a stable all forlorn,
And in a manger, cold and dark,
Mary's little boy child was born.

Trumpets sound and angels sing, listen to what they say,
That we will live forever more, because of Christmas Day.

BIBLE READINGS

Collect

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrolment, when Quirinius was governor of Syria. And all went to their own city to be enrolled. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to deliver. And she gave birth to her first–born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Saviour, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and peace to God's people on earth." And when the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the baby lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. *2. 1–20*

ANTHOLOGY

WHAT I BELIEVE ABOUT CHRISTMAS

Let me try humbly and honestly to say what I believe about Christmas. What Christmas means to me is that in that baby, and in the man who grew from Him, is to be found the clue to the meaning of all life. The Christmas gospel is that what we see in Jesus tells us more about the heart of the universe than anything else. It says that, however it may look on the surface, reality at bottom is like that: love of that quality is the most real, the most powerful thing in the world.

Now that takes a tremendous amount of believing. In fact, it takes so much believing in the world as we know it that it would be impossible to credit unless in Jesus Christ we have a window through into ultimate reality itself, into God. And that is what Christmas is claiming – that Jesus of Nazareth is the deepest probe into the meaning of things that we have been given. For in him we reach rock bottom – that rock of love on which the whole universe is constructed. What we see on the surface of history in Jesus is what it's like at the centre. That's what, in traditional language, is meant by the "Divinity" of Christ. And that is the conviction I am passionately concerned that others should share – and act on.

John Robinson

A joyful and blessed Christmas to all.

Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- the Province of Queensland.
- Our Bishop, the Rt. Rev. Barry Curtis; the Diocesan Executive Officer, the Ven. Jim Boyles; Diocesan Secretary– Treasurer, Al Marks; Diocesan Registrar–Archivist, the Rev. Canon Don Binney; and all the Diocesan staff.
- the following people in our congregational roster of prayer:
  Warren Hunt, Jack & Lois Ebbels, Wallace & Margery MacInnes, Lilias Mackie, Lin & Eileen Johnston, Fern Langemann, Val & Lilla Donahue, John & Christine Stuart–Smith, Hubert De Castelbajac, Ken & Kay Grove, Fred & Kate Valentine and George and Liza, Clara Anderson and Becky, Tom and David, Jo Drever, Kay McGillivray, Helen Jull.
- thanksgiving for the Altar Guild.

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THE TOWER BELLS WERE RUNG on Sunday, December 15 with thanks for the release of hostage Joseph Cicippio.

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CHRISTMAS EVE
DECEMBER 24, 1991

7.00 P.M. HOLY EUCHARIST

Congregational Carol Singing

Processional Hymn: 415 vs. 1, 2, 4, 3 **Adeste Fideles**

Collect of Christmas
First Reading: Isaiah 9. 2 – 7
Gradual Hymn: Mary's Little Boy Child (see insert)
Second Reading: Luke 2. 1 – 20
Hymn: 419 Away In A Manger (Procession of the Children)
Homily: Rev. Richard LeSueur
Offertory Hymns: 412 Huron Carol
What Child Is This? (see insert)
Eucharist Prayer
Lord's Prayer

Music during Communion:	Children of Bethlehem	Fr. Can. Folk Song
	Emanuel	Tim Manion
	Joseph's Song	Jim Strathdee
	Love Came Down at Christmas	Roger Copeland

After Communion Hymn: 416 (sung kneeling) **Silent Night**
Blessing & Dismissal
Hymn: 407 **Mendelssohn**

✦ ✦ ✦ ✦

HOSPITALITY 1992

The following events come under the umbrella of Hospitality at Christ Church. If you (1 individual, 2 individuals, husband/wife) can help co-ordinate or assist the co-ordinator with any of these events, please add your name to the CHART AT THE FONT at the front of the church today following the service OR phone Robyn Tyrrell at 251-3159 during the week. Thanks for your consideration.

EVENT	WILL CO-ORDINATE (1-2 persons)	WILL ASSIST CO-ORDINATOR (4 persons)
1. PASSOVER SUPPER Maundy Thursday, April 16		
2. EASTER EVE CELEBRATION Wine & Cheese - Saturday, April 18		
3. EASTER DAY CELEBRATION Hot Cross Buns at coffee Sun. April 19		
4. NEWCOMER'S - Wine & Cheese Date: TBA - Spring		
5. CONFIRMATION CELEBRATION Cake at coffeetime Date: TBA		
6. OUTDOOR SERVICE/PICNIC Pot Luck Lunch - Sunday, June 7		
7. OFFICE VOLUNTEER'S - Wine & Cheese - Date: TBA - early June		
8. STAMPEDE BREAKFAST Pancakes - Sunday, July 5		
9. CORN ROAST - Pot Luck Dinner & Corn - Saturday, Sept. 5		
10. NEWCOMER'S - Wine & Cheese Date: TBA - Fall		
11. PATRONAL FESTIVAL Fri. - Sun. Nov. 20 - 22		
12. CHILDREN'S CHRISTMAS PARTY Date: TBA - December		
13. MONTHLY 8.00 A.M. SERVICE Continental Breakfast		
14. SINGLED/DIVORCED/WIDOWED GROUP		
15. BOOK CLUB		
*16. NEWCOMER'S GROUP		
17. SUGGESTIONS . . . . ?		

* - New group proposed - Would anyone be interested in taking this on?

Collect

Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In those days Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, he has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever." *1. 39–55*

QUESTIONS

I am very conscious of living in a time when there are far more questions than answers. That is true in every facet of human existence. Banking, politics, medicine, unions, churches, education. Anyone who exercises any leadership role knows exactly what I mean. In spite of long range planning, workshops, think tanks, books of insight which probe the future or which probe various methodologies – in spite of all these very valuable and worthwhile activities, life in the late twentieth century is lived essentially surrounded by a circle of questions to which answers are rather scarce. All of which may sound to you like a downer. I don't mean it that way. In fact the reason I said those things at all is that I came across a quotation which jumped off the page at me. It's from the writings of Rainer Maria Rilke. Here it is... "Be patient toward all that is unsolved in your heart and try to love the questions themselves like locked rooms, or like books that are written in a foreign language. Do not now seek the answers, which cannot be given you because you would not be able to live them. The point is to live everything, to live the questions now." That really spoke to me when it said "try to live the questions now." I suppose it struck me because one is apt to think of struggling with questions as a kind of negative and draining interlude before the positive achievement of getting the answer. In fact, when one comes to think of it, the irony of life is that so often getting answers is a very short lived satisfaction. Maybe the secret is that we are operating at our deepest and best when we are wrestling with questions.

Blessings, Herb

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RECTOR'S BOOKS: A small supply of the Rector's books are on sale after the service. They may make a useful small Christmas gift. The books are on sale at cost.

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Homily: Rev. Richard LeSueur

*NOTE: Combined Service Time

FOURTH SUNDAY OF ADVENT

DECEMBER 22, 1991

11 A.M. SERVICE OF LESSONS & CAROLS

Processional Hymn: 112 (1st verse sung by Ryan Belleville
2nd verse sung by choir only; Congregation joins in 3rd verse)

Bidding Prayer
Invitatory: Chorale: Ah! Dearest Jesus — J.S. Bach
First Reading: Isaiah 11. 1–9
Carol: There is no Rose of Such Virtue — John Joubert
Second Reading: Isaiah 40. 1–11
Carols: The Seven Joys of Mary (Girls' Choir) — arr. Sir John Stainer
Past Three A Clock — arr. John Rutter

Hymn: 421 — **Forest Green**

Third Lesson: St. Luke 1. 26–38
Carols: A Virgin Most Pure — arr. Charles Wood
Christmas Lullaby (Boys' Choir) — Jean Warren Nichols
Fourth Lesson: St. Luke 2. 1–7
Carols: I Saw Three Ships — Eng. trad., arr. John Rutter
Wexford Carol — Irish trad., arr. John Rutter
Fifth Lesson: St. Luke 2. 8–16
Carol: Ding Dong Merrily on High — 16th cent. Fr,. harm. by Charles Wood

Hymn: 405 — **Winchester Old**

Sixth Lesson: St. Matthew 2. 1–12
Carol: Nativity Carol — John Rutter
Seventh Lesson: St. John 1. 1–14
Carols: Tomorrow Shall Be My Dancing Day — John Gardner
See Amid The Winter's Snow — John Goss, arr. David Willcocks

Offertory Hymn: 415 (omit verse 5) — **Adeste Fideles**

Prayers & Blessing

Hymn: 407 — **Mendelssohn**

Voluntary: Toccata from Variations on a Noel — Marcel Dupré

BIBLE READINGS

Collect

Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In those days Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, he has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever." *1. 39–55*

ANTHOLOGY

QUESTIONS

I am very conscious of living in a time when there are far more questions than answers. That is true in every facet of human existence. Banking, politics, medicine, unions, churches, education. Anyone who exercises any leadership role knows exactly what I mean. In spite of long range planning, workshops, think tanks, books of insight which probe the future or which probe various methodologies – in spite of all these very valuable and worthwhile activities, life in the late twentieth century is lived essentially surrounded by a circle of questions to which answers are rather scarce. All of which may sound to you like a downer. I don't mean it that way. In fact the reason I said those things at all is that I came across a quotation which jumped off the page at me. It's from the writings of Rainer Maria Rilke. Here it is... "Be patient toward all that is unsolved in your heart and try to love the questions themselves like locked rooms, or like books that are written in a foreign language. Do not now seek the answers, which cannot be given you because you would not be able to live them. The point is to live everything, to live the questions now." That really spoke to me when it said "try to live the questions now." I suppose it struck me because one is apt to think of struggling with questions as a kind of negative and draining interlude before the positive achievement of getting the answer. In fact, when one comes to think of it, the irony of life is that so often getting answers is a very short lived satisfaction. Maybe the secret is that we are operating at our deepest and best when we are wrestling with questions.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- the Province of Queensland.
- Our Bishop, the Rt. Rev. Barry Curtis; the Diocesan Executive Officer, the Ven. Jim Boyles; Diocesan Secretary– Treasurer, Al Marks; Diocesan Registrar–Archivist, the Rev. Canon Don Binney; and all the Diocesan staff.
- the following people in our congregational roster of prayer: Warren Hunt, Jack & Lois Ebbels, Wallace & Margery MacInnes, Lilias Mackie, Lin & Eileen Johnston, Fern Langemann, Val & Lilla Donahue, John & Christine Stuart–Smith, Hubert De Castelbajac, Ken & Kay Grove, Jo Drever, Kay McGillivray, Helen Jull.
- thanksgiving for the Altar Guild.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in memory of David and Edna Clarke, Roy Bushell & Clive Shalom. The Chapel Altar Flowers are given in memory of loved ones. The Font Flowers are in loving memory of John Athcarne Partridge.

THE POINSETTIAS ARE GIVEN in loving memory of Clayton from Doris Donald; in loving memory of Douglas Blair from the Austin family; with thanks for the release of hostage Joseph Cicippio; in loving memory of my parents from Anne Legge; in loving memory of Rute Bate and Torlleif Larson from Lorna & Geoff Bate; in loving memory of Fred Yates from Tim Yates and in loving memory of Harold Wilson from Sandy Yates; from Bill & Vicki Crossley; from Don & Barb MacDougall; in loving memory of Austin from the Ford family; in loving memory of our parents from Don & Betty Heimbecker; to the Glory of God from Bill & Mary Selby; in loving memory of D'Arcy McCloy from David, Marie Anne & Barbara White; in loving memory of Alec and our parents from Bill & Dorothy Robertson; to the Glory of God from Peggy & Walter Howard; in loving memory of Harry Anderson from Clara, Becky, Tom, & David Anderson; in loving memory of Betty Townsend from her family; from George & Mabel McVety; for our family from Bob & Joan Pow; in thanksgiving for our grandchildren from Paula & Herb O'Driscoll; in loving memory of Jack Miller from Robyn, John & Michael Tyrrell; in loving memory of my mother from Sue Millikin; to the Glory of God from John & Pat Burns and family; from the Wilmot family; in memory of Dorothy Valentine from the Valentine family.

MID–WEEK SERVICES

Wednesday – 10.30 a.m. – Eucharist (30 min.)
Friday – 6.45 a.m. – T.G.I.F. meditation and communion (30 min.)
Note: These services will continue during the holiday season – Friday ,December 27, Wednesday January 1 and Friday, January 3.

A REMINDER: All parishioners have the opportunity to have the bells rung between the 9.15 and 11.00 services in memory of a loved one, in thanksgiving for someone or something, or perhaps in celeberation of some momentous occasion. If you are interested please call Do Dyer 247–6118 or Judith Dalgleish 245–1318.

HOSPITALITY: Without the help of the many people who volunteered their time, energy and talent, many of the events would not take place. At this time, the Hospitality Committee would like to extend a very special thank you to all who helped make 1991 a success. Anyone interested in co–ordinating or assisting with any of the 1992 events, please sign up at the chart at the front of the church.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

ANNUAL MEETING OF THE PARISH is **Sunday, January 26, 1992.** The Holy Eucharist will be celebrated at 10.00 a.m. and the meeting will follow in the Crump Room. Anyone who wishes to nominate a person for Vestry may do so by placing their names on the sheet on the noticeboard. It is necessary of course to have the person's permission before nominating them. The commitment for Vestry members is two years.

ATTENTION ORGANIZATION LEADERS OF CHRIST CHURCH! Committee reports should be at the Church Office by **Wednesday, January 8, 1992** so that the Annual Report can be collated and available one week in advance of the Annual Meeting. Thank you.

1992 CONTRIBUTION ENVELOPES are available in the Crump Room. Unused 1991 envelopes can be recycled in the box at the back of the Church. If you have any concerns – please call Dennis Laughton 281–0831.

A RECITAL TO REMEMBER performed by **Paula O'Driscoll** (MezzoSoprano), **Julie Jacques** (Piano) with Guest Artist **Johanna DeLong** (Flute) and **The Ladies of the Christ Church Choir** conducted by **Margaret Newman** on **Friday, January 24, 1991 at 8.00 p.m.** at Christ Church. Tickets: $10 – available from Betty Orford 251–1137, Pat Curtis 286–5127, Dennis Burns 243–0299 or after church services. Proceeds in support of DAYBREAK – a Housing Program for refugee women at risk. Would make a great stocking stuffer!

RECTOR'S BOOKS: A small supply of the Rector's books are on sale after the service. They may make a useful small Christmas gift. The books are on sale at cost.

Christmas Services

Dec. 24 ***Christmas Eve***
4:00 p.m. ***Carols and the Christmas Story***
7:00 p.m. ***Family Eucharist***
11:00 p.m. ***The Eucharist of Christmas***

Dec. 25 ***Christmas Day***
8:00 a.m. *Holy Eucharist*
10:00 a.m. *Holy Eucharist*

Dec. 29 ***Christmas I***
8:00 a.m. *Holy Eucharist*
10:00 a.m. ***Baptisms & Holy Eucharist***

Office Hours during the Holiday Season

Tuesday, December 24
8:30 a.m. – 12:30 p.m.
Decmeber 25,26 & 27
Closed
Monday, December 30
8:30 a.m. – 4:00 p.m.
Tuesday, December 31
8:30 a.m. – 12:30 p.m.
Wednesday, January 1
Closed
Thursday, January 2
Regular office hours

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

***10.00** **HOLY EUCHARIST & BAPTISMS**
Homily: Rev. Richard LeSueur

*NOTE: Combined Service Time

FOURTH SUNDAY OF ADVENT

DECEMBER 22, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 102
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: 36 **Culbach**

The Collect
First Reading: Micah 5. 2–4
Psalm: 80 vs. 1–7
Refrain:

Gospel: Luke 1. 39–55
Homily: Rev. Richard LeSueur
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: 428 **Carol**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion

Recessional Hymn: 390 **Veni Emmanuel**

Dismissal
Response: Thanks be to God

✦ ✦ ✦ ✦

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

BIBLE READINGS

Collect

God of power and mercy, you call us once again to celebrate the coming of your Son. Remove those things which hinder love of you, that when he comes, he may find us waiting in awe and wonder for him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

John said to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the multitudes asked John, "What then shall we do?" And John answered them, "Let whoever has two coats share with those who have none; and let whoever has food do likewise." Tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" And John said to them, "Collect no more than is appointed you." Soldiers also asked him, "And we, what shall we do?" And John said to them, "Rob no one by violence or by false accusation, and be content with your wages." As the people were in expectation, and they all questioned in their hearts concerning John, whether perhaps he were the Christ, John answered them all, "I baptize you with water; but the one who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire. With a winnowing fork in hand, the mighty one will clear the threshing floor and gather the wheat into the granary, burning the chaff with unquenchable fire." So, with many other exhortations, John preached good news to the people. *3. 7–18*

ANTHOLOGY

OBSCURITY

An example of something that must happen very often without us ever knowing. About a year ago there was a funeral in a small English village. The name of the place is Langton Metravers. The local vicar took the service, reading the simple traditional Anglican service. The person who had died had been a devout man. He had been a rather private person. The only out–of–character thing about him was that he used to drive around the village in a blue MG sports car. However in the English scene that was no more than a very mild eccentricity! But just a day or two before the service the vicar picked up the Daily Telegraph only to read that Michael Oakeshott, the man who had died, had been the greatest political philosopher in the Anglo Saxon tradition since John Stuart Mill or Edmund Burke. Later at the service, the vicar said, "It would appear that we have had a very great man living among us."

The sentence stayed in my mind. I couldn't help wondering how often it happens that within a community there is a woman or a man of quite extraordinary significance and most people are quite unaware of his or her significance. It may be because their gifts are in some highly specialized but extremely important field. Quite apart from this, I suspect we would all be surprised at the greatness – in many senses of that word – of those around us, could we but know it.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- Kenya and the Church of the Province of Kenya.
- the people and clergy of St. Andrew's, Calgary in our diocese.
- the worshipping community of Tinakula District in our companion diocese of Temotu.
- the following people in our congregational roster of prayer:
  Ed & Joan Davies, Theresa Wright, Cuffy Campbell, Stephen & Diana Mulherin, Winifred Yeoman, Dulcie Payne, Tom & Zelda Yeoman, Alexander & Carol Denton, Tim & Sandy Yates, Debby Kaumeyer, Ron & Judy Fawcett, Bob & Janet Eden, Jeanette Swanson, Marmie Hess, Bob & Vina Christie.
- thanksgiving for Lay Administrators.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in memory of loved ones from the Pearce family. The Chapel Altar Flowers are given in loving memory of William Charles Newman from his family.

MID–WEEK SERVICES

Wednesday – 10.30 a.m. – Eucharist (30 min.)
Friday – 6.45 a.m. – T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- **TODAY** is the last chance before Christmas for Rainforest Crunch, Amazaon Critters, chocolates, nuts, spices, coffees and tea – after the 8.00 a.m. and 10.00 a.m. services in aid of Third World Farmer Cooperatives.
- VISCOUNT BENNETT TOY DRIVE – For the last several years, parishioners of Christ Church have provided Christmas gifts for children of families in need. Your generosity has touched the hearts of many. If you would like to contribute to this ministry, either by a gift of funds or the purchase of a toy for a designated child, please contact Richard or Rhonde LeSueur (278–9955). The toys will be delivered to the Viscount Bennett Adult Upgrading Center on Monday, December 16.

RECTOR'S BOOKS: A small supply of the Rector's books are on sale after the service. They may make a useful small Christmas gift. The books are on sale at cost.

LIBRARY: Winner of the Governor General's Literary Award, *Pick–Up Sticks* by Sarah Ellis, is in the library (on the "New Books" shelf). It may be borrowed for the usual 3–week period.

SANDWICHES NEEDED FOR CALGARY DROP IN CENTRE next **Sunday, December 22.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you all for your support of this worthwhile service.

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Assistant Wardens: Sandra Yates, Laurence Gracie

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YOUTH NOTICES: December's Theme: **Christ In The World**

Dec. 16 & 17 COOKING MAKING at the Forte's at 7.00 p.m.
Dec. 20 DIOCESAN CHRISTMAS DANCE at Christ Church sponsored by TEC
Dec. 22 COOKIE DELIVERY TO NURSING HOMES AND SHUT-INS.
For more information call 285-9696 – Barb Jipp (Connection Code 1010) or Ian Duiven (Code 1011).

OUR ANNUAL MEETING OF THE PARISH will be held on **Sunday, January 26, 1992.** The Holy Eucharist will be celebrated at 10.00 a.m. and the meeting will follow in the Crump Room. Anyone who wishes to nominate a person for Vestry may do so by placing their names on the sheet on the noticeboard. It is necessary of course to have the person's permission before nominating them. The commitment for Vestry members is two years.

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ATTENTION EMPLOYEES OF COMPANIES DOWNSIZING OR AMALGAMATING: Are you disposing of any office equipment? Christ Church office could use 2 typewriters and a folding machine. If available, please call Sue Johnsen 243-4680.

DO YOU NEED A RELIABLE, MATURE, N/S FEMALE to look after your home in your absence? Short or long term. Call Pat Curtis 286-5127.

★ ★ DEADLINE FOR CHRISTMAS BULLETINS (Dec. 24, 25 & 29) IS **NOON TUESDAY, DECEMBER 17** ★ ★

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

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Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 LESSONS & CAROLS

THIRD SUNDAY OF ADVENT
DECEMBER 15, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 99
Homily: Rev. Kathleen Zang

10.00 CHILDREN'S PAGEANT & HOLY EUCHARIST

Entrance Hymn: 412 — **Jesous Ahatonhia**
The Collect
Anthem: The Echo Carol (Girls' Choir) — Austrian
Pageant
Youth: The Light of Christ
Song: Love Song — **Binder 316**
Anthem: Christmas Song (Boys' Choir) — arr. Keith Bissell
Prayers of the People
The Peace
Offertory Hymn: 410 — **The First Nowell**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Communion Motets: 'Twas in the moon of wintertime — arr. Graham N. Hunter
A Stable in Bethlehem — Peter Taylor
Prayer after Communion
Recessional Hymn: 407 — **Mendelssohn**
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

223 J. TURLE

PSALM 126

When the Lord restored the ' fortunes of ' Sion,
*then were we ' like unto ' them that ' dream.

2 Then was our mouth ' filled with ' laughter,
*and our ' tongue ' with ' joy.

3 Then said they a'mong the ' nations,
*'The Lord hath ' done great ' things for ' them.'

4 Yea the Lord hath done great things for ' us al'ready;
*where'of ' we re'joice.

5 Restore our ' fortunes, O ' Lord,
*as the ' rivers ' in the ' South.

6 They that ' sow in ' tears
*shall ' reap ' in ' joy.

2nd 7 He that now goeth on his way weeping, and beareth ' forth his ' seed,
*shall doubtless come again with joy, and ' bring his '
' sheaves ' with him.

MORE NOTICES

SUNDAY, DECEMBER 15 is the last chance before Christmas for Rainforest Crunch, Amazaon Critters, chocolates, nuts, spices, coffees and tea – after the 8.00 a.m. and 10.00 a.m. services in aid of Third World Farmer Cooperatives.

VISCOUNT BENNETT TOY DRIVE – For the last several years, parishioners of Christ Church have provided Christmas gifts for children of families in need. Your generosity has touched the hearts of many. If you would like to contribute to this ministry, either by a gift of funds or the purchase of a toy for a designated child, please contact Richard or Rhonde LeSueur (278–9955). The toys will be delivered to the Viscount Bennett Adult Upgrading Center on Monday, December 16.

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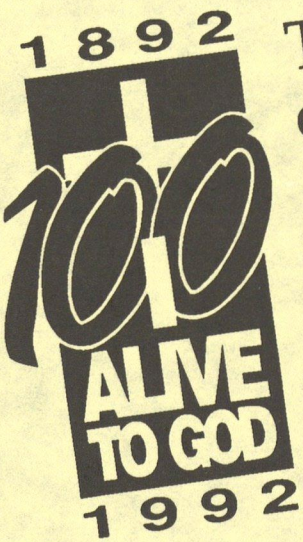

The Diocese of Calgary 100th Anniversary Year Inaugural Celebration

YESTERDAY – TODAY – FOREVER

This Inaugural Celebration marks the beginning of the Diocese of Calgary's 100th Year as a diocese in the Anglican Church of Canada. This celebration will follow a traditional theme celebrating our history. It will also be the kick-off of the Cross's journey through each parish (see the January 1992 Sower for details). The Inaugural Celebration is by **invitation only.** Each Parish has been given several invitations. If you are interested in attending please talk to your minister for details.

Anglican Church of Canada — Diocese of Calgary
Diocesan Office: 3015 Glencoe Road S.W., Calgary, Alberta T2S 2L9
Phone (403) 243-3673 Fax (403) 243-2182

AT
THE
CATHEDRAL
CHURCH
OF
THE
REDEEMER
SUNDAY
JANUARY
26
1992
4:00 PM
RECEPTION
TO
FOLLOW
IN
THE
ATRIUM
OF
CALGARY
CITY
HALL

BIBLE READINGS

Collect

Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, in the high–priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness; and John went into all the region about the Jordan, preaching a baptism of repentance of the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make straight the paths of the Lord. Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God." *3. 1–6*

ANTHOLOGY

NOTHING IS MORE SURPRISING than the rise of the new within ourselves. We do not foresee or observe its growth. We do not try to produce it by the strength of our will, by the power of our emotion, or by the clarity of our intellect. On the contrary, we feel that by trying to produce it we prevent its coming. By trying, we would produce the old in the power of the old, but the new in the power of the new. The new being is born in us, just when we least believe in it. It appears in remote corners of our souls which we have neglected for a long time. It opens up deep levels of our personality which had been shut out by old decisions and old exclusions. It shows a way where there was no way before. It liberates us from the tragedy of having to decide and having to exclude, because it is given before any decision. Suddenly we notice it within us!

The new which we sought and longed for comes to us in the moment in which we lose hope of ever finding it. That is the first thing we must say about the new: it appears when and where it chooses. We cannot force it, and we cannot calculate it. Readiness is the only condition for it.

from *The Shaking of the Foundations*
by Paul Tillich

Jesus said, "You ought not to be astonished, then, when I tell you that you must be born over again. The wind blows where it wills; you hear the sound of it, but you do not know where it comes from, or where it is going. So with everyone who is born from spirit."

John 3: 7&8

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- Tanzania and the Church of the Province of Tanzania.
- the people and clergy of the Church of the Good Shepherd, Calgary in our diocese.
- Volunteers in Mission: Lloyd and Maisie Robinson in Temotu.
- the following people in our congregational roster of prayer:
  Dorothy Jones, Rubina & Hallett Moody, William Mayson, Joan Cone, David Stark, Kay Lyle, Linda Hutchings, Jim & Helen Thomson, Barbara Robison, Barry & Eleanor Rewcastle, Rena Kirkham, Rick & Lynn Grafton, Gregory & Susanne Baker, Ron & Kathleen Zang, John & Elaine Downing and David & Susanne Downing and Marianne & Willie Schmidt.
- thanksgiving for Seniors' Lunches and Outings.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in loving memory of their parents from Helen and Curly Elliott and family. The Chapel Altar Flowers are given in memory of Mr. and Mrs. R.P. Richardson and Mr. Erick Richardson and Mr. J.P. (Pat) Richardson from the family.

MID–WEEK SERVICES

Wednesday – 10.30 a.m. – Eucharist (30 min.)
Friday – 6.45 a.m. – T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- QUEST THEATRE will be presenting a FREE, 50–minute play called *The Field* **TODAY at 11.00 a.m.** in the Lower Hall.
- THE 4TH ANNUAL SING–ALONG MESSIAH – **THIS EVENING at 7.00 p.m.** at Central United Church, 131 – 7th Ave. S.W. Please bring along your own copy of the Messiah or purchase one at the door. Freewill offering will be donated to CUPS (Calgary Urban Project Society).
- POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Brenda Gracie 287–1014** or **Katie Valentine 244–8128 by December 10.** Cost: $12.00 each.
- THE ANCIENT OFFICE OF COMPLINE will be said and sung **Wednesday, December 11 at 7.30 p.m.** in the chapel. This is a short, beautiful service aimed at completing the day's worship.
- SENIORS' CHIRSTMAS TRIP – **Wed. Dec. 11** – Lunch at Entheos and then on to Bragg Creek to browse around the stores, go for a walk, or just sit and chat over a cup of tea. Coach leaves Christ Church at 11.00 a.m. and returns at approx. 4.00 p.m. Cost: $10. Call Sue Millikin 243–2970, or the Church office 243–4680 to reserve.
- CHILDREN'S CHRISTMAS PRESENTATION will be held on **December 15 at 10.00 A.M.** (PLEASE NOTE COMBINED 9.15 & 11.00 SERVICE TIME) followed by a Pot Luck Lunch. To ensure a variety we would appreciate if people with surnames beginning with letters A–G would bring sandwiches, H–P – salads, and Q–Z – desserts.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
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Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

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*10.00	CHILDREN'S PAGEANT & HOLY EUCHARIST
*Note:	Combined Service Time

SECOND SUNDAY OF ADVENT

DECEMBER 8, 1991

11.00 HOLY EUCHARIST

Service Music: Missa de Sancta Maria Magdalena — Willan

Hymn: 391 — **Winchester New**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Baruch 5. 1–9
Psalm: 126 (see insert)
Second Reading: Philippians 1. 3–11

Hymn: 164 — **Duke Street**

Gospel: Luke 3. 1–6
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Advent Carol — Horman
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 153 — **Ascension**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motet: King Jesus Hath a Garden — Dutch tune arr. Charles Wood
Prayer & Blessing, pages 85–86

Hymn: 395 — **Richmond 147**

Voluntary: Chorale Prelude From Heaven On High To Earth I Come — J.S. Bach

✦ ✦ ✦ ✦

Please join us for a cup of coffee/tea in the Crump Room following the service.

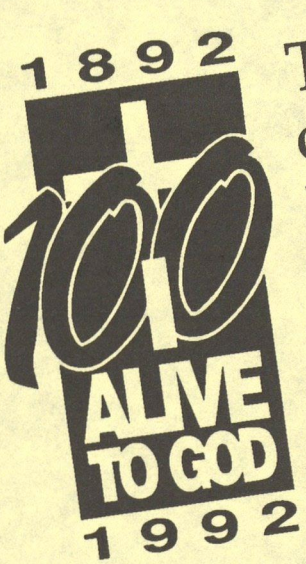
MORE NOTICES

SUNDAY, DECEMBER 15 is the last chance before Christmas for Rainforest Crunch, Amazaon Critters, chocolates, nuts, spices, coffees and tea – after the 8.00 a.m. and 10.00 a.m. services in aid of Third World Farmer Cooperatives.

VISCOUNT BENNETT TOY DRIVE – For the last several years, parishioners of Christ Church have provided Christmas gifts for children of families in need. Your generosity has touched the hearts of many. If you would like to contribute to this ministry, either by a gift of funds or the purchase of a toy for a designated child, please contact Richard or Rhonde LeSueur (278–9955). The toys will be delivered to the Viscount Bennett Adult Upgrading Center on Monday, December 16.

DO YOU NEED A RELIABLE, MATURE, N/S FEMALE to look after your home in your absence? Short or long term. Call Pat Curtis 286–5127.

ATTENTION EMPLOYEES OF COMPANIES DOWNSIZING OR AMALGAMATING: Are you disposing of any office equipment? Christ Church office could use 2 typewriters and a folding machine. If available, please call Sue Johnsen 243–4680.



The Diocese of Calgary 100th Anniversary Year Inaugural Celebration

YESTERDAY – TODAY – FOREVER

This Inaugural Celebration marks the beginning of the Diocese of Calgary's 100th Year as a diocese in the Anglican Church of Canada. This celebration will follow a traditional theme celebrating our history. It will also be the kick-off of the Cross's journey through each parish (see the January 1992 Sower for details). The Inaugural Celebration is by **invitation only**. Each Parish has been given several invitations. If you are interested in attending please talk to your minister for details.

Anglican Church of Canada — Diocese of Calgary
Diocesan Office: 3015 Glencoe Road S.W., Calgary, Alberta T2S 2L9
Phone (403) 243-3673 Fax (403) 243-2182

AT
THE
CATHEDRAL
CHURCH
OF
THE
REDEEMER
SUNDAY
JANUARY
26
1992
4:00 PM
RECEPTION
TO
FOLLOW
IN
THE
ATRIUM
OF
CALGARY
CITY
HALL

BIBLE READINGS

Collect

Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, in the high–priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness; and John went into all the region about the Jordan, preaching a baptism of repentance of the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: Prepare the way of the Lord, make straight the paths of the Lord. Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God." *3. 1–6*

ANTHOLOGY

NOTHING IS MORE SURPRISING than the rise of the new within ourselves. We do not foresee or observe its growth. We do not try to produce it by the strength of our will, by the power of our emotion, or by the clarity of our intellect. On the contrary, we feel that by trying to produce it we prevent its coming. By trying, we would produce the old in the power of the old, but the new in the power of the new. The new being is born in us, just when we least believe in it. It appears in remote corners of our souls which we have neglected for a long time. It opens up deep levels of our personality which had been shut out by old decisions and old exclusions. It shows a way where there was no way before. It liberates us from the tragedy of having to decide and having to exclude, because it is given before any decision. Suddenly we notice it within us!

The new which we sought and longed for comes to us in the moment in which we lose hope of ever finding it. That is the first thing we must say about the new: it appears when and where it chooses. We cannot force it, and we cannot calculate it. Readiness is the only condition for it.

from *The Shaking of the Foundations*
by Paul Tillich

Jesus said, "You ought not to be astonished, then, when I tell you that you must be born over again. The wind blows where it wills; you hear the sound of it, but you do not know where it comes from, or where it is going. So with everyone who is born from spirit."

John 3: 7&8

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- Tanzania and the Church of the Province of Tanzania.
- the people and clergy of the Church of the Good Shepherd, Calgary in our diocese.
- Volunteers in Mission: Lloyd and Maisie Robinson in Temotu.
- the following people in our congregational roster of prayer:
  Dorothy Jones, Rubina & Hallett Moody, William Mayson, Joan Cone, David Stark, Kay Lyle, Linda Hutchings, Jim & Helen Thomson, Barbara Robison, Barry & Eleanor Rewcastle, Rena Kirkham, Rick & Lynn Grafton, Gregory & Susanne Baker, Ron & Kathleen Zang, John & Elaine Downing and David & Susanne Downing and Marianne & Willie Schmidt.
- thanksgiving for Seniors' Lunches and Outings.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in loving memory of their parents from Helen and Curly Elliott and family. The Chapel Altar Flowers are given in memory of Mr. and Mrs. R.P. Richardson and Mr. Erick Richardson and Mr. J.P. (Pat) Richardson from the family.

MID–WEEK SERVICES

Wednesday – 10.30 a.m. – Eucharist (30 min.)
Friday – 6.45 a.m. – T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- QUEST THEATRE will be presenting a FREE, 50–minute play called *The Field* **TODAY at 11.00 a.m.** in the Lower Hall.
- THE 4TH ANNUAL SING–ALONG MESSIAH – **THIS EVENING at 7.00 p.m.** at Central United Church, 131 – 7th Ave. S.W. Please bring along your own copy of the Messiah or purchase one at the door. Freewill offering will be donated to CUPS (Calgary Urban Project Society).
- POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Brenda Gracie 287–1014** or **Katie Valentine 244–8128 by December 10.** Cost: $12.00 each.
- THE ANCIENT OFFICE OF COMPLINE will be said and sung **Wednesday, December 11 at 7.30 p.m.** in the chapel. This is a short, beautiful service aimed at completing the day's worship.
- SENIORS' CHIRSTMAS TRIP – **Wed. Dec. 11** – Lunch at Entheos and then on to Bragg Creek to browse around the stores, go for a walk, or just sit and chat over a cup of tea. Coach leaves Christ Church at 11.00 a.m. and returns at approx. 4.00 p.m. Cost: $10. Call Sue Millikin 243–2970, or the Church office 243–4680 to reserve.
- CHILDREN'S CHRISTMAS PRESENTATION will be held on **December 15 at 10.00 A.M.** (PLEASE NOTE COMBINED 9.15 & 11.00 SERVICE TIME) followed by a Pot Luck Lunch. To ensure a variety we would appreciate if people with surnames beginning with letters A–G would bring sandwiches, H–P – salads, and Q–Z – desserts.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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SECOND SUNDAY OF ADVENT

DECEMBER 8, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 97
Homily: Rev. John Buck

9.15 HOLY EUCHARIST & BAPTISM

Entrance Hymn: 391 — **Winchester New**

Introit: Were You There on That Christmas Night (Girl's Choir) — Sleeth

The Order For Holy Baptism p. 150
The Collect

Gradual Anthem: The Snow Lay on the Ground (Girl's Choir) — Trad.

Gospel: Luke 3. 1–6
Homily: The Rector
Holy Baptism: p. 153–160
The Peace

Offertory Hymn: 310 — **Puer Nobis Nascitur**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion p. 214

Recessional Hymn: 395 — **Richmond 147**

Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

(congregation to sit)

FIRST LESSON: ISAIAH 6: 1-11

God commissions Isaiah to be the Prophet of the Advent.

SANCTUS (MISSA BREVIS) PALESTRINA

HYMN 392: HARK, A HERALD VOICE IS SOUNDING MERTON

(Congregation to stand; Choir moves from the West Door to the Choir Stalls)

(congregation to sit)

SECOND LESSON: ISAIAH 40: 1-8

The prophet proclaims good news to a people in exile.

CAROL: AS DEW IN APRILLE BENJAMIN BRITTEN
(from: A Ceremony of Carols)

CAROL: THE LORD AT FIRST DID ADAM MAKE
ARR. ARNOLD COOKE

THIRD LESSON: ISAIAH 61: 1-4, 10 & 11

Through His prophet God proclaims the blessings of His promised Kingdom.

CAROL: CHRIST IS THE FLOWER WITHIN MY HEART
WORDS AND MUSIC BY EDWARD CHAPMAN

SANS DAY CAROL ENGLISH TRAD.
ARR. JOHN RUTTER

HYMN 391: ON JORDAN'S BANK NEW WINCHESTER

(Congregation to Stand; Choir to Chapel & Bapistry)

GOSPEL OF THE SALUTATION: LUKE 1: 26-35, 38

The Angel Gabriel salutes the Blessed Virgin Mary.

(congregation to sit)

CAROL: THE LINDEN TREE CAROL OLD GERMAN TUNE
ARR. REGINALD JACQUES

(Choir proceeds to Sanctuary)

(congregation to stand)

OFFERING HYMN: 393 HELMSLEY

(congregation to sit)

GOSPEL OF THE ADVENT: MATTHEW 1: 18-23

St. Matthew tells of the coming birth of Jesus.

CAROL: ADVENT CAROL JOHN HORMAN

VESPER RESPONSORY (said): JUDEA ET JERUSALEM

Priest: Judah and Jerusalem, fear not, nor be dismayed;
(the people continue together with him)
To-morrow go ye forth, and the Lord, he will be with you.

Priest: Stand ye still, and ye shall see the salvation of the Lord.

People: To-morrow go ye forth, and the Lord, he will be with you.

V. We wait for thy loving kindness, O Lord.

R. In the midst of thy temple.

COLLECT FOR CHRISTMAS EVE

Priest: Let us pray

O God, who makest us glad with the yearly expectation of Thy coming: Grant that we, who with joy receive Thy only-begotten Son as our Redeemer, may without fear behold Him when He shall come to be our Judge, even Thy Son our Lord Jesus Christ; who liveth and reigneth with Thee and the Holy Ghost, one God, World without end.

AMEN

CAROL: O LITTLE ONE SWEET HARM. J.S. BACH

ANTHEM: REJOICE IN THE LORD ALWAY ANON. (16TH CENTURY)

THE BLESSING

HYMN 390: **O COME, O COME EMMANUEL** VENI EMMANUEL

VOLUNTARY: CHORALE-PRELUDE
NUN KOMM, DER HEIDEN HEILAND J.S. BACH

ADVENT PROSE PLAINSONG MODE I

CAROL: A GREAT & MIGHTY WONDER MICHAEL PRAETORIUS

ORGAN VOLUNTARY:

Es ist ein' Ros' entsprungen Johannes Brahms

The congregation stands as the Crucifer and Taperers enter the Nave from side doors.

BIDDING PRAYER & LORD'S PRAYER

HYMN: VENI REDEMPTOR GENTIUM PRAETORIUS

(The procession moves from the side entrance through the Nave to the Narthex; **Congregation joins at verse 3**)

Come, Thou Redeemer of the earth,
And manifest thy virgin birth:
Let ev'ry age adoring fall;
Such birth befits the God of all.

Begotten of no human will,
But of the Spirit, thou art still
The Word of God in flesh arrayed,
The promised fruit to man displayed.

From God the Father he proceeds,
To God the Father back he speeds;
His course he runs to death and hell,
Returning on God's throne to dwell.

O equal to thy Father, thou!
Gird on thy fleshly mantle now;
The weakness of our mortal state
With deathless might invigorate.

The cradle here shall glitter bright,
And Darkness breathe a newer light,
Where endless faith shall shine serene,
And twilight never intervene.

All laud, eternal Son, to thee
Whose advent sets thy people free,
Whom with the father we adore,
And Holy Ghost for evermore.

THE FIRST SUNDAY IN ADVENT

DECEMBER 1, 1991

7.30 P.M. AN ADVENT PROCESSION WITH CAROLS

In the old Liturgies of the Church, the Advent Offices made a very vivid preparation for the coming of our Lord to Earth. This Carol Service, which is taken largely from the one used in King's College, Cambridge, is designed to include as many of these features as possible. Properly, the choir should be moving in Procession from West to East, from 'Darkness to Light', but the short length of our Nave only allows us to do this symbolically. First, from the chancel gallery the ancient Advent Prose, and a Carol, announce the hope of the Messiah. After a bidding Prayer, the choir enters, singing St. Ambrose's great hymn, "Come, thou Redeemer of the earth". Prophetic lections alternate with carols. Finally the Gospel of the Redemption replaces the Prophets and the whole congregation stands to say with the Minister the last Responsory of Advent, and to sing the great Advent hymn, "O come, Emmanuel".

1 Cor. 16:22 NEB

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84-9105

I HEAR A SOUND

Himmie Gustafson

I hear a sound coming from the mountain
I hear it louder each day.
I hear a sound coming from the mountain,
And it says, "Prepare ye the way.

CHORUS: Prepare ye the way, prepare ye the way,
Prepare ye the way of the Lord".

I see the king standing on the mountain,
I see Him clearer each day.....

I feel God's love streaming from the mountain,
I feel it stronger each day....

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REJOICE IN THE LORD ALWAYS

Evelyn Tarner

Rejoice in the Lord always and again I say rejoice.
Rejoice in the Lord always and again I say rejoice.

Rejoice! Rejoice! And again I say rejoice!
Rejoice! Rejoice! And again I say rejoice!

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LORD THE LIGHT OF YOUR LOVE

Graham Kendrick

Lord the light of Your love is shining
In the midst of the darkness shining.
Jesus light of the world shine upon us
Set us free by the truth You now bring us,
Shine on me, shine on me.

CHORUS: Shine Jesus shine,
Fill this land with the Father's glory.
Blaze Spirit blaze.
Set out hearts on fire.
Flow river flow,
Flood the nations with grace and mercy
Send forth Your word,
Lord, and let there be light.

Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me.

As we gaze on Your Kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, shine on me.

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HOSANNA

Carl Tuttle

Hosanna, Hosanna, Hosanna in the highest!
Hosanna, Hosanna, Hosanna in the highest!
Lord, we lift up Your name, with hearts full of praise;
Be exalted, O Lord, my God!
Hosanna in the highest!

Glory, Glory, Glory to the King of Kings!
Glory, Glory, Glory to the King of Kings!
Lord, we lift up Your name, with hearts full of praise;
Be exalted, O Lord, my God!
Glory to the King of Kings!

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MY LIFE IS IN YOU LORD

Daniel Gardner

My life is in You Lord. My strength is in You Lord
My hope is in You Lord, in You, it's in You.
My life is in You Lord. My strength is in You Lord
My hope is in You Lord, in You, it's in You.

I'll praise You with all of my life.
I'll praise You with all of my strength
With all of my life, with all of my strength
All of my hope is in You!

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I Believe In Jesus

Marc Nelson

I believe in Jesus.
I believe He is the Son of God.
I believe He died and rose again.
I believe He paid for us all.
I believe He's here now
Standing in our midst.
Here with the power to heal now,
And the grace to forgive.

I believe in You Lord.
I believe You are the Son of God.
I believe You died and rose again.
I believe You paid for us all.
I believe You are here now
Standing in our midst.
Here with the power to heal now,
And the grace to forgive.

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I Am The Light Of The World

Jim Strathdee

Chorus: I am the light of the world
You people come and follow me,
If you follow and love,
You'll learn the mystery
Of what you were meant to do and be.

When the song of the angels is stilled
When the star in the sky is gone
When the Kings and the shepherds have found their way home
The work of Christmas has begun.

To free the prisoner from his chains,
To make the powerful care,
To rebuild the nations with strength and goodwill,
To call a man your brother everywhere.

To bring hope to every task you do,
To dance at a new baby's birth.
To make music in an old man's heart
And sing to the colours of the earth.

FAMILY CHRISTMAS LUNCH

Saturday, December 7th

11:00 A.M. – 1:30 P.M.

Lower Hall, Christ Church

Adults: $4.00 Children (under 12): $2.00

A Hearty Lunch

Free Babysitting

Bake Tables

Children's Tree Decorating

Raffles

Stained Glass

A Happy Time

BIBLE READINGS

Collect

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Jeremiah.

"Behold, the days are coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring forth for David, who shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The Lord is our righteousness.'" *33. 14–16*

The Holy Gospel of our Lord Jesus Christ according to Luke.

At that time Jesus said, "There will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves, the peoples fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken. And then they will see the Man of Heaven coming in a cloud with power and great glory. Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near." And Jesus told them a parable: "Look at the fig tree, and all the trees; as soon as they come out in leaf, the summer is already near. So also, you see for yourselves and know that when you see these things taking place, you know that the dominion of God is near. Truly, I say to you, this generation will not pass away till all has taken place. Heaven and earth will pass away, but my words will not pass away. But take heed to yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a snare; for it will come upon all who dwell upon the face of the whole earth. But watch at all times, praying that you may have strength to escape all these things that will take place, and to stand before the Man of Heaven. *21. 25–36*

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★ ★ A BIG THANK YOU to all who helped with the Patronal Festival. It was a great weekend. ★ ★

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Newcomer(s) ☐ Offering envelopes ☐
Would like a call from the clergy ☐

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NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. John Buck

9.15 HOLY EUCHARIST
Homily: The Rector

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FIRST SUNDAY OF ADVENT

DECEMBER 1, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 95
Homily: The Rector

9.15 HOLY EUCHARIST

Processional: **Prepare Ye The Way**
I Hear a Sound **Insert**
Rejoice In The Lord Always **Insert**

The Collect
First Reading: Jeremiah 33. 14–16
Gospel: Luke 21. 25–36
Homily: The Rector

Hymn: I Believe in Jesus **Insert**

Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: I Am the Light of the World **Insert**
Doxology **Binder 610**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Communion Music: Communion Song
Emmanuel
You Are the Mighty King
We Exalt Thee

Prayer after Communion

Recessional: **Hosanna** **Insert**
My Life is in You, Lord **Insert**
Lord the Light **Insert**
Dismissal Response: Thanks be to God

★ ★ Advent Procession and Carols this evening at 7.30 p.m. ★ ★

90 R. Coo

PSALM 25

Unto thee O Lord do I ' lift up · my ' soul;
*my God, I have ' put my ' trust in ' thee.

2 O let me ' not · be con'founded,
*neither let mine ' ene-mies ' triumph ' over me.

3 For all they that hope in thee shall ' not · be a'shamed;
*but such as transgress without a cause ' shall be ' put to · con'fusio

4 Show me thy ' ways, O ' Lord,
*and ' teach ' me thy ' paths.

5 Lead me forth in thy ' truth and ' teach me:
*for thou art the God of my salvation; in thee is my hope '
' all the ' day ' long.

6 Call to remembrance O Lord, thy ' tender ' mercies,
*and thy loving-kindnesses, which ' have been ' ever of ' old.

2nd 7 O remember not the sins and offences ' of my ' youth;
*but according to thy mercy think thou upon ' me, O '
' Lord, for thy ' goodness.

8 Gracious and righteous ' is the ' Lord;
*therefore will he teach ' sinners ' in the ' way.

9 Them that are meek shall he ' guide in ' judgement;
*and such as are gentle, ' them · shall he ' teach his ' way.

BIBLE READINGS

Collect

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Jeremiah.

"Behold, the days are coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring forth for David, who shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The Lord is our righteousness.'" *33. 14–16*

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FIRST SUNDAY OF ADVENT

DECEMBER 1, 1991

11.00 HOLY EUCHARIST

Service Music: Merbecke

Hymn: 389 **Stuttgart**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Jeremiah 33. 14–16
Psalm: 25 vs. 1–9 (see insert)
Second Reading: Thessalonians 3. 9–13

Hymn: 388 **Forest Green**

Gospel: Luke 21. 25–36
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Introit for the New Year Cabena
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 241 **Hyfrydol**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motet: O Little One Sweet Harm. J.S. Bach
Prayer & Blessing, pages 85–86

Hymn: 154 **Crüger**

✦ ✦ ✦ ✦

Please join us for a cup of coffee/tea in the Crump Room following the service.

★ ★ Advent Procession and Carols this evening at 7.30 p.m. ★ ★

BIBLE READINGS

Collect

Almighty and everlasting God, whose will it is to restore all things in your well–beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Judeans; but my kingship is not from this world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." *18. 33–37*

* * * *

No servant can serve two masters.
Either we will hate the one and love the other or we will be devoted to the one and despise the other. You cannot serve both God and Money.

Luke 16: 13

ANTHOLOGY

OBSTACLES

Madeleine L'Engle is a very thoughtful woman, and her writing I find fascinating. Towards the end of her book of reflections called *Walking On Water* she is thinking about the mysterious relationship between creativity in life and obstacles placed in its way. Here is what she says:

"Was it predetermined that Milton go blind in order to write Paradise Lost? That Beethoven go deaf to write the Ninth Symphony? No! I cannot live in a world where everything is predetermined, an ant world where there is no element of choice. I do believe that we all have a share in the writing of our own story. We do make a decision at the crossroads. Milton could have retreated into passive blindness and self–pity instead of trying the patience of his three dutiful daughters and any visiting friend by insisting that they write down what he dictated. Beethoven could have remained in the gloom of silence instead of forging the glorious sounds which he could never hear except in his artist's imagination. Sometimes the very impetus of overcoming obstacles results in a surge of creativity. It is in our responses that we are given the gift of helping God write our story."

I was very taken with that last statement. "It is in our responses that we are given the gift of helping God write our story."

Blessings, Herb

❖ ❖ ❖ ❖

THE STAINED GLASS WINDOW being dedicated this morning is given to the Glory of God and in thanksgiving for fifty years ministry of the Rev. Joe Ellis. The window was designed and executed by Chris and Joe Ellis.

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- The Province of the Southwest, USA.
- the people and clergy in our parish of Christ Church.
- Volunteers in Mission: Lloyd and Maisie Robinson in Temotu.
- the following people in our congregational roster of prayer:
  Jon & Hilda Ed, Ethel King–Shaw & John Shaw, Roland & Alison De Caen, Tom & Heather Lester, Jean Hill, Bill & Linda Crossley, Patrick & Susan Brown, Audrey Farnsworth and brother Ron & Margaret Farnsworth and family and Benita Haslett, Paul & Nancy Luxford, Don & Doreen Lougheed, Roy & Joyce Baker, Norman & Marion Christie, Cecil & Barbara Kerley, Dorothy Murray.
- thanksgiving for Greeters/Sidespeople.

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Friday – 6.45 a.m. – T.G.I.F. meditation and communion (30 min.)

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- EVENING EUCHARIST & STUDY at St. Philip the Evangelist Church, 629 – 49th Ave. S.W. on **Tuesday, November 26 at 7.30 p.m.** Eucharist – Book of Common Prayer. The study is *Knowing Our Anglican Tradition* led by The Rev. Kathleen Zang. Refreshments. All welcome.

TWO RETREAT OPPORTUNITIES TO WELCOME THE ADVENT SEASON – At King's Fold Retreat Centre, Cochrane. A time of personal reflection on the meaning of Christ's coming. Participate in a weekend retreat, **Nov. 29 – Dec. 1** led by **Patricia Curtis.** Theme: "Beyond Paper, Parcels & Puddings". Cost: $125/person, Friday evening to Sunday after lunch (includes $35 pre–registration fee). To register phone 932–3174. OR participate in a one–day retreat led by **Rev. Richard LeSueur** on **Saturday, December 7, 10.30 a.m. – 3.00 p.m.** (Maximum 30 participants) Cost: $22/person. To register please call the church office 243–4680. CANCELLED

ALL THOSE WHO VOLUNTEERED to participate in the study by **Matthew Geddes** please return their completed surveys to him as soon as possible.

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Nov. 30 "BATTLE BELONGS TO THE LORD" (Youth Prayer and Praise)
2:00 Volleyball Tournament at Forest Lawn High School
4:00 Wide Game 6:00 Supper at Christ Church
7:30 Youth Prayer & Praise 10:00 Movie – Sleepover
★ ★ **The Youth Group is looking for Chaperons for the Sleepover** ★ ★

Dec. 1 10.30 a.m. PARENT MEETING in Youth Room.

For more information call 285–9696 – Barb Jipp (Connection Code 1010) or Ian Duiven (Code 1011).

THE BOOK CLUB'S MONTHLY MEETING will be held on **Monday, Dec. 2 at 7.00 p.m.** in the Quiet Room. *Transitions* by William Bridges will be discussed. For more information call David Stark 229–0479.

SIDESPEOPLE – new recruits are needed! This is not a heavy commitment (only one service every other month). Come to an information and training session in the Counting Room on **Sunday Dec. 1 at 8.45 a.m.** Current sidespeople are encouraged to attend. For further info call John or Susan McWilliams at 238–2106.

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THE FAMILY CHRISTMAS LUNCH will be held on **Sat., Dec. 7 from 11.00 a.m. – 1.30 p.m.** (see insert for details). If you are willing to help in the kitchen or able to contribute baking please call Susan McWilliams at 238–2106. Proceeds from the sale of stained glass suitable for Christmas gifts will be given to the Bishop's School for Native Ministry in the Diocese of the Yukon.

AN EVENING OF MUSIC AND PRAYER mingled with fellowship and Advent cheer on **Wednesday, December 4 at 7.30 p.m.** in the Crump Room with Cornerstone and hosted by the Cursillo community. A warm invitation is extended to all.

SENIORS' CHIRSTMAS TRIP – **Wednesday, December 11** – Lunch at Entheos and then on to Bragg Creek to browse around the stores, go for a walk, or just sit and chat over a cup of tea. Coach leaves Christ Church at 11.00 a.m. and returns at approx. 4.00 p.m. Cost: $10. Call Sue Millikin 243–2970, or the Church office 243–4680 for reservations.

POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Brenda Gracie 287–1014** or **Katie Valentine 244–8128** by December 13. Cost: $12.00 each.

NEW IN THE LIBRARY – The ACW History Book – commemorating the centennial of the ACW in Southern Alberta and is full of interesting photos and parish histories. It may be borrowed for a 3–week period.

MOZART–SCHUBERT FESTIVAL – CONCERT SERIES will be holding an afternoon concert at Christ Church on **Dec. 8 at 3.00 p.m.** Tickets at all BASS outlets. Call 266–8888 and see the bulletin board for more details.

Name _____ Formerly of _____

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector

9.15 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

7.30 ADVENT PROCESSION & CAROLS

LAST SUNDAY AFTER PENTECOST

THE REIGN OF CHRIST

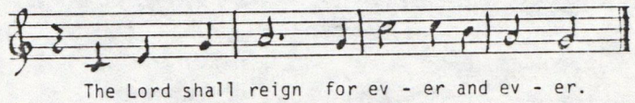
NOVEMBER 24, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67–86, Propers, Prayer Book page 259
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST & THANKSGIVING FOR OUR PARISH

Service Music: Schubert
Hymn: 480 **Diademata**
Dedication of the Reredos Window
First Reading: Jeremiah 23. 1–6
Psalm: 93
Refrain:



Gradual Anthem: Everywhere I Go (Girls' Choir – flute played by Jeanette Bolcantu) Sleeth
Gradual Hymn: 145 **Westminster Abbey**
Gospel: John 18. 33–37
Hymn: The Servant Song (Insert)
Sermon: The Rector
Anthem: Awake the trumpet's lofty sound Handel
Creed & the Prayers of the People (page 189)
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: Here I Am, Lord (Insert)
Doxology (Insert)
Eucharistic Prayer (page 198)
Communion Motets: Agnus Dei (Senior Choir) Schubert
Eat this Bread (Senior Choir & Cornerstone) Jacques Berthier
Give Thanks (Cornerstone) arr. Chris A. Bowater
Agnus Dei (Boys' Choir & Cornerstone) Michael W. Smith
Liturgical Dance – Christian Dance Fellowship of Canada, Calgary Chapter
Blessing
Recessional Hymn: 197 **Nun Danket**
Voluntary: Sonata for Trumpet Henry Purcell

We welcome trumpeter Dan Johnson and the Liturgical Dancers into our service today.

You are invited for coffee and cake in the Lower Hall following the service.

CHRIST CHURCH
PATRONAL FESTIVAL
7:30 P.M. EVENSONG
NOVEMBER 21, 1991

Setting: Evening Service in G minor	Henry Purcell
The Choir Enters	
Service on page 20 of the Prayer Book	
Preces & Responses	Humphrey Clucas
Psalm: 122	page 498
First Lesson: Genesis 28. 10–17	
Office Hymn: 371	**Te Lucis**
Magnificat	
Second Lesson: John 20. 19–21	
Nunc Dimittis	
Creed, Lord's Prayer & Collects, page 22	
Anthem: O Praise Ye The Lord	Hubert H. Parry
Homily: The Rector	
Offering Hymn: 363	**Tallis's Canon**
Prayers & Intercessions	
Hymn: 366	**St. Clement**
The Choir leaves	

✦ ✦ ✦ ✦

CHRIST CHURCH

7:30 P.M. EVENSONG
PENTECOST 24
NOVEMBER 17, 1991

Setting: Magnificat and Nunc Dimittis in G major — Herbert Sumsion

The Choir Enters
Service on page 20 of the Prayer Book
Preces & Responses — Humphrey Clucas
Psalm: 145 vs. 8–14 — page 516
First Lesson: Daniel 7. 9–14
Office Hymn: 368 — **Ach Bleib Bei Uns**
Magnificat
Second Lesson: Mark 13. 24–32
Nunc Dimittis
Creed, Lord's Prayer & Collects, page 22
Anthem: Who Is At My Window, Who? — Welford Russell
Homily: Rev. Richard LeSueur
Offering Hymn: 365 — **Nun Dimittis**
Prayers & Intercessions
Hymn: 364 — **Vienna**
The Choir leaves

✦ ✦ ✦ ✦

PSALM 145

8 The Lord is ' gracious and ' merciful,
*long-suffering ' and of ' great ' kindness.

9 The Lord is ' loving unto ' all:
*and his mercies are ' over ' all his ' works.

10 All thy works ' praise thee · O ' Lord,
*and thy ' saints give ' thanks unto ' thee.

11 They show the ' glory · of thy ' kingdom,
*and ' talk of ' thy ' power;

12 That thy power, thy glory, and the mightiness ' of thy ' kingdom
*might be ' known ' unto ' men.

13 Thy kingdom is an ever' lasting ' kingdom,
*and thy dominion en'dureth through'out all ' ages.

2nd 14 The Lord is faithful in ' all his ' words,
*and ' gracious in ' all his ' deeds.

BIBLE READINGS

Collect

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us; and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Man of Heaven coming in clouds with great power and glory. And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learns its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away before all these things take place. Heaven and earth will pass away, but my words will not pass away. "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father. *12:24–32*

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All these gifts are the work of one and the same Spirit, who gives them to each one, just as the Spirit determines.

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from *Questions of Faith*
edited by Dolly K. Patterson

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- Europe and the Anglican Church in Europe.
- the people and clergy of St. George's–in–the–Pines, Banff in our diocese.
- the worshipping community of Luesalo Training Centre in our companion diocese of Temotu.
- the following people in our congregational roster of prayer:
  Donald & Barbara MacDougall and daughter Bev and family, daughter Claire and son Bob, Michael & Barbara Morin, John Ruttan, Jim & Ruth Coop and family, Norm & Margaret Bartley, Paul & Kathryn Chapman, John & Judith MacGowan, Dennis & Jill Burns, Alan & Mary Brown, Aileen Egleston, Dorothy Haverstock and family, Bill & Ann Hommel, Ruby Lee, Margaret Maw, Marion Vallat.
- thanksgiving for Stewardship.

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ANNUAL CHRISTMAS PEACE CELEBRATION – An ecumenical service of worship for the whole family – sponsored by **Project Ploughshares** at Parkdale United Church on **Sunday, December 8 at 3.00 p.m.**

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THE DEPARTMENT OF FINE AND PERFORMING ARTS at Mount Royal College presents *Joseph and the Amzaing Technicolor Dreamcoat* from **Nov. 20 – 30.** For tickets call Judith at 240–6139 and see the poster on the bulletin board for more info.

★ ★ THE CHAPEL IS BEING REPAINTED ★ ★
Commencing Nov. 18 (with hope to be completed by Nov.21). Our apologies for any inconvenience.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

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Would like a call from the clergy ☐

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Phone: 243-4680

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PATRONAL FESTIVAL
8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

***10.00 HOLY EUCHARIST**
Homily: The Rector

*Note: Service time

PENTECOST 24
NOVEMBER 17, 1991

11.00 HOLY EUCHARIST

Setting: Missa de Sancta Maria Magdalena — Willan
Hymn: 278 — **Irish**
Introit: I See The Love Of God in Every River (Girls' Choir) — Ouchterlony

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Daniel 7. 9–14
Psalm: 145 vs. 8–14 (see insert)
Second Reading: Hebrews 10. 11–18
Hymn: 259 — **St. James**
Gospel: Mark 13. 24–32
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: All Things Bright and Beautiful (Boys' Choir) — Rutter
Sermon: Rev. Tom Cooper – "Chaplain to the City"
Exec. Director – The Christian International Leaders Foundation, Vanc.

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 238 — **Hermon**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motet: Ubi Caritas — Duruflé
Prayer, Gloria & Blessing, pages 85–86
Hymn: 269 — **Cwm Rhondda**
Voluntary: Fugue in F minor — J.S. Bach

The Rector is conducting a teaching mission in Christ Church Cathedral, Montreal.
The Rev. Kathleen Zang is off this Sunday.

★ ★ Evensong will be sung this evening at 7.30 p.m. ★ ★

THY WORD

Amy Grant & Michael W. Smith

CHORUS: Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

When I feel a afraid; think I've lost my way,
Still you're there right beside me.
And nothing will I fear as long as you are near.
Please be near me to the end.

I will not forget your love for me and yet
My heart forever is wandering.
Jesus be my guide, and hold me to your side,
And I will love you to the end.

Nothing will I fear as long as you are near.
Please be near me to the end.

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LORD THE LIGHT OF YOUR LOVE

Graham Kendrick

Lord the light of Your love is shining
In the midst of the darkness shining.
Jesus light of the world shine upon us
Set us free by the truth You now bring us,
Shine on me, shine on me.

Chorus: Shine Jesus shine, fill this land with the Father's glory.
Blaze Spirit blaze. Set out hearts on fire.
Flow river flow, flood the nations with grace and mercy
Send forth Your word, Lord, and let there be light.

Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me.

As we gaze on Your Kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, shine on me.

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MAJESTY

Jack Hayford

Majesty, worship His majesty.
Unto Jesus be all glory, power and praise.
Majesty, kingdom authority
Flow from His throne unto His own,
His anthem raise.

So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus the King.

Majesty, worship His majesty.
Jesus who died, now glorified, King of all Kings!

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MY LIFE IS IN YOU LORD

Daniel Gardner

My life is in You Lord. My strength is in You Lord
My hope is in You Lord, in You, it's in You.
My life is in You Lord. My strength is in You Lord
My hope is in You Lord, in You, it's in You.

I'll praise You with all of my life.
I'll praise You with all of my strength
With all of my life, with all of my strength
All of my hope is in You!

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REJOICE IN THE LORD ALWAYS

Evelyn Tarner

Rejoice in the Lord always and again I say rejoice.
Rejoice in the Lord always and again I say rejoice.

Rejoice, rejoice and again I say rejoice,
Rejoice, rejoice and again I say rejoice.

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BIBLE READINGS

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Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us; and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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ANNUAL CHRISTMAS PEACE CELEBRATION – An ecumenical service of worship for the whole family – sponsored by **Project Ploughshares** at Parkdale United Church on **Sunday, December 8 at 3.00 p.m.**

POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Brenda Gracie 287–1014** or **Katie Valentine 244–8128** by December 13. Cost: $12.00 each.

MOZART–SCHUBERT FESTIVAL – CONCERT SERIES will be holding an afternoon concert at Christ Church on **Dec. 8 at 3.00 p.m.** Tickets at all BASS outlets. Call 266–8888 and see the bulletin board for more details.

THE DEPARTMENT OF FINE AND PERFORMING ARTS at Mount Royal College presents *Joseph and the Amzaing Technicolor Dreamcoat* from **Nov. 20 – 30.** For tickets call Judith at 240–6139 and see the poster on the bulletin board for more info.

★ ★ THE CHAPEL IS BEING REPAINTED ★ ★
Commencing Nov. 18 (with hope to be completed by Nov.21). Our apologies for any inconvenience.

Name _____ Formerly of _____

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Phone: 243-4680

NEXT SUNDAY
PATRONAL FESTIVAL
8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

*10.00 HOLY EUCHARIST
Homily: The Rector

*Note: Service time

PENTECOST 24
NOVEMBER 17, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 256
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Opening Songs: Majesty **Insert**
My Life Is In You, Lord **Insert**
Rejoice In The Lord Always **Insert**

The Collect
First Reading: Daniel 7. 9–14
Gradual Hymn: Thy Word **Insert**
Gospel: Mark 13. 24–32
Homily: Rev. Tom Cooper – "Chaplain to the City"
Exec. Director – The Christian International Leaders Foundation, Vanc.
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: I Am The Bread Of Life **Booklet 296**
Doxology **Binder 610**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Communion Music: Give Thanks
O How He Loves You and Me
Hallelujah, My Father
We Exalt Thee
Prayer after Communion
Closing Song: Lord The Light Of Your Love **Insert**
Dismissal Response: Thanks be to God

The Rector is conducting a teaching mission in Christ Church Cathedral, Montreal.
The Rev. Kathleen Zang is off this Sunday.
★ ★ Evensong will be sung this evening at 7.30 p.m. ★ ★

PSALM 116

My delight is ' in the ' Lord,
*because he hath ' heard the ' voice of · my ' prayer;
2 Because he hath inclined his ' ear unto ' me,
*therefore will I call upon ' him·as ' long as · I ' live.
3 The cords of death compassed me ' round a' bout,
*and the pains of ' hell gat ' hold up'on me.
4 I found trouble and heaviness, and I called upon the '
' Name · of the ' Lord:
*'O Lord, I be'seech thee · de' liver my ' soul.'

5 Gracious is the ' Lord and ' righteous;
*yea ' our ' God is ' merciful.
6 The Lord pre'serveth the ' simple:
*I was in ' mise-ry ' and he ' helped me.
7 Turn again then unto thy rest ' O my ' soul;
*for the ' Lord hath · dealt ' bounti-fully ' with thee.
8 For thou hast delivered my ' soul from ' death,
*mine eyes from tears ' and my ' feet from ' falling.
9 I will walk be' fore the ' Lord
*in the ' land ' of the ' living.

BIBLE READINGS

Collect

Father of all, we pray to you for those we love, but see no longer. Grant them your peace, let light perpetual shine upon them, and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Wisdom 3: 1–9*

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy; Like gold in the furnace God tried them, and like a sacrificial burnt offering God accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in God will understand truth and the faithful will abide with God in love, because grace and mercy are upon God's holy ones, and God watches over His elect.

Gospel *John 11: 21–27*

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

* * * *

There are different kinds of gifts,
but the same Spirit.

1 Corinthians 12: 11

ANTHOLOGY

I THINK CONTINUALLY OF THOSE

I think continually of those who
were truly great.
Who, from the womb, remem-
bered the soul's history
Through corridors of light where
the hours are suns,
Endless and singing. Whose
lovely ambition
Was that their lips, still touched
with fire,
Should tell of the spirit clothed
from head to foot in song.
And who hoarded from the
spring branches
The desires falling across their
bodies like blossoms.

Near the snow, near the sun, in
the highest fields
See how these names are fêted
by the waving grass,
And by the streamers of white
cloud,
And whispers of wind in the
listening sky.
The names of those who in their
lives fought for life,
Who wore at their hearts the
fire's centre.
Born of the sun, they travelled a
short while towards the sun,
And left the vivid air signed with
their honour.

by *Stephen Spender*

Blessings, Herb

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- Southeastern USA and the Province of Sewanee.
- the people and clergy of All Saints, Calgary in our diocese.
- Volunteers In Mission: Maisie and Lloyd Robinson in Temotu.
- the following people in our congregational roster of prayer:
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PENTECOST 23

NOVEMBER 10, 1991

REMEMBRANCE SUNDAY

11 A.M. HOLY EUCHARIST

Setting: Communion Service in A Minor — Harold Darke

– O CANADA –

Hymn: 162 — **Bishopthorpe**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Wisdom 3. 1–9
Psalm: 116 vs. 1–9 (see insert)
Second Reading: 1 Peter 1. 3–9

Hymn: 182 — **Abridge**

Gospel: John 11. 21–27
Nicene Creed, page 71 (Music for the Creed, Hymn Book '507d)

ACT OF REMEMBRANCE: READING OF THE HONOUR ROLL

GOD SAVE THE QUEEN

Anthem: How Lovely Are The Messengers — Mendelssohn
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 133 — **St. Anne**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motet: Tantum Ergo Sacramentum — S. Nicholson
Prayer, Gloria & Blessing, pages 85–86

Hymn: 304 — **Wolvercote**

Voluntary: Nun Danket Alle Gott — S. Karg-Elert

As an interesting historical note, this voluntary was written by the German composer Sigfrid Karg-Elert during W.W.I with the intent that it be played in Westminster Abbey to celebrate the victory of the German forces over the Allied troops.

As we worship today the final Adult Inquiry class is in session. It is led by Rev. Richard LeSueur. Rev. Kathleen Zang is on retreat this weekend.

Images of Grace

Divorces, deaths, job changes, moves, illnesses, and many lesser events disengage us from the contexts in which we have known ourselves.

* * * *

The person in transition left the village and went out into an unfamiliar stretch of forest or desert. There the person would remain for a time, removed from the old connections, bereft of the old identities. This was time "between dreams".

* * * *

Crisis, tension, and conflict have a necessary, positive role to play in the life cycle. Discontentment has the power to open us to mystery.

COSTS (includes GST):

Full Weekend:

(5 meals and 2 nights accommodation)

Adults	$107.00
Youth	$ 47.00
Children (6+)	$ 37.00
Children (under 6)	free

Day Use Only:

	Sat.	Sun.
Adults	$32.00	$16.00
Youth	$21.00	$11.00
Children (6+)	$16.00	$ 8.00
Children (under 6)	free	free

Includes: Lunch and Dinner Saturday
Lunch Sunday

For further information call:

Denny Beeman	246-8287
Barb Fenwick	246-7326
Sandra Sawatzky	229-2996
Barb Moroney	243-2110

REGISTRATION FORM

Family Name: _____ Adults _____

Children _____ age _____

_____

_____

_____

Full Weekend _____ Day Use: Saturday _____ Sunday _____

Saturday & Sunday _____

Address: _____

Telephone: _____

REGISTER:

November 17 & 24

December 1, 8, 15 & 22

In the Crump Room
following services.

Final Registration Date is:

December 22

Limited Accommodation

Limited Registration

Please make cheques payable to:
Christ Church (Parish Weekend)

Christ Church, Elbow Park

4th Annual Parish Conference Weekend

January 17, 18, 19, 1992

Entheos Lodge

IMAGES OF GRACE

Biblical Images for Life's Transitions

Nursery, Elementary,
Youth and Adult
Programs

Sleigh Rides, X-Country Skiing,
Skits, Music, Fellowship

JESUS, IT'S A BEAUTIFUL DAY

(Chris Jukes)

Jesus, it's a beautiful day
Jesus, I want You to stay,
And I, I just want to say,
Jesus, it's a beautiful day.

Thank you for the love that You've shown to me.
You laid down your life, that I might be free.
And I, I just want to say,
Jesus, it's a beautiful day.

You fill me with love, you fill me with life.
You guide me by day, you guide me by night
And I, I just want to say,
Jesus, it's a beautiful day.
It's a beautiful day. It's a beautiful day.

PRAISE TO THE LORD

(Words by Fred Kahn/Walter Farquarson)
(Music byRon Klussmeier)

Praise to the Lord all of you, his servants.
Blessed be the name of the Lord now and ever.
From the rising up of the sun
May the Lord be praised.
Praise to the name of the Lord.

There is none like the Lord, in the heavens or on earth.
Who lifts the weak out of dust, placing them among princes.
Who from His throne looks down so low,
May the Lord be praised,
Praise to the name of the Lord.

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HE'S THE LORD OF SKY

He's the Lord of sky. He's the Lord of sea.
He's the Lord of you. He's the Lord of me.
He died on a tree and He gives us liberty.
He is Lord of all!

CHORUS: Jesus is Lord, Hallelujah!
Jesus is Lord, Hallelujah!
Jesus is Lord, Hallelujah!
He is Lord of all!

TO GOD BE THE GLORY

(Traditional)

To God be the glory great things He hath done,
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life gate that all may go in.

REFRAIN: Praise the Lord, praise the Lord,
Let the earth hear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice.
O come to the Father,
Through Jesus the Son,
And give Him the glory
great things He hath done.

O perfect redemption, the purchase of blood!
To ev'ry believer the promise of God;
The vilest offender who truly believes
That moment from Jesus a pardon receives.

Great things He hath taught us, great things He hath done;
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our transport
When Jesus we see!

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BIBLE READINGS

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See how these names are fêted
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NOVEMBER 10, 1991

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Liturgy of the Prayer Book pages 67 – 86, Propers page 254
Homily: The Rector

9.15 HOLY EUCHARIST & BAPTISM

Opening Hymns: **Jesus, It's A Beautiful Day** **Insert**
Praise To The Lord **Insert**
He's The Lord Of Sky **Insert**

The Order For Holy Baptism p. 150
The Collect
Gradual Anthem: Lord Is My Shepherd (Girls' Choir) Negro Spiritual
Gospel: John 11. 21–27
Homily: The Rector
Holy Baptism: p. 153 – 160
The Peace
Offertory Hymn: Let There Be Peace On Earth **Booklet 364**
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Communion Music: One Bread, One Body Booklet 451
Prayer Of St. Francis (Girls' Choir) Booklet 442
Prayer after Communion p. 214
Recessional Hymn: To God Be The Glory **Insert**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

Rev. Kathleen Zang is on retreat this weekend.

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

BIBLE READINGS

Collect

Almighty God, whose people are knit together in one holy Church, the mystical body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." *Il. 32–44*

* * * *

And whatever you do, whether in word, or deed, do it all in the name of the Lord Jesus, giving thanks to God, our maker, through him.

Colossians 3: 17

ANTHOLOGY

WORK AND ART

Martha Graham, for 70 years a dancer and choreographer, died at age 96 in April. Writing in the New York Times (4/7/91), Agnes DeMille ranked Graham with Igor Stravinsky, Bela Bartok, Frank Lloyd Wright and Pablo Picasso as a giant in the last 100 years of art and sensibility.

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from *INITIATIVES*
a newsletter

Blessings, Herb

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  Stuart & Mary Aitken, Rick & Betty Scheidt, Hugh Hamilton, Blanche Nicolson, Cynthia Stampton, Don & Betty Heimbecker and children Michael, Wendy and Rodney, Tom & Sally Hewitt, David Burge, Helen Caldwell, John & Zel Harvie, Jean Funnell, Bill & Sherry Musselwhite, Peter & Jane Frazer, Jill Nixon.
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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

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11.00	**HOLY EUCHARIST** Homily: The Rector

PENTECOST 24

ALL SAINTS

NOVEMBER 3, 1991

11.00 HOLY EUCHARIST

Hymn: 504 — **All Saints**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Revelation 21. 1–6a
Psalm: 24 (said) page 357
Second Reading: Colossians 1. 9–14

Hymn: 47 — **Nativity**

Gospel: John 11. 32–44
Nicene Creed, page 71
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 501 — **Sine Nomine**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Prayer, Gloria & Blessing, pages 85–86

Hymn: 6 — **Darwall 44**

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Matthew Geddes of the University of Calgary is a student in the department of Educational Psychology. He is conducting research into people's images of God and asked if some of us might assist him by completing a questionnaire. Matthew will be at the main door following the service and those who would like to help in his studies can pick up a questionnaire then.

As we worship at 11.00 today the Adult Inquiry classes are in session. They have in recent years become a most valuable part of our parish's life. They are led by Rev. Richard LeSueur.

The Rector is conducting a teaching mission in the diocese of Florida.

Please join us for a cup of coffee/tea in the Crump Room following the service.

1991 PATRONAL FESTIVAL

November 21, 22, 23, 24

An Intergenerational Celebration

Thursday

7:30 P.M. Evensong

Friday

Dinner Dance

Cocktails:	6:30 P.M.	Blue Room
Dinner:	7:30 P.M.	Agricultural Building
Dancing:	9:00 P.M.	Calgary Stampede Grounds

Adults: $25.00 Youth: $15.00
(Jr. & Sr. High School Age)

Purchase tickets Sundays in the Crump Room following the 9:15 & 11:00 services.
Inquiries: Lorna Bate 286-2642 or Brenda Gracie 287-1014.

Saturday

"Quiet Day"

9:30 A.M.	Coffee & Refeshments in the Crump Room
10:00 - 12:30	Meditation led by our Rector Herbert O'Driscoll

Sunday

8:00 A.M.	Service of Holy Communion
10:00 A.M.	Combined 9:15 & 11:00 services in a Eucharistic Celebration.

You are invited for coffee and cake in the gym following the service.

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Almighty God, whose people are knit together in one holy Church, the mystical body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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11.00	HOLY EUCHARIST Homily: The Rector

PENTECOST 24

ALL SAINTS

NOVEMBER 3, 1991

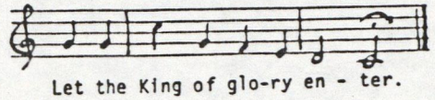
8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 256
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Entrance Hymn: 504 **All Saints**

The Collect
First Reading: Revelation 21. 1–6a
Psalm: 24 vs. 1–6
Refrain:



Gospel: John 11. 32–44
Homily: Archdeacon Jim Boyles, Diocesan Executive Officer
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: 501 **Sine Nomine**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion

Recessional Hymn: 6 **Darwall 44**

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

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Lord God our Redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus and his disciples came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the way. *10. 46–52*

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Now it is required that those who have been given a trust must prove faithful.

1 Corinthians 4: 2

ANTHOLOGY

BEGINNINGS

We forget how indirect and unimpressive beginnings really are, and we imagine instead some clear and conscious steps that we ought to be taking. English novelist John Galsworthy was surely right when he wrote, "The beginnings ... of all human undertakings are untidy."

Think back to the important beginnings in your own past. You bumped into an old friend that you hadn't seen for years, and he told you about a job at his company that opened up just that morning. You met your spouse–to–be at a party that you really hadn't wanted to go to and that you almost skipped. You learned to play the guitar while you were getting over the measles, and you learned French because the Spanish class met at 8:00 a.m. and you hated to get up early. You happened to pick up a book that totally changed your life because it was the only one lying on your friend's coffee table – and later you were astonished to find that you had once read it before, but had found it dull and confusing.

The lesson in all such experiences is that when we are ready to make a beginning, we will shortly find an opportunity.

from *Transitions*
by William Bridges

Blessings, Herb

NOTICES

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- Scotland and the Scottish Episcopal Church.
- the people and clergy of St. James, Calgary; the couples that participated in the Marriage Encounter Weekend, Oct. 24–26; Men's Cursillo (Nov. 1 – 3) in our diocese.
- Volunteers In Mission: Maisie and Lloyd Robinson in Temotu.
- Seminarians/theological students from this Diocese: Catherine Holland, Florence McDonald, Lois Walker and Andrew Lees.
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- SOUTH PACIFIC NIGHT is **November 1.** This event is to raise funds for the training school in Temotu. Cocktails: 6.30 p.m., Dinner (Roast Pig): 7.30 p.m. Entertainment and dancing to follow dinner. Prizes for the best costumes (costumes are not mandatory). Cost: $25/person. For tickets please call Pamela Short at 242–9662 or Robyn Tyrell at 251–3159. If you are unable to attend this event but would like to make a donation to make it possible for someone else to attend, please see the clergy.

Many people have found the paperback *Transitions* by William Bridges to be of immense help. It's subtitled, *Strategies for coping with the difficult, painful and confusing times in your life.* There are a few copies for sale in the offices ($14).

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COUNCIL OF CHRISTIANS AND JEWS – Annual Fall Dialogue (open to men and women) – Sharing Our Stories followed by "A Vision for the Future" buffet supper on **Sunday November 3** at Beth Tzedec Synagogue, 1325 Glenmore Trail S.W. with registration at 1.30 p.m. Dialogue begins at 2.00 p.m. Pre–registration required: $10 includes dinner at 6.00 p.m. Please phone 228–1239, 259–3685 or 251–0887. See bulletin board for more details.

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PENTECOST 23
OCTOBER 27, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 254
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Entrance Hymn: 235 **Moscow**

Gradual Anthem: God of Great and God of Small (Girls' Choir) Natalie Sleeth

DISPERSE TO CHRISTIAN EDUCATION OPTIONS

1. **Faith At Midlife: Finding Hope and Meaning** – Facilitator: Richard LeSueur
   Location: Lower Hall
2. **The Road From Canterbury** – Facilitator: The Rector
   Location: Church
3. **Discussing Sexuality Topics With Your Child** Facilitator: Sheila Rowat, Calgary Health Services
   Location: Crump Room

Offertory Hymn: 252 **Song 1**

Eucharistic Prayer
Communion of the People
Communion Motet: There Is A Green Hill Far Away (Girls' Choir) Tallis
Prayer after Communion

Recessional Hymn: 480 **Diademata**

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

Please join us for a cup of coffee/tea in the Crump Room following the service.

223 J. TURLE

PSALM 126

When the Lord restored the ' fortunes of ' Sion,
*then were we ' like unto ' them that ' dream.

2 Then was our mouth ' filled with ' laughter,
*and our ' tongue ' with ' joy.

3 Then said they a'mong the ' nations,
*'The Lord hath ' done great ' things for ' them.'

4 Yea the Lord hath done great things for ' us al'ready;
*where'of ' we re'joice.

5 Restore our ' fortunes, O ' Lord,
*as the ' rivers ' in the ' South.

6 They that ' sow in ' tears
*shall ' reap ' in ' joy.

2nd 7 He that now goeth on his way weeping, and beareth ' forth his ' seed,
*shall doubtless come again with joy, and ' bring his '
' sheaves ' with him.

BIBLE READINGS

Collect

Lord God our Redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus and his disciples came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. And hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the way. *10. 46–52*

* * * *

Now it is required that those who have been given a trust must prove faithful.

1 Corinthians 4: 2

ANTHOLOGY

BEGINNINGS

We forget how indirect and unimpressive beginnings really are, and we imagine instead some clear and conscious steps that we ought to be taking. English novelist John Galsworthy was surely right when he wrote, "The beginnings ... of all human undertakings are untidy."

Think back to the important beginnings in your own past. You bumped into an old friend that you hadn't seen for years, and he told you about a job at his company that opened up just that morning. You met your spouse–to–be at a party that you really hadn't wanted to go to and that you almost skipped. You learned to play the guitar while you were getting over the measles, and you learned French because the Spanish class met at 8:00 a.m. and you hated to get up early. You happened to pick up a book that totally changed your life because it was the only one lying on your friend's coffee table – and later you were astonished to find that you had once read it before, but had found it dull and confusing.

The lesson in all such experiences is that when we are ready to make a beginning, we will shortly find an opportunity.

from *Transitions*
by William Bridges

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- Scotland and the Scottish Episcopal Church.
- the people and clergy of St. James, Calgary; the couples that participated in the Marriage Encounter Weekend, Oct. 24–26; Men's Cursillo (Nov. 1 – 3) in our diocese.
- Volunteers In Mission: Maisie and Lloyd Robinson in Temotu.
- Seminarians/theological students from this Diocese: Catherine Holland, Florence McDonald, Lois Walker and Andrew Lees.
- the following people in our congregational roster of prayer:
  James & Jocelyn Drumheller, Dorothy Graves, Anne Muir, Joyce Williams, Aubrey Edwards, Rodney–Ann Muir, Dorothy Weber, Chris Davis, Catherine Henderson, Terry & Donna Belleville, Sandra Sawatzky, Jim McCartney & Barbara Romaine, Les & Deborah Grieve, Garry Johnson, Virginia Jennings.

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YOUTH NOTICES: November's Theme: **Christ In The World**

Nov. 2	Diocesan Dance at Christ Church.
Nov. 2 & 3	Sexuality Conference
Nov. 16	Youth Prayer and Praise
Nov. 22	Patronal Festival Dinner & Dance
Nov. 29	Sports Night and Service

For more information on any of the above call Barb Jipp 285–4299 or Ian Duiven 273–4758.

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PENTECOST 23

OCTOBER 27, 1991

11 A.M. MORNING PRAYER

Hymn: 235	**Moscow**
Confession & Absolution	
Preces & Responses	
Canticle: Venite	page 6
Psalm: 126 vs. 1–7 (see insert)	
First Lesson: Jeremiah 31. 7–9	
Te Deum in C Major	Britten
Second Lesson: Mark 10. 46–52	
Canticle: Benedictus	page 9
Creed, Lord's Prayer & Collects, pages 10 ff	
Anthem: Love, In Christ	Schultz
Hymn: 199	**Dix 435**
Sermon: The Rector	
Offering Hymn: 252	**Song 1**
Prayers of the People	
Blessing	
Hymn: 480	**Diademata**
Dismissal	
Voluntary: Allegro Molto Sonata #6	Mendelssohn

✦ ✦ ✦ ✦

We welcome Claire Fillhart to the service this morning who is playing the flute during the anthem.

As we worship at 11.00 today the Adult Inquiry classes are in session. They have in recent years become a most valuable part of our parish's life. They are led by Rev. Richard LeSueur.

Rev. Kathleen Zang is teaching the Baptism Preparation Class for Parents and Godparents today.

Please join us for a cup of coffee/tea in the Crump Room following the service.

CHRIST CHURCH

7:30 P.M. EVENSONG
PENTECOST 22
OCTOBER 20, 1991

Setting: Evening Service for Four Voices — Causton

The Choir Enters

Service on page 20 of the Prayer Book

Preces & Responses — Tompkins

Psalm: 35. 17–28 — page 372

First Lesson: Isaiah 53. 7–12

Office Hymn: 371 — **Te Lucis**

Magnificat

Second Lesson: Mark 10. 35–45

Nunc Dimittis

Creed, Lord's Prayer & Collects, page 22

Anthem: Until The Shadows Lengthen — Bancroft

Homily: The Rector

Offering Hymn: 369 — **Christe Sanctorum 489**

Prayers & Intercessions

Hymn: 363 — **Tallis's Canon**

The Choir leaves

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

James and John, the sons of Zebedee, came forward to Jesus, saying, "Teacher, we want you to do for us whatever we ask of you." And Jesus said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles are domineering, and their mighty ones exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Man of Heaven also came not to be served but to serve, and to give his life as a ransom for many." *10. 35–45*

* * * *

We each should use whatever gifts we have received to serve others, faithfully administering God's grace in its various forms.

1 Peter 4: 10

ANTHOLOGY

THE PRIMATE'S FUND:

Putting Our Faith Into Action

Brazil: Co–ordinating Committee for Ecumenical Service (CESE)

Primate's Fund:

$7,500/CIDA matching grant: $22,500
(Total: $30,000)

An ecumenical organization of seven churches, CESE raises awareness of the causes of social injustice and encourages Christians to participate in development on the basis of their faith. It gives priority to emergency relief, health, education and housing projects, and through education and encouragement fosters participation of beneficiaries in the development efforts.

Brazil: Institute of Cultural Action

Primate's Fund:

$15,000/CIDA matching grant $45,000
(Total: $60,000)

For many people in Brazil, especially women and children, life is a daily struggle for survival. In the modern city of Rio de Janeiro, three million people live in "favelas" or squatter towns, and thousands of homeless children roam the streets. The Institute of Cultural Action works at several levels with women, children, squatters and workers to counter poverty and develop a more just and participatory society.

Through the Primate's Fund, the Anglican Church of Canada is a partner with the people of Brazil.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- French–speaking Africa and the Province of Burundi, Rwanda and Zaire.
- the people and clergy of St. Mary's, Bassano and St. Alban's, Brooks in our diocese.
- the worshipping community of Tikopia Island District in our companion diocese in Temotu.
- Volunteers In Mission: Maisie and Lloyd Robinson in Temotu.
- Seminarians/theological students from this Diocese: Catherine Holland, Florence McDonald, Lois Walker and Andrew Lees.
- the following people in our congregational roster of prayer:
  Lowell & Colleen Westersund, Bob & Frances Boyden, Rod & Nan Whitehead, Mary McGillivray, Don & Vera Ross, Chris & Louise Stagg, Lynn Forbes, Peter Walton, Dale & Melanie Timmons, Harding & Jean Migotti, Geoffrey & Yvonne Spedding, Alastair & Rosemaey Howatt, Dallas Hawkins II.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in loving memory of Norman Carroll and Clare from the Mannings. The Chapel Altar Flowers are in memory of Peter Jonassen.

THE TOWER BELLS ARE RUNG TODAY in memory of P. (Adam) Drever, husband of Mrs. Jo Drever.

MID–WEEK SERVICES

Wednesday –10.30 a.m. – Eucharist (30 min.)
Friday – 6.45 a.m. – T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- CECILIAN SERIES CONCERT at Christ Church, **Friday October 25 at 8.00 p.m.**
  John Searchfield (organ) Patricia Hrynkiw (soprano) and Eugene Cramer (tenor)

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THE ACW will be gathering for the annual marathon MINCEMEAT– making session on **Wednesday, October 23 at 1.00 p.m.** in the lower kitchen. If you want to join in the fun just bring a good sharp knife, a cutting board and lots of chatter. Don't miss this one!

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Oct. 25 MUSIC AND DRAMA OUTREACH at the Mustard Seed
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SANDWICHES NEEDED for Calgary Drop–In Centre **next Sunday, October 27.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the fridges in both kitchens at the church. Thank you all for your support of this worthwhile service.

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THE GLOBAL ENVIRONMENT – both the strains upon it and attempts to improve it – is the focus of **Earthfile,** a weekly television series on VISION TV. **Earthfile** is sponsored by Anglican Video. Watch it Fridays, 5.00 p.m. and 10.00 p.m. or Mondays, 8.00 a.m. and 1.00 p.m. on VISION.

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9.15 HOLY EUCHARIST
Christian Education Options

11.00 MATINS
Homily: The Rector

PENTECOST 22

OCTOBER 20, 1991

11.00 BAPTISM & HOLY EUCHARIST

Book of Alternative Services

Service Music: Missa de Sancta Maria Magdalena — Willan

Hymn: 7 — **Laast Uns Erfreuen**

THE GATHERING OF THE COMMUNITY – page 151

THE LITURGY OF THE WORD

The Collect
First Reading: Isaiah 53. 7–12
Second Reading: Hebrews 4. 14–16
Anthem: Praise Ye The Lord — Aston
Gospel: Mark 10. 35–45
Homily: Rev. Richard LeSueur

Hymn: 319 — **Shipston 311**

THE LITURGY OF BAPTISM continues page 153

THE LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 49 — **Hyfrydol**

Thanksgiving & Consecration page 240
Motets: Jesu Lord! Who Through My Infant Days — Dowland
Amen, Make It So (Boys' Choir) — Butler
Post–communion prayers page 247
Blessing & Dismissal

Hymn: 139 — **St. Denio**

Voluntary: Partita: Sei gegrüsset, Jesu gutig (Excerpts) — J.S. Bach

✦ ✦ ✦ ✦

As we worship at 11.00 today the Adult Inquiry classes are in session. They have in recent years become a most valuable part of our parish's life. Today the session is led by the Rector.

★ ★ Evensong will be sung this evening at 7.30 p.m. ★ ★

REJOICE IN THE LORD ALWAYS

Evelyn Tarner

Rejoice in the Lord always and again I say rejoice.
Rejoice in the Lord always and again I say rejoice.

Rejoice, rejoice and again I say rejoice,
Rejoice, rejoice and again I say rejoice.

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THY WORD

Amy Grant & Michael W. Smith

CHORUS: Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

When I feel a afraid; think I've lost my way,
Still you're there right beside me.
And nothing will I fear as long as you are near.
Please be near me to the end.

I will not forget your love for me and yet
My heart forever is wandering.
Jesus be my guide, and hold me to your side,
And I will love you to the end.

Nothing will I fear as long as you are near.
Please be near me to the end.

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COMMUNION SONG

Barry McGuire

Take this bread I give to you,
And as you do, re-mem-ber me.
This bread is my bo-dy bro-ken just for you.
Take it, eat it, each time you do;
Re-mem-ber me, re-mem-ber me.

Take this cup I fill for you,
And as you do, remember me.
This cup is the new covenant
I'm makin' with you.
Take it, drink it, each time you do;
Remember me, remember me

Take this love I've given you,
And as you do, remember me.
Remember me, remember me.

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BIBLE READINGS

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Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

James and John, the sons of Zebedee, came forward to Jesus, saying, "Teacher, we want you to do for us whatever we ask of you." And Jesus said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles are domineering, and their mighty ones exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Man of Heaven also came not to be served but to serve, and to give his life as a ransom for many." *10. 35–45*

* * * *

We each should use whatever gifts we have received to serve others, faithfully administering God's grace in its various forms.

1 Peter 4: 10

ANTHOLOGY

THE PRIMATE'S FUND:

Putting Our Faith Into Action

Brazil: Co–ordinating Committee for Ecumenical Service (CESE)

Primate's Fund:

$7,500/CIDA matching grant: $22,500
(Total: $30,000)

An ecumenical organization of seven churches, CESE raises awareness of the causes of social injustice and encourages Christians to participate in development on the basis of their faith. It gives priority to emergency relief, health, education and housing projects, and through education and encouragement fosters participation of beneficiaries in the development efforts.

Brazil: Institute of Cultural Action

Primate's Fund:

$15,000/CIDA matching grant $45,000
(Total: $60,000)

For many people in Brazil, especially women and children, life is a daily struggle for survival. In the modern city of Rio de Janeiro, three million people live in "favelas" or squatter towns, and thousands of homeless children roam the streets. The Institute of Cultural Action works at several levels with women, children, squatters and workers to counter poverty and develop a more just and participatory society.

Through the Primate's Fund, the Anglican Church of Canada is a partner with the people of Brazil.

Blessings, Herb

NOTICES

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- French–speaking Africa and the Province of Burundi, Rwanda and Zaire.
- the people and clergy of St. Mary's, Bassano and St. Alban's, Brooks in our diocese.
- the worshipping community of Tikopia Island District in our companion diocese in Temotu.
- Volunteers In Mission: Maisie and Lloyd Robinson in Temotu.
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THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in loving memory of Norman Carroll and Clare from the Mannings. The Chapel Altar Flowers are in memory of Peter Jonassen.

THE TOWER BELLS ARE RUNG TODAY in memory of P. (Adam) Drever, husband of Mrs. Jo Drever.

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THE ACW will be gathering for the annual marathon MINCEMEAT– making session on **Wednesday, October 23 at 1.00 p.m.** in the lower kitchen. If you want to join in the fun just bring a good sharp knife, a cutting board and lots of chatter. Don't miss this one!

THE ANGLICAN CHURCH WOMEN will be holding their regular monthly meeting on **Tuesday, November 5 at 7.30 p.m.** at Bonnie Mczmillan's, 408–47th Ave. S.W., 243–7671. Come to help plan the Christmas Luncheon or just for a time of fellowship. Everyone is invited.

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SOUTH PACIFIC NIGHT is **November 1.** This event is to raise funds for the training school in Temotu. Cocktails: 6.30 p.m., Dinner (Roast Pig): 7.30 p.m. Entertainment and dancing to follow dinner. Prizes for the best costumes (costumes are not mandartory). Cost: $25/person. For tickets please call Pamela Short at 242–9662 or Robyn Tyrell at 251–3159. If you are unable to attend this event but would like to make a donation to make it possible for someone else to attend, please see the clergy.

SANDWICHES NEEDED for Calgary Drop–In Centre **next Sunday, October 27.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the fridges in both kitchens at the church. Thank you all for your support of this worthwhile service.

THE BOOK CLUB meets at 7.30 p.m. on the first MONDAY of each month in the Quiet Room. The next meeting is **Nov. 4.** *The Different Drum* by Scott Peck will be discussed. For further information call David Stark 229–0479. Everyone is welcome.

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Homily: Rev. Richard LeSueur

9.15 **HOLY EUCHARIST**
Christian Education Options

11.00 **MATINS**
Homily: The Rector

PENTECOST 22
OCTOBER 20, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 252
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST

Opening Hymns: Sing Of The Lord's Goodness **Booklet 329**
Rejoice In The Lord Always **Insert**

DISPERSE TO CHRISTIAN EDUCATION OPTIONS

1. Faith At Midlife: Finding Hope and Meaning – Facilitator: Richard LeSueur
Location: Lower Hall

2. The Road From Canterbury – Facilitator: The Rector
Location: Church

3. **Discussing Sexuality Topics With Your Child** Facilitator: Sheila Rowat, Calgary Health Services
Location:Crump Room

Offertory Hymn: Thy Word **Insert**
Doxology **Binder 610**

Eucharistic Prayer
Communion of the People
Communion Music: We Have Come Into His House Binder 104
Communion Song Insert
Prayer after Communion

Recessional: Blest Be The Lord **Booklet 407**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

Please join us for a cup of coffee/tea in the Crump Room following the service.

★ ★ Evensong will be sung this evening at 7.30 p.m. ★ ★

PSALM 65

Praise is due to thee O 'God in 'Sion;
•and unto thee shall the 'vow · be per'formed · in Je'rusalem.

2 Thou that 'hearest the 'prayer,
•unto 'thee shall 'all flesh 'come.

3 My misdeeds pre'vail a'gainst me:
•O be thou 'merci·ful 'unto our 'sins.

4 Blessed is the man whom thou 'choosest · and re'ceivest,
•that 'he may 'dwell in · thy 'courts.

2nd 5 We shall be satisfied with the 'pleasures · of thy 'house,
•even 'of thy 'holy 'temple.

6 Thou shalt show us wonderful things in thy righteousness, O God of 'our sal'vation,
•thou that art the hope of all the ends of the earth, and of them that re'main · in the 'broad 'sea;

7 Who in his strength setteth 'fast the 'mountains,
•and is 'girded a'bout with 'power;

8 Who stilleth the 'raging · of the 'seas,
•the roaring of their waves, and the 'tumult 'of the 'peoples.

9 They also that dwell in the uttermost parts of the earth are a'fraid at · thy 'tokens,
•thou that makest the outgoings of the 'morning and 'evening to '
'praise thee.

10 Thou visitest the 'earth and 'waterest it:
•thou 'makest it 'very 'plenteous.

11 The river of God is 'full of 'water:
•thou preparest their grain, for so thou pro'videst 'for the 'earth.

12 Thou waterest her furrows, smoothing the 'ridges there'of:
•thou makest it soft with the drops of rain, and 'blessest the '
'increase 'of it.

13 Thou crownest the 'year with · thy 'goodness;
•and thy 'paths 'drip with 'fatness.

14 The pastures of the 'wilder·ness 'drip:
•and the little hills re'joice on 'eve·ry 'side.

15 The pastures are 'clothed with 'flocks:
•the valleys also stand so thick with grain 'that they '
'laugh and 'sing.

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Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

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Homily: Rev. Richard LeSueur

7.30 EVENSONG
Homily: The Rector

PENTECOST 21
HARVEST THANKSGIVING
OCTOBER 13, 1991

11.00 HOLY EUCHARIST

Setting: Collegium Royale — Herbert Howells
Hymn: 383 — **Wir Pflügen**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Deuteronomy 8. 7–18
Psalm: 65 (see insert)
Second Reading: Corinthians 9. 6–15
Hymn: 382 — **Wie Lieblich ist der Maien**
Gospel: Luke 17. 11–19
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Fear Not, O Land — Edward Elgar
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 384 — **St. George's Windsor**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motet: Come Christians, Praise Your Maker's Goodness — harm. J.S. Bach
Prayer, Gloria & Blessing, pages 85–86
Hymn: 197 — **Nun Danket**
Voluntary: Prelude, Fugue & Chaconne — Dieterich Buxtehude

✦ ✦ ✦ ✦

As we worship at 11.00 today the Adult Inquiry classes are in session. They have in recent years become a most valuable part of our parish's life. They are led by Rev. Kathleen Zang.

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THE GLOBAL ENVIRONMENT – both the strains upon it and attempts to improve it – is the focus of **Earthfile**, a weekly television series on VISION TV. **Earthfile** is sponsored by Anglican Video. Watch it Fridays, 6.00 p.m. and 11.00 p.m. or Mondays, 9.00 a.m. and 2.00 p.m. on VISION.

1992 CANADIAN CHURCH CALENDARS available from the Church Office. An ideal gift for only $4.75.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST
Christian Education Options

11.00 HOLY EUCHARIST & BAPTISM
Homily: Rev. Richard LeSueur

7.30 EVENSONG
Homily: The Rector

PENTECOST 21
HARVEST THANKSGIVING
OCTOBER 13, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 250
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Entrance Hymn: 383 **Wir Pflügen**

Gradual Anthem: Hymn Of Promise (Girls' Choir) Natalie Sleeth

DISPERSE TO CHRISTIAN EDUCATION OPTIONS

1. Faith At Midlife: Finding Hope and Meaning – Facilitator: Richard LeSueur
Location: Crump Room

2. The Road From Canterbury – Facilitator: The Rector
Location: Church

Offertory Hymn: 384 **St. George's Windsor**

Eucharistic Prayer
Communion of the People
Prayer after Communion

Recessional Hymn: 197 **Nun Danket**

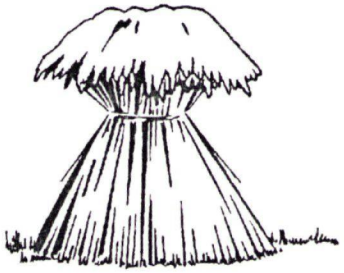
Dismissal Response: Thanks be to God

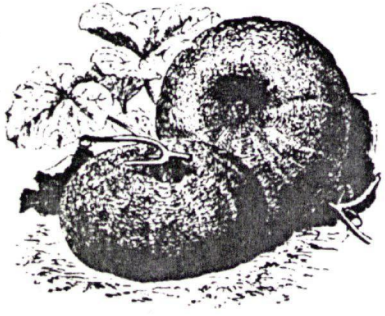
✦ ✦ ✦ ✦

Please join us for a cup of coffee/tea in the Crump Room following the service.

HOSTAGES

We are still praying and waiting for the release of the remaining hostages. A little while ago Beverley Bushell received a note from the family of Joseph Cicippio saying thank you for the prayers and support of many. I mention this to us so that we may be mindful of all still kept hostage.





A WONDERFUL VISITOR

Recently many of us had an opportunity to meet Father Michael Lapsley from Zimbabwe. Last year a letter bomb changed his life, taking his hands, one eye, and causing other injuries. From this crucifixion there has been a real resurrection for Michael and his work in southern Africa. To have him here moved many and he became an inspiration among us.

MEDITATION

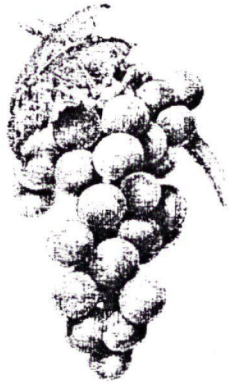
Is meditating the opposite of hiking. Anyway one thing leads the mind to another. I think we could say that meditation is a kind of inner hiking or journeying. The reasons I mention this is that recently there has come into being a group who wish to learn the art of meditating. They meet on Wednesdays at 5 pm in the quietness of the Church. The leader for this kind of journeying is Forbes Newman who has had considerable experience in this and wishes to share with others what he himself has got out of it. If you are interested just show up. One can always try it and see how things go.

SPECIAL CHOIR EVENTS

Speaking of Evensong reminds me of something Margie Newman mentioned. She would like to have the choir do the Charpentier Mass on Christmas Eve. It involves organ, choir and string players. The second special would be the Chichester Psalms by Leonard Bernstein, involving choir, soloists, harp, organ and percussion. This would be sometime in Lent. The third would be the inclusion of the Foothills Brass in the Easter Services. All of these things are beyond the choir budget but it may be that someone or some individuals are interested in making one or all of these things possible. If so, Margie would be glad to hear from any of us interested. As the work of the parish choir goes from strength to strength so does the work of Comerstone. It is interesting to move between the two groups as they practice on Thursday nights. One hears the different voices and rhythms of Christian faith in this late 20th century, and that is very good indeed.

RECEIVING COMMUNION

Down through the centuries Christians have received the sacred bread and wine in many different ways. Today those traditions are mingled among us. Some of us eat the bread and drink from the cup. Others dip the bread in the wine. A thought about those of us who wish to come to Communion but who may be struggling with an addiction. There is an ancient tradition of taking the bread and, when the chalice comes, touching the bread to the lip of the chalice and then eating. If this a help to some, please feel free to do this.



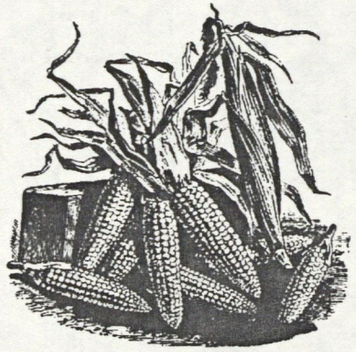
FOR CHILDREN

I pass on a book commendation from Helen Jull. It's called *Honey For A Child's Heart* by Gladys Hunt. It deals with the imaginative use of books in family life, including poetry, fantasy, and realism, Bible reading, and the pleasures of a shared adventure. The bibliography starts with preschoolers and moves on through teens and mature readers. Burners of the midnight oil take note. Then there is the library which goes from strength to strength. When you are next in the Crump Room have a look at the library notice board. Some fascinating stuff, reviews, quotes, articles. Worth reading even if you haven't time to read the books!

FINANCES

Grant Hanna our treasurer showed me the letter he is sending out to all of us as a normal reminder at this time of the year. There is a shortfall of about $40,000. It's normal for this time of year but it would be nice not to have it! If any of us have any catching up to do, let's act on that. For some, these are not easy times and I know very well that some giving involves a certain amount of sacrifice. Thank you always for what can be done.

PATRONAL FESTIVAL



If you are new to Christ Church, think of this as a kind of parish birthday. Anglican Churches are usually called after great figures of the faith. Ours is dedicated to Our Lord himself. In the church year the "Feast of Christ the King", or as it is also called "The Reign of Christ", falls on Sunday November 24th. That's our patronal festival. This year we are beginning it on Thursday evening the 21st with a special Evensong at 7.30. It will be very beautiful and I invite you now to be with us. Later on the special events of the weekend will be announced.

FACES, FACES.

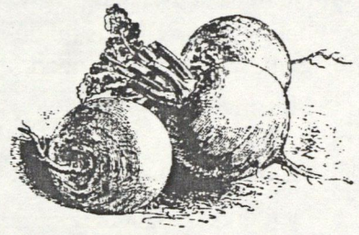
For a while in the later summer it seemed that one had only to open the paper to see a Christ Church face. There one day was Betty Heimbecker seated gracefully among the cornucopia of roses which Don manages to produce each year. Not long after there was Don Novinger, fresh as the proverbial daisy after a 16 kilometre hike in the Kananaskis. Then on another day a shot of Don Heimbecker among his roses.

HOUSE GROUPS

Believe it or not, thanks to Kathy's organization we had forty house groups! The whole program was a real success. Friendships were made, plans for ongoing future meetings were made, at least two sets of old friends met unexpectedly after some years. A lot of Christ Church things were chatted about. In fact it is quite obvious that this should become a normal part of the parish's life at least once a year. For some people the week's meetings clashed a bit with "meet the teacher" evenings, and so we need to work on the best timing.

MIDLIFE

I strongly commend Richard's work in this area. A large group shared his insights in the Crump Room at the first of a series on October Sunday mornings. The series will be repeated in February. As Richard moves towards his Doctorate of Ministry – he is on the last year of a demanding process – the focus of his studies has been the area of faith development in human life.



HERE COMES 1992!

I know. Early 1991 was only yesterday. Very soon, maybe even before this Koinonia gets to you, we will all be asked to consider to what extent we can support Christ Church in the coming year. We will first hear about that by mail. If, like my mail, yours sometimes goes down in the great pile, you may get a phone call, quite possibly from someone you already know. The whole effort will be trying to get some idea of what we can budget for this coming year. Let's all do our best. Come to think of it, that's all even God asks!

FINALLY

Once again I am near the end of my space and there are things I'm going to have to omit. Next time I want to let you know some things about the Primate's Fund, and about the many places our outreach goes locally these days. . . Someone came to see me about a Living Will. I was most interested and have a copy of a suggested one for anybody who would like to see it. It's all about our wishes for the way we are given medical treatment if there does not seem any quality of life ahead. . . I have seen the beautiful stained glass window being prepared by Rev. Joe Ellis and his son for the reredos behind the Altar. The latter is a professional in stained glass in California. . . Pat Wilson has said yes to the major responsibility of directing Meals on Wheels. . . and so on, and so on. Life and circumstances change as we receive this little communication. I hope life is well and happy for you. If it is otherwise, Richard and Kathy join me in wishing you strength and grace for each day's need.

Blessings

Herbert O'Driscoll.

KOINONIA

Christ Church Elbow Park

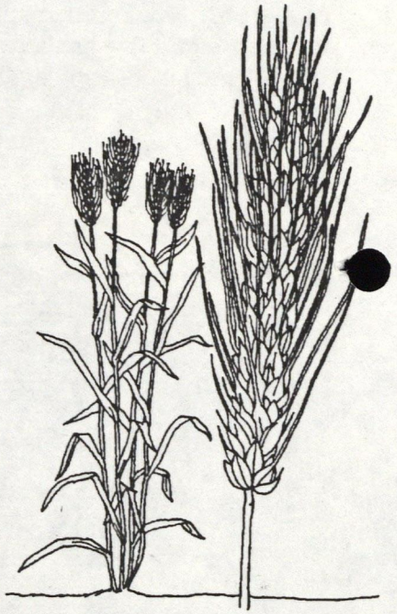
October 1991

OUR MISSION STATEMENT

To become a welcoming community of faith and caring who through prayer, worship, education, outreach and stewardship celebrates the love of God in Jesus Christ and seeks in all things to serve the Lord.

FAR AWAY PLACES

Interesting letter in from the Robinsons who have just arrived in Temotu. They are there for two years as Volunteers in Mission. Here are a few lines: "After our arrival, arrangements were made for us to visit Bishop Patterson Training Centre, the Melanesian Brothers Centre and the Airahu Training Vocational Centre at Auki in the Malaita Province. The viewing of that vocational centre was to set the tone for what should be done in the Temotu Province. Bishop Lazarus said he expected something on a smaller scale. After we visited the Airahu Centre, Terry Brown (Terry is from Church House in Toronto) and I discussed the financing of the Temotu project. He informed me that the money is to build two vocational centres and I was advised to avoid cost over runs. I should avoid requests for more funds . . ." Just a glimpse of the lives of two Calgary people who have given two years of their practical gifts and experience to this Pacific diocese. We'll be hearing from them again . . .



CHRISTIAN DEVELOPMENT At Christ Church

OPTIONS

October - 4 consecutive Sundays at 9:15 a.m.

1. ***Faith At Midlife: Finding Hope and Meaning***

   Better than 1/3 the population of North America consists of the age group we call the "Baby Boom Generation." Beginning in the last decade and continuing now until we are well 'round the corner of the 3rd millenium, this group will be moving through the transition at midlife.

   It is a transition laden with spiritual yearnings and the Church will serve well if it can provide a 'safe place' for reflection and growth at a particularly vulnerable time in one's life.

   This Option hopes to be a place of beginning for such an exploration and reflection.

   Facilitator: Richard LeSueur

2. ***Parenting: Discussing Sexuality Topics With Your Child***
   (Pre-school to puberty)

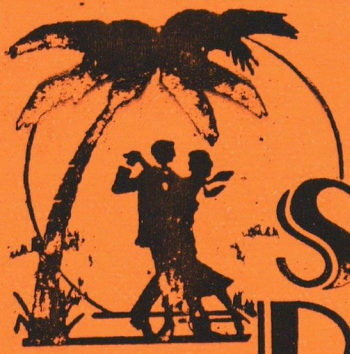
   Parents are the primary educators of their children in the area of sexuality. Helpful communication tips, review of common questions children ask and suggested approaches will be presented. Facilitator: Sheila Rowat
   Calgary Health Services
   (October 20 and repeated October 27 only)

   The program continues after worship over coffee, 10.45 to noon.

3. ***The Road From Canterbury***

   Every Christian is a member of some caravan which moves through time. If one is Anglican that caravan or tradition is the story of Anglicanism. That is the story we will explore.

   Recently three excellent videos have been produced telling this story. We will use some of them, and the Rector will also tell parts of this story. We will also look at Anglicanism in today's world and try to do some probing into possible futures.



South Pacific Night

Have a lot of fun
Raise a little money for

Temotu

Friday November 1, 1991
Christ Church
Lower Hall
Fun begins 6:30 p.m.
Dinner 7:30
$25/person

For tickets please call:

Robyn Tyrrell	251-3159
Pamela Short	242-9662
Debbie McDaniel	228-5500

Prizes for best costumes

BIBLE READINGS

Collect

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

Pharisees came up and in order to test Jesus asked, "Is it lawful for a husband to divorce his wife?" Jesus answered them, "What did Moses command you?" They said, "Moses allowed a husband to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart Moses wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let no human being put asunder." And in the house the disciples asked Jesus again about this matter. And he said to them, "Whatever man divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And they were bringing children to him, that he might touch them, and his disciples rebuked them. But seeing it Jesus was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the dominion of God. Truly, I say to you, whoever does not receive the dominion of God like a child shall not enter it." And Jesus took them in his arms and blessed them, laying his hands upon them. *10. 2–16*

* * * *

Therefore, prepare your mind for action; be self-controlled; set your hope freely on the grace to be given you when Jesus Christ is revealed. 1 Peter 1: 13

ANTHOLOGY

THE PRIMATE'S FUND:

Putting Our Faith Into Action

Tanzania: Diocesan Development Program, Zanzibar and Tanga

Primate's Fund:

$13,252/Partnership Africa Canada matching grant: $39,758 (Total: $53,010)

The church in Tanzania strongly believes its mission is to the whole person. Two dioceses of Zanzibar and Tanga are implementing an ambitious development program to encourage peasant farmers and other marginalized people to use the abundant resources in the area for greater self–sufficiency. Current projects developed over only three years include a tree nursery, pig project, carpentry training, electrification of a hospital, health care programs, fish farming, food processing and other projects.

Through the Primate's Fund, the Anglican Church of Canada is a partner with the people of Tanga and Zanzibar.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- England and the Province of York.
- the people and clergy of St. Mary's & St. Timothy's, Sylvan Lake in our diocese.
- the worshipping community of Tikopia Island District in our companion diocese in Temotu.
- Volunteers In Mission: Maisie and Lloyd Robinson in Temotu.
- Seminarians/theological students from this Diocese: Catherine Holland, Florence McDonald, Lois Walker and Andrew Lees.
- the following people in our congregational roster of prayer: Ernie & Lavonne Pallister, George Knechtel, George & Mabel McVety, Harry & Sandra Ford, Doug & Michelle De Filippi, Denis & Jeanie Cole, Edward & Joan Fitt, Peggy Ryan, Gary & Diane Williams, Fred & Carol Wilmot, David & Gwendolyn Speirs, Alex & Pat Bourne, Mollie Mooney, Grace Hardy, John Edelson.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God. The Chapel Altar Flowers are in memory of Henry Norman and Gladys E.W. Bennett from the Bennett family.

MID–WEEK SERVICES

Wednesday –10.30 a.m. –Eucharist (30 min.)
Friday – 6.45 a.m. –T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- CALLED TO CARE will be selling tea, coffee etc. **TODAY** following the 9.15 and 11.00 services to aid Third World Farmer's Co–operatives.
- CALLED TO CARE MEETING – **Monday, Oct. 7 at 7.30** in the Crump Room. An opportunity to meet with Joyce Shaw of St. John's Soup Kitchen who will share her response to God's call to 'Feed my Sheep.'
- BOOK CLUB MEETING – **October 7 at 7.30 p.m.** in the Quiet Room discussing *The Road Less Travelled* by Dr. Scott Peck. For further information call David Stark 229–0479.
- ACW – will be holding their regular monthly meeting on **Tuesday, October 8 at 7.30 p.m.** at Brenda Gracie's, 720 Imperial Way S.W., 287–1014. Everyone is welcome to attend with new ideas or just to enjoy the fellowship.
- FREEING INNER MAGIC: using the wisdom and power of imagination for personal and spiritual growth – **Tuesdays OR Thursdays**, 7.30 – 9.30 p.m. at Christ Church beginning **Oct. 8 or 10.** Eight weeks – $90. Call Mary Lynn Richardson 287–9213.

ISRAEL ANYONE? The Rector is thinking of taking a parish group to Israel for two weeks, May 11–26, 1992 if enough people are interested. On the notice board (or available from the office) is a sample itinerary almost identical with what ours would be, with costs. If you are interested, phone the Rector.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

YOUTH NOTICES: October's Theme: **Christ In Me**

Oct. 12–14	TEENS ENCOUNTER CHRIST WEEKEND
Oct. 19	YOUTH PRAYER & PRAISE
Oct. 25	MUSIC AND DRAMA OUTREACH at the Mustard Seed

For more information on any of the above call Barb Jipp 285–4299 or Ian Duiven 273–4758.

WE ARE COLLECTING POP BOTTLES/CANS etc or money from the same. All donations gratefully received.

ALTAR GUILD – A few members are needed from each group to decorate and disassemble for Harvest Thanksgiving, Friday October 11 at 9.30 .m. and Tuesday October 15 at 9.30 a.m. If you are available to help either of these days please contact Katie at 244–8128.

LIBRARY – There is a new book by Joseph Rhymer titled *The Illustrated Life of Jesus Christ* that would make an excellent memorial book and be a valuable addition to our parish library. If you are interested in making a memorial donation for this or another book please contact any member of the library committee or phone Christine at 244–1560.

FALL RUMMAGE SALE – **Friday October 18, 7 – 9 p.m.** and **Saturday October 19, 9.30 – 10.30 a.m.** Rummage donations can be brought to the lower hall Monday to Friday, 9am – 4pm. Pre–sorting will be done **Thursdays, 1 – 3 p.m.** prior to the sale. For information call Brenda Gracie 287–1014.

VOLUNTEER OFFICE RELIEF NEEDED – You would be working as a receptionist – dealing with people and answering the phone. Typing would be a bonus but not essential. Hours are 9.00 a.m. – 1.00 p.m. If you feel you can help out, call Sue Johnsen at 243–4680 to discuss specific dates.

OUR SOUTH PACIFIC NIGHT will prove to be an evening of **fun and fundraising.** Be sure to keep **Friday, November 1** open on your calendar. Keep watching for details!

INTERGENERATIONAL PATRONAL FESTIVAL – **Nov. 21 – 24.** Includes Evensong, Dinner Dance, Quiet Day, and Anniversary Worship Service. Details to follow.

IN CONCERT WITH EACH OTHER II – **Thanksgiving Hymn Sing – Sunday, Oct. 13** at 3.00 p.m. Jack Singer Hall. Free tickets must be picked up at BASS in person or at the door. See bulletin board for more info.

THE SACRED EARTH SHOW – a two hour slide/screen presentation of some of the world's exotic places by Courtney Milne – **Thursday, October 17 at 8.00 p.m.** at W.R. Castell Public Library. Admission: $10. For more information and tickets please see bulletin board.

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

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3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

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Homily: Rev. John Buck

9.15 HOLY EUCHARIST
Christian Education Options

11.00 HOLY EUCHARIST
Homily: The Rector

PENTECOST 20
OCTOBER 6, 1991

11.00 HOLY EUCHARIST

Hymn: 12 **Old 100th**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Genesis 2. 18–24
Psalm: 128 (said) page 501

Hymn: 38 **Arfon**

Gospel: Mark 10. 2–16
Nicene Creed, page 71
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 100 **Puer Nobis Nascitur**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Prayer, Gloria & Blessing, pages 85–86

Hymn: 241 **Hyfrydol**

✦ ✦ ✦ ✦

As we worship at 11.00 today the Adult Inquiry classes are in session. They have in recent years become a most valuable part of our parish's life. They are led by Rev. Richard LeSueur.

During this week the Rector will be conducting a preaching seminar for clergy in the College of Preachers, Washington, D.C.

Please join us for a cup of coffee/tea in the Crump Room following the service.

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At Christ Church

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THANK YOU LORD

Unknown

Thank you, Lord for this fine day,
Thank you, Lord for this fine day,
Thank you, Lord for this fine day,
Right where we are!

CHORUS: Hallelujah, Praise the Lord!
Hallelujah, Praise the Lord!
Hallelujah, Praise the Lord!
Right where we are!

2. Thank you, Lord for loving us ....

3. Thank you, Lord for giving us peace ....

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(Meadowgreen Adm. By Meadowgreen Group, 54 Music Sq. E., Suite 305, Nashville, TN 37203)
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CCLI License #337851

South Pacific Night

Have a lot of fun
Raise a little money for

Temotu

Friday November 1, 1991
Christ Church
(Lower Hall)
Fun begins 6:30 p.m.
Dinner 7:30
$25/person

For tickets please call:

Robyn Tyrrell	251-3159
Pamela Short	242-9662
Debbie McDaniel	228-5500

Prizes for best costumes

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The Holy Gospel of our Lord Jesus Christ according to Mark.

Pharisees came up and in order to test Jesus asked, "Is it lawful for a husband to divorce his wife?" Jesus answered them, "What did Moses command you?" They said, "Moses allowed a husband to write a certificate of divorce, and to put her away." But Jesus said to them, "For your hardness of heart Moses wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let no human being put asunder." And in the house the disciples asked Jesus again about this matter. And he said to them, "Whatever man divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And they were bringing children to him, that he might touch them, and his disciples rebuked them. But seeing it Jesus was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the dominion of God. Truly, I say to you, whoever does not receive the dominion of God like a child shall not enter it." And Jesus took them in his arms and blessed them, laying his hands upon them. *10. 2–16*

* * * *

Therefore, prepare your mind for action; be self-controlled; set your hope freely on the grace to be given you when Jesus Christ is revealed. 1 Peter 1: 13

ANTHOLOGY

THE PRIMATE'S FUND:

Putting Our Faith Into Action

Tanzania: Diocesan Development Program, Zanzibar and Tanga

Primate's Fund:

$13,252/Partnership Africa Canada matching grant: $39,758 (Total: $53,010)

The church in Tanzania strongly believes its mission is to the whole person. Two dioceses of Zanzibar and Tanga are implementing an ambitious development program to encourage peasant farmers and other marginalized people to use the abundant resources in the area for greater self–sufficiency. Current projects developed over only three years include a tree nursery, pig project, carpentry training, electrification of a hospital, health care programs, fish farming, food processing and other projects.

Through the Primate's Fund, the Anglican Church of Canada is a partner with the people of Tanga and Zanzibar.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR:

- England and the Province of York.
- the people and clergy of St. Mary's & St. Timothy's, Sylvan Lake in our diocese.
- the worshipping community of Tikopia Island District in our companion diocese in Temotu.
- Volunteers In Mission: Maisie and Lloyd Robinson in Temotu.
- Seminarians/theological students from this Diocese: Catherine Holland, Florence McDonald, Lois Walker and Andrew Lees.
- the following people in our congregational roster of prayer:
  Ernie & Lavonne Pallister, George Knechtel, George & Mabel McVety, Harry & Sandra Ford, Doug & Michelle De Filippi, Denis & Jeanie Cole, Edward & Joan Fitt, Peggy Ryan, Gary & Diane Williams, Fred & Carol Wilmot, David & Gwendolyn Speirs, Alex & Pat Bourne, Mollie Mooney, Grace Hardy, John Edelson.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God. The Chapel Altar Flowers are in memory of Henry Norman and Gladys E.W. Bennett from the Bennett family.

MID–WEEK SERVICES

Wednesday –10.30 a.m. –Eucharist (30 min.)
Friday – 6.45 a.m. –T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- CALLED TO CARE will be selling tea, coffee etc. **TODAY** following the 9.15 and 11.00 services to aid Third World Farmer's Co–operatives.
- CALLED TO CARE MEETING – **Monday, Oct. 7 at 7.30** in the Crump Room. An opportunity to meet with Joyce Shaw of St. John's Soup Kitchen who will share her response to God's call to 'Feed my Sheep.'
- BOOK CLUB MEETING – **October 7 at 7.30 p.m.** in the Quiet Room discussing *The Road Less Travelled* by Dr. Scott Peck. For further information call David Stark 229–0479.
- ACW – will be holding their regular monthly meeting on **Tuesday, October 8 at 7.30 p.m.** at Brenda Gracie's, 720 Imperial Way S.W., 287–1014. Everyone is welcome to attend with new ideas or just to enjoy the fellowship.
- FREEING INNER MAGIC: using the wisdom and power of imagination for personal and spiritual growth – **Tuesdays OR Thursdays**, 7.30 – 9.30 p.m. at Christ Church beginning **Oct. 8 or 10.** Eight weeks – $90. Call Mary Lynn Richardson 287–9213.

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Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
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Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

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Oct. 12–14	TEENS ENCOUNTER CHRIST WEEKEND
Oct. 19	YOUTH PRAYER & PRAISE
Oct. 25	MUSIC AND DRAMA OUTREACH at the Mustard Seed

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LIBRARY – There is a new book by Joseph Rhymer titled *The Illustrated Life of Jesus Christ* that would make an excellent memorial book and be a valuable addition to our parish library. If you are interested in making a memorial donation for this or another book please contact any member of the library committee or phone Christine at 244–1560.

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INTERGENERATIONAL PATRONAL FESTIVAL – **Nov. 21 – 24.** Includes Evensong, Dinner Dance, Quiet Day, and Anniversary Worship Service. Details to follow.

IN CONCERT WITH EACH OTHER II – **Thanksgiving Hymn Sing – Sunday, Oct. 13** at 3.00 p.m. Jack Singer Hall. Free tickets must be picked up at BASS in person or at the door. See bulletin board for more info.

THE SACRED EARTH SHOW – a two hour slide/screen presentation of some of the world's exotic places by Courtney Milne – **Thursday, October 17 at 8.00 p.m.** at W.R. Castell Public Library. Admission: $10. For more information and tickets please see bulletin board.

THE GLOBAL ENVIRONMENT – both the strains upon it and attempts to improve it – is the focus of **Earthfile,** a weekly television series on VISION TV. **Earthfile** is sponsored by Anglican Video. Watch it Fridays, 6.00 p.m. and 11.00 p.m. or Mondays, 9.00 a.m. and 2.00 p.m. on VISION.

1992 CANADIAN CHURCH CALENDARS available from the Church Office. An ideal gift for only $4.75.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

THANKSGIVING

8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

9.15 **HOLY EUCHARIST**
Christian Education Options

11.00 **HOLY EUCHARIST**
Homily: The Rector

PENTECOST 20
OCTOBER 6, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 249
Homily: The Rector

9.15 HOLY EUCHARIST

Opening Songs: **The Lord Is Present** — **Binder 6**
Sing Of The Lord's Goodness — **Booklet 329**
Thank You Lord — **Insert**

DISPERSE TO CHRISTIAN EDUCATION OPTIONS

1. Faith At Midlife: Finding Hope and Meaning – Facilitator: Richard LeSueur
Location: Crump Room

2. The Road From Canterbury – Facilitator: The Rector
Location: Church

Offertory Hymn: Come With Me Into The Fields — **Binder 391**
Doxology — **Binder 610**

Eucharistic Prayer
Communion of the People
Communion Music: One Bread, One Body — Booklet 451
We Have Come Into His House — Binder 104
Hallelujah, My Father — Binder 338

Prayer after Communion
Closing Song: Sing To The Mountains — **Booklet 454**
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

During this week the Rector will be conducting a preaching seminar for clergy in the College of Preachers, Washington, D.C.

Please join us for a cup of coffee/tea in the Crump Room following the service.

HOLY HOLY

Holy, holy, holy Lord,
Holy, holy, holy Lord,
Heaven and earth are
Filled with Your Glory
Hosanna in the Highest.
Hosanna, Hosanna,
Hosanna in the Highest.

Blessed, blessed, blessed is He,
Who comes in the name of the Lord.
Heaven and earth are
Filled with Your Glory
Hosanna in the Highest.
Hosanna, Hosanna,
Hosanna in the Highest.

CHRIST HAS DIED

Christ has died, Christ is risen, Christ will come again,
Christ has died, Christ is risen, Christ will come again.

Alleluia, Christ our Passover, is sacrificed for us,
Therefore let us, Alleluia, let us keep the feast.

Alle–Alleuia, Alle–Alleluia, Alleluia,
Alle–Alleluia, Alle–Alleluia, Alleluia, Alleluia.

I HAVE DECIDED TO FOLLOW JESUS

I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back.

1. The world behind me, the cross before me,
   The world behind me, the cross before me,
   The world behind me, the cross before me,
   No turning back, no turning back.

2. Tho' none go with me, still will I follow,
   Tho' none go with me, still will I follow,
   Tho' none go with me, still will I follow,
   No turning back, no turning back.

3. Where Jesus leads me, I'll surely follow,
   Where Jesus leads me, I'll surely follow,
   Where Jesus leads me, I'll surely follow,
   No turning back, no turning back.

4. Sing glory, glory and hallelujah,
   Sing glory, glory and hallelujah,
   Sing glory, glory and hallelujah,
   No turning back, no turning back.

MUSIC GROUP:

Tracey Vance
Gillian Ramsay
Kimberly Musselwhite
Michael Forbes
Michael Forte
Chuck Cornell
Gregor Craigie
Tara Wilson
Andrew Forte

GREETERS:

Carolyn Boleantu
Megan McIntyre

SIDESPERSONS:

Michell Coyne
Chris Ng
David Hudson
Robert Hackemann

READER: Stephen Brown

PRAYERS OF THE PEOPLE:

Kathleen Cronin

COMMUNICANTS:

Jeff Workman
Megan Valance
David Ng
Sheena Lambert
Caroline Brookes
Gregor Hackemann

I AM THE LIGHT OF THE WORLD

Chorus: I am the light of the world
You people come and follow me,
If you follow and love, You'll learn the mystery
Of what you were meant to do and be.

1. When the song of the angels is stilled
When the star in the sky is gone,
When the kings and the shepherds have found their way home
The work of Christmas has begun.

2. To free the prisoner from his chains,
To make the powerful care,
To rebuild the nations with strength and goodwill,
To call a man your brother everywhere.

3. To bring hope to every task you do,
To dance at a new baby's birth.
To make music in an old man's heart
And sing to the colours of the earth.

LORD THE LIGHT OF YOUR LOVE

1. LORD THE LIGHT OF YOUR LOVE IS SHINING
IN THE MIDST OF THE DARKNESS SHINING.
JESUS LIGHT OF THE WORLD SHINE UPON US
SET US FREE BY THE TRUTH YOU NOW BRING US,
SHINE ON ME, SHINE ON ME.

CHORUS: SHINE JESUS SHINE
FILL THIS LAND WITH THE FATHER'S GLORY.
BLAZE SPIRIT BLAZE
SET OUT HEARTS ON FIRE
FLOW RIVER FLOW
FLOOD THE NATIONS WITH GRACE AND MERCY
SEND FORTH YOUR WORD, LORD
AND LET THERE BE LIGHT.

2. LORD I COME TO YOUR AWESOME PRESENCE
FROM THE SHADOWS INTO YOUR RADIANCE
BY THE BLOOD I MAY ENTER YOUR BRIGHTNESS
SEARCH ME, TRY ME, CONSUME ALL MY DARKNESS
SHINE ON ME, SHINE ON ME.

3. AS WE GAZE ON YOUR KINGLY BRIGHTNESS
SO OUR FACES DISPLAY YOUR LIKENESS
EVER CHANGING FROM GLORY TO GLORY
MIRRORED HERE MAY OUR LIVES TELL YOUR STORY
SHINE ON ME, SHINE ON ME.

BE BOLD

Be Bold, Be Strong
For the Lord thy God is with thee.
Be Bold, Be Strong
For the Lord thy God is with thee.
I am not afraid.
I am not dismayed.
For I'm walking in faith and victory.
Con, walk in faith and victory.
For the Lord thy God is with thee.

HERE I AM, LORD

1. I, the Lord of sea and sky,
I have heard My people cry,
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain: Here I am, Lord. Is it I Lord?
I have heard You calling in the night.
I will go, Lord, if You lead me.
I will hold Your people in my heart.

2. I, the Lord of snow and rain,
I have borne My people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them.
Whom shall I send?

3. I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them.
My hand will save.
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them.
Whom shall I send?

BIBLE READINGS

Collect

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, whom we forbade, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For whoever is not against us is for us. For truly, I say to you, those who give you a cup of water to drink because you bear the name of Christ, will by no means lose their reward. "Those who cause one of these little ones who believe in me to sin, it would be better for them if a great millstone were hung round their neck and they were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut if off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the dominion of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched. For every one will be salted with fire. Salt it good; but if the salt has lost its saltness, how will you season it? Have salt in yourselves, and be at peace with one another." *9. 38–50*

* * * *

But I tell you that people will have to give account on the day of judgment for every careless word they have spoken.

Matthew 12: 36

ANTHOLOGY

THE LAKE OF BEAUTY

Let your mind be quiet, realising the
beauty of the world, and the immense,
the boundless treasures that it holds in
store.
All the you have within you, all that your
heart desires, all that your Nature so
specially fits you for – that or the
counterpart of it waits embedded in the
great Whole, for you.
It will surely come to you.

Yet equally surely not one moment before
its appointed time will it come. All your
crying and fever and reaching out of
hands will make no difference.
Therefore do not begin that game at all.
Do not recklessly spill the waters of your
mind in this direction and in that,
lest you become like a spring lost and
dissipated in the desert.

But draw them together into a little
compass, and hold them still, so still;
And let them become clear, so clear – so
limpid, so mirror–like;
at last the mountains and the sky shall
glass themselves in peaceful beauty,
and the antelope shall descend to drink
and to gaze at her reflected image, and
the lion to quench his thirst,
and Love himself shall come and bend over
and catch his own likeness in you.

Edward Carpenter

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the Province of New England.
- the people and clergy of in St. Michael's and All Angels in our diocese.
- Volunteers In Mission: Dr. Pierce and Mrs. Lee Ann Dil, hospital work and teaching, Church of the Province of Central Africa.
- the following people in our congregational roster of prayer:
  Dorothy Stevens, Vivian Clarke, Marjorie Crawford–Frost, Eleanor Giles, Alex & Andrea Cameron, Cameron & Amanda Reid, Eve Templeton, Bessie Heaver, Alexis Beddoe, Crawford & Carol Smith, Judge & Joan Walcot, Barry Erskine & Robin Simpson, Chuck & Gerry Barlow Jr., Phyllis Ford, Kay Gallagher.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Denis Adrienne Brusset who is missed by her family. The Chapel Altar Flowers are in loving memory of Douglas Blair Austin from the family. The Font Flowers are in loving memory of Austin Ford from his family.

THE TOWER BELLS ARE RUNG TODAY in memory of Irene Mary Scott, mother and best friend of Carolynne Scott.

MID–WEEK SERVICES

Wednesday –10.30 a.m. –Eucharist (30 min.)
Friday – 6.45 a.m. –T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- PRAYER AND PRAISE – **Wednesday October 2 at 7.30 p.m.** in the Crump Room. Theme: *Thanks For The Harvest*. Hosted by the Wednesday Night Bible Study with music by Cornerstone. Everybody Welcome.
- ACW DEANERIES FALL MEETING **October 5** at St. John Evangelist Church. Registration at 9.30 a.m. Guest Speaker: Mrs. Joyce Shaw of The Soup Kitchen. All ladies welcome.

CHRISTIAN EDUCATION OPTIONS are coming up in October. Watch for them on Sunday mornings during 9.15 a.m. worship.

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CARING INDIVIDUALS needed to act as volunteer tutors for disabled adults who wish to improve their reading, writing and/or basic math skills. No experience needed; training, materials and support provided. A commitment of 3 hours/week is required. Sessions held at the Rehabilitation Society of Calgary, 7 – 11th St. N.E. Contact Anne Scott 287–1974 for more information.

1992 CANADIAN CHURCH CALENDARS available from the Church Office. An ideal gift for only $4.75.

BULLETIN DEADLINE is Wednesdays at noon. An exception to this will be the **October 6** bulletin which will have a **Noon Monday, September 30** deadline. Please leave information items in the bulletin slot in the outer office or call Cathy Little 252–9458.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

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Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

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Homily: The Rector

9.15 HOLY EUCHARIST
Christian Education Options

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

PENTECOST 19
ST. MICHAEL AND ALL ANGELS
SEPTEMBER 29, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 247
Homily: Rev. Kathleen Zang

9.15 YOUTH SERVICE & HOLY EUCHARIST

Entrance Hymns: I Am The Light Of The World (see insert)
Lord The Light Of Your Love (see insert)

The Collect
First Reading: James 4. 13–17; 5. 7–11
Gradual Hymn: Be Bold
Gospel: Mark 9. 38–50
Homily: Rev. Michael Lapsley
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: Here I Am, Lord (see insert)
Eucharistic Prayer
Sanctus: Holy Holy (see insert)
Christ Has Died (see insert)
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion
Recessional Hymn: I Have Decided To Follow Jesus (see insert)
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

PSALM 27

The Lord is my light and my salvation; whom ' then shall · I ' fear?
•the Lord is the strength of my life; of whom ' then shall · I ' ' be a'fraid?

2 When the wicked came upon me to ' eat up · my ' flesh,
•even mine enemies and my ' foes, they ' stumbled and ' fell.

2nd 3 Though an host of men were laid against me, yet shall not my ' ' heart · be a'fraid;
•and though there rose up war against me, yet will I ' put my ' ' trust in ' him.

4 One thing have I desired of the Lord, which ' I will · re'quire:
•even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, ' and to ' visit his ' ' temple.

5 For in the time of trouble he shall hide me ' in his ' tabernacle;
•yea, in the secret place of his dwelling shall he hide me, and set me up up'on a ' rock of ' stone.

6 And now shall my head be ' lifted ' up
•above mine ' ene·mies ' round a'bout me.

7 Therefore will I offer in his dwelling an oblation '
' with great ' gladness:
•I will sing and speak ' praises ' unto the ' Lord.

8 Hearken unto my voice O Lord, when I ' cry unto ' thee;
•have ' mercy up'on me · and ' hear me.

9 My heart hath talked with thee: ' 'Seek ye · my ' face';
•'Thy ' face Lord ' will I ' seek.'

10 O hide not thy ' face from ' me,
•nor cast thy ' servant a'way · in dis'pleasure.

11 Thou hast ' been my ' succour;
•leave me not, neither forsake me, O ' God of ' my sal'vation.

12 When my father and my ' mother for'sake me,
•the ' Lord ' taketh me ' up.

13 Teach me thy ' way, O ' Lord,
•and lead me in the right ' way, be'cause of · mine ' enemies.

14 Deliver me not over into the ' will of · mine ' adversaries;
•for there are false witnesses risen up a'gainst me, and ' ' such as · speak ' wrong.

15 I believe that I shall see the ' goodness · of the ' Lord
•in the ' land ' of the ' living.

2nd 16 O tarry thou the ' Lord's ' leisure;
•be strong and let thy heart take courage, and ' ' wait up'on the ' Lord.

CHRISTIAN DEVELOPMENT

At Christ Church

OPTIONS

October - 4 consecutive Sundays at 9:15 a.m.

1. ***Faith At Midlife: Finding Hope and Meaning***

Better than 1/3 the population of North America consists of the age group we call the "Baby Boom Generation." Beginning in the last decade and continuing now until we are well 'round the corner of the 3rd millenium, this group will be moving through the transition at midlife.

It is a transition laden with spiritual yearnings and the Church will serve well if it can provide a 'safe place' for reflection and growth at a particularly vulnerable time in one's life.

This Option hopes to be a place of beginning for such an exploration and reflection.

Facilitator: Richard LeSueur

2. ***Parenting: Discussing Sexuality Topics With Your Child***
(Pre-school to puberty)

Parents are the primary educators of their children in the area of sexuality. Helpful communication tips, review of common questions children ask and suggested approaches will be presented.

Facilitator: Sheila Rowat
Calgary Health Services
(October 20 and repeated October 27 only)

The program continues after worship over coffee, 10.45 to noon.

3. ***The Road From Canterbury***

Every Christian is a member of some caravan which moves through time. If one is Anglican that caravan or tradition is the story of Anglicanism. That is the story we will explore.

Recently three excellent videos have been produced telling this story. We will use some of them, and the Rector will also tell parts of this story. We will also look at Anglicanism in today's world and try to do some probing into possible futures.

I VOW TO THEE, MY COUNTRY

1. I vow to thee, my country – all earthly things above
   Entire and whole and perfect, the service of my love;
   The love that asks no question, the love that stands the test,
   That lays upon the altar the dearest and the best;
   The love that never falters, the love that pays the price,
   The love that makes undaunted the final sacrifice.

2. And there's another country, I've heard of long ago
   Most dear to them that love her, most great to them that know;
   We may not count her armies, we may not see her King,
   Her fortress is a faithful heart, her pride is suffering;
   And soul by soul and silently her shining bounds increase,
   And her ways are ways of gentleness and all her paths are peace.

BIBLE READINGS

Collect

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, whom we forbade, because he was not following us." But Jesus said, "Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For whoever is not against us is for us. For truly, I say to you, those who give you a cup of water to drink because you bear the name of Christ, will by no means lose their reward. "Those who cause one of these little ones who believe in me to sin, it would be better for them if a great millstone were hung round their neck and they were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut if off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the dominion of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched. For every one will be salted with fire. Salt it good; but if the salt has lost its saltness, how will you season it? Have salt in yourselves, and be at peace with one another." *9. 38–50*

* * * *

But I tell you that people will have to give account on the day of judgment for every careless word they have spoken.

Matthew 12: 36

ANTHOLOGY

THE LAKE OF BEAUTY

Let your mind be quiet, realising the
beauty of the world, and the immense,
the boundless treasures that it holds in
store.
All the you have within you, all that your
heart desires, all that your Nature so
specially fits you for – that or the
counterpart of it waits embedded in the
great Whole, for you.
It will surely come to you.

Yet equally surely not one moment before
its appointed time will it come. All your
crying and fever and reaching out of
hands will make no difference.
Therefore do not begin that game at all.
Do not recklessly spill the waters of your
mind in this direction and in that,
lest you become like a spring lost and
dissipated in the desert.

But draw them together into a little
compass, and hold them still, so still;
And let them become clear, so clear – so
limpid, so mirror–like;
at last the mountains and the sky shall
glass themselves in peaceful beauty,
and the antelope shall descend to drink
and to gaze at her reflected image, and
the lion to quench his thirst,
and Love himself shall come and bend over
and catch his own likeness in you.

Edward Carpenter

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the Province of New England.
- the people and clergy of in St. Michael's and All Angels in our diocese.
- Volunteers In Mission: Dr. Pierce and Mrs. Lee Ann Dil, hospital work and teaching, Church of the Province of Central Africa.
- the following people in our congregational roster of prayer:
  Dorothy Stevens, Vivian Clarke, Marjorie Crawford–Frost, Eleanor Giles, Alex & Andrea Cameron, Cameron & Amanda Reid, Eve Templeton, Bessie Heaver, Alexis Beddoe, Crawford & Carol Smith, Judge & Joan Walcot, Barry Erskine & Robin Simpson, Chuck & Gerry Barlow Jr., Phyllis Ford, Kay Gallagher.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Denis Adrienne Brusset who is missed by her family. The Chapel Altar Flowers are in loving memory of Douglas Blair Austin from the family. The Font Flowers are in loving memory of Austin Ford from his family.

THE TOWER BELLS ARE RUNG TODAY in memory of Irene Mary Scott, mother and best friend of Carolynne Scott.

MID–WEEK SERVICES

Wednesday –10.30 a.m. –Eucharist (30 min.)
Friday – 6.45 a.m. –T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- PRAYER AND PRAISE – **Wednesday October 2 at 7.30 p.m.** in the Crump Room. Theme: *Thanks For The Harvest*. Hosted by the Wednesday Night Bible Study with music by Cornerstone. Everybody Welcome.
- ACW DEANERIES FALL MEETING **October 5** at St. John Evangelist Church. Registration at 9.30 a.m. Guest Speaker: Mrs. Joyce Shaw of The Soup Kitchen. All ladies welcome.

CHRISTIAN EDUCATION OPTIONS are coming up in October. Watch for them on Sunday mornings during 9.15 a.m. worship.

ISRAEL ANYONE? The Rector is thinking of taking a parish group to Israel for two weeks, May 11–26, 1992 if enough people are interested. On the notice board (or available from the office) is a sample itinerary almost identical with what ours would be, with costs. If you are interested, phone the Rector.

ALTAR GUILD – A few members are needed from each group to decorate and dissassemble for Harvest Thanksgiving, Friday October 11 at 9.30 .m. and Tuesday October 15 at 9.30 a.m. If you are available to help either of these days please contact Katie at 244–8128.

VOLUNTEER OFFICE RELIEF NEEDED – You would be working as a receptionist – dealing with people and answering the phone. Typing would be a bonus but not essential. Hours are 9.00 a.m. – 1.00 p.m. If you feel you can help out, call Sue Johnsen at 243–4680 to discuss specific dates.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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YOUTH NOTICES: October's Theme: **Christ In Me**

Oct. 12–14 TEENS ENCOUNTER CHRIST WEEKEND
Oct. 19 YOUTH PRAYER & PRAISE
Oct. 25 MUSIC AND DRAMA OUTREACH at the Mustard Seed
For more information on any of the above call Barb Jipp 285–4299 or Ian Duiven 273–4758.

WE ARE COLLECTING POP BOTTLES/CANS etc or money from the same. All donations gratefully received.

LIBRARY – There is a new book by Joseph Rhymer titled *The Illustrated Life of Jesus Christ* that would make an excellent memorial book and be a valuable addition to our parish library. If you are interested in making a memorial donation for this or another book please contact any member of the library committee or phone Christine at 244–1560.

FALL RUMMAGE SALE – **Friday October 18, 7 – 9 p.m.** and **Saturday October 19, 9.30 – 10.30 a.m.** Rummage donations can be brought to the lower hall Monday to Friday, 9am – 4pm. Pre-sorting will be done **Thursdays, 1 – 3 p.m.** prior to the sale. For information call Brenda Gracie 287–1014.

CALLED TO CARE will be selling tea, coffee etc. **next Sunday** following the 9.15 and 11.00 services to aid Third World Farmer's Co-operatives.

CALLED TO CARE MEETING – **Monday, Oct. 7 at 7.30** in the Crump Room. An opportunity to meet with Joyce Shaw of St. John's Soup Kitchen who will share her response to God's call to 'Feed my Sheep.'

OUR SOUTH PACIFIC NIGHT will prove to be an evening of **fun and fundraising.** Be sure to keep **Friday, November 1** open on your calendar. Keep watching for details!

FEELING INNER MAGIC: using the wisdom and power of imagination for personal and spiritual growth – **Tuesdays OR Thursdays,** 7.30 – 9.30 p.m. at Christ Church beginning **Oct. 8 or 10.** Eight weeks – $90. Call Mary Lynn Richardson 287– 9213.

INTERGENERATIONAL PATRONAL FESTIVAL – **Nov. 21 – 24.** Includes Evensong, Dinner Dance, Quiet Day, and Anniversary Worship Service. Details to follow.

IN CONCERT WITH EACH OTHER II – **Thanksgiving Hymn Sing – Sunday, Oct. 13** at 3.00 p.m. Jack Singer Hall. Free tickets must be picket up at BASS in person or at the door. See bulletin board for more info.

CARING INDIVIDUALS needed to act as volunteer tutors for disabled adults who wish to improve their reading, writing and/or basic math skills. No experience needed; training, materials and support provided. A commitment of 3 hours/week is required. Sessions held at the Rehabilitation Society of Calgary, 7 – 11th St. N.E. Contact Anne Scott 287–1974 for more information.

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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: The Rector

9.15 **HOLY EUCHARIST**
Christian Education Options

11.00 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

PENTECOST 19
ST. MICHAEL AND ALL ANGELS
SEPTEMBER 29, 1991

11.00 HOLY EUCHARIST

Service Music: Mass For A Saint's Day — Nicholas Jackson
Hymn: 11 — **Gwalchmai**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Job 42. 1–6
Psalm: 27 vs. 8–16 (see insert)
Second Reading: James 4. 13–17; 5. 7–11

Hymn: 38 — **Arfon**

Gospel: Mark 9. 38–50
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Give Us The Wings Of Faith — E. Bullock
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 501 — **Sine Nomine**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motets: Incline Thine Ear O Lord — Arkhangelsky
Lord, Lead Us Day By Day (Girls' Choir) — Handel
Prayer, Gloria & Blessing, pages 85–86

Hymn: I Vow To Thee, My Country (see insert)

Voluntary: Procession — C.S. Lang

✦ ✦ ✦ ✦

As we worship at 11.00 today the Adult Inquiry classes are in session. They have in recent years become a most valuable part of our parish's life. They are led by Rev. Richard LeSueur.

Please join us for a cup of coffee/tea in the Crump Room following the service.

R. Woodward

PSALM 27

The Lord is my light and my salvation; whom ' then shall · I ' fear?
•the Lord is the strength of my life; of whom ' then shall · I ' ' be a' fraid?

2 When the wicked came upon me to ' eat up · my ' flesh.
•even mine enemies and my ' foes, they ' stumbled and ' fell.

2nd 3 Though an host of men were laid against me, yet shall not my ' ' heart · be a' fraid;
•and though there rose up war against me, yet will I ' put my ' ' trust in ' him.

4 One thing have I desired of the Lord. which ' I will · re' quire:
•even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord. ' and to ' visit his ' ' temple.

5 For in the time of trouble he shall hide me ' in his ' tabernacle;
•yea, in the secret place of his dwelling shall he hide me, and set me up up'on a ' rock of ' stone.

6 And now shall my head be ' lifted ' up
•above mine ' ene·mies ' round a'bout me.

7 Therefore will I offer in his dwelling an oblation ' ' with great ' gladness:
•I will sing and speak ' praises ' unto the ' Lord.

8 Hearken unto my voice O Lord, when I ' cry unto ' thee;
•have ' mercy up'on me · and ' hear me.

9 My heart hath talked with thee: ' 'Seek ye · my ' face';
•'Thy ' face Lord ' will I ' seek.'

10 O hide not thy ' face from ' me,
•nor cast thy ' servant a'way · in dis'pleasure.

11 Thou hast ' been my ' succour;
•leave me not, neither forsake me, O ' God of ' my sal'vation

12 When my father and my ' mother for'sake me,
•the ' Lord ' taketh me ' up.

13 Teach me thy ' way, O ' Lord,
•and lead me in the right ' way, be'cause of · mine ' enemies.

14 Deliver me not over into the ' will of · mine ' adversaries;
•for there are false witnesses risen up a'gainst me, and ' ' such as · speak ' wrong.

15 I believe that I shall see the ' goodness · of the ' Lord
•in the ' land ' of the ' living.

2nd 16 O tarry thou the ' Lord's ' leisure;
•be strong and let thy heart take courage, and ' ' wait up'on the ' Lord.

BIBLE READINGS

Collect

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus and his disciples went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Man of Heaven will be delivered into human hands, and they will kill him, and when he is killed, after three days he will rise." But they did not understand the saying, and they were afraid to ask him. And they came to Capernaum; and when he was in the house he asked them, "What were you discussing on the way?" But they were silent; for on the way they had discussed with one another who was the greatest. And Jesus sat down and called the twelve, and said to them, "Any one who would be first must be last of all and servant of all." And Jesus took a child, and put it in the midst of them; and taking the child in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but the one who sent me." *9. 30–37*

* * * *

Search me, O God, and know my heart; test me and know my anxious thoughts.

Psalm 139: 23

ANTHOLOGY

THE PRIMATE'S FUND:

Putting Our Faith Into Action

The Second Continental Meeting of Indigenous and Popular Organizations, October 7 – 12

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$5,000 for Canadian Participation

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- the worshipping community of Vaniloro District in our companion diocese in Temotu.
- the following people in our congregational roster of prayer:
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Sept. 29 YOUTH SERVICE at 9.15
Mother/Daughter and Father/Son Luncheon at Chi Chi's.

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WE ARE COLLECTING **POP BOTTLES/CANS** etc or money from the same. All donations gratefully received.

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WIDOWED/DIVORCED & SINGLED GROUP meets **Tuesdays** from **7.00 – 9.00 p.m.** in Room 305. All welcome.

CURSILLO NEWS – An important meeting to discuss the work of Leaders School will be held **9.00 a.m. September 28** at St. Michael and All Angels, 335 – 16th Ave. N.W. All cursillistas are urged to attend.

BOOK CLUB – will meet again **October 7 at 7.30 p.m.** in the Quiet Room. The book to be discussed is *The Road Less Travelled* by Dr. Scott Peck. For further information call David Stark 229–0479.

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THE GLOBAL ENVIRONMENT – both the strains upon it and attempts to improve it – is the focus of **Earthfile,** a weekly television series on Vision TV. Earthfile is sponsored by Anglican Video. Watch it Fridays, 6 p.m. and 11 p.m. or Mondays, 9.00 a.m. and 2.00 p.m. on VISION.

CARING INDIVIDUALS needed to act as volunteer tutors for disabled adults who wish to improve their reading, writing and/or basic math skills. No experience needed; training, materials and support provided. A commitment of 3 hours/week is required. Sessions held at the Rehabilitation Society of Calgary, 7 – 11th St. N.E. Contact Anne Scott 287–1974 for more information.

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NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

9.15 **HOLY EUCHARIST – YOUTH SERVICE**
Homily: Rev. Michael Lapsley

11.00 **HOLY EUCHARIST**
Homily: The Rector

PENTECOST 18

SEPTEMBER 22, 1991

11 A.M. MORNING PRAYER

Hymn: 362 **Ratisbon**

Introit: Loving Shepherd Of The Sheep (Girls' Choir) Lenel

Confession & Absolution
Preces & Responses
Canticle: Venite page 6
Psalm: 27 vs. 1–7 (see insert)
First Lesson: Job 28. 20–28
Te Deum Music for the Te Deum, Hymn Book 519
Second Lesson: Mark 9. 30–37
Canticle: Benedictus Alec Wyton
Creed, Lord's Prayer & Collects, pages 10 ff
Anthem: Praise The Lord Handel

Hymn: 207 **St. Stephen**

Sermon: Rev. Kathleen Zang

Offering Hymn: 38 **Arfon**

Prayers of the People
Blessing

Hymn: 9 **Laudate Dominum**

Dismissal

Voluntary: Choral Song S.S. Wesley

✦ ✦ ✦ ✦

The Rector is conducting a mission in the Diocese of Eastern Newfoundland and Labrador.

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

BIBLE READINGS

Collect

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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For more information on any of the above call Barb Jipp 285–4299 or Ian Duiven 273–4758.

WE ARE COLLECTING **POP BOTTLES/CANS** etc or money from the same. All donations gratefully received.

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LIBRARY – There is a new book by Joseph Rhymer titled *The Illustrated Life of Jesus Christ* that would make an excellent memorial book and be a valuable addition to our parish library. If you are interested in making a memorial donation for this or another book please contact any member of the library committee or phone Christine at 244–1560.

FALL RUMMAGE SALE – **Friday October 18, 7 – 9 p.m.** and **Saturday October 19, 9.30 – 10.30 a.m.** Rummage donations can be brought to the lower hall Monday to Friday, 9am – 4pm. Pre–sorting will be done **Thursdays, 1 – 3 p.m.** prior to the sale. For information call Brenda Gracie 287–1014.

WIDOWED/DIVORCED & SINGLED GROUP meets **Tuesdays** from **7.00 – 9.00 p.m.** in Room 305. All welcome.

CURSILLO NEWS – An important meeting to discuss the work of Leaders School will be held **9.00 a.m. September 28** at St. Michael and All Angels, 335 – 16th Ave. N.W. All cursillistas are urged to attend.

BOOK CLUB – will meet again **October 7 at 7.30 p.m.** in the Quiet Room. The book to be discussed is *The Road Less Travelled* by Dr. Scott Peck. For further information call David Stark 229–0479.

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THE GLOBAL ENVIRONMENT – both the strains upon it and attempts to improve it – is the focus of **Earthfile,** a weekly television series on Vision TV. Earthfile is sponsored by Anglican Video. Watch it Fridays, 6 p.m. and 11 p.m. or Mondays, 9.00 a.m. and 2.00 p.m. on VISION.

CARING INDIVIDUALS needed to act as volunteer tutors for disabled adults who wish to improve their reading, writing and/or basic math skills. No experience needed; training, materials and support provided. A commitment of 3 hours/week is required. Sessions held at the Rehabilitation Society of Calgary, 7 – 11th St. N.E. Contact Anne Scott 287–1974 for more information.

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Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

9.15 **HOLY EUCHARIST – YOUTH SERVICE**
Homily: Rev. Michael Lapsley

11.00 **HOLY EUCHARIST**
Homily: The Rector

PENTECOST 18

SEPTEMBER 22, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 244
Homily: Rev. John Buck

9.15 HOLY EUCHARIST & BAPTISM

Opening Hymns: **Jesus, It's A Beautiful Day** **Insert**
El Shaddai **Insert**
He's The Lord Of Sky **Insert**

The Order For Holy Baptism p. 150
The Collect
Gospel: Mark 9. 30–37
Homily

Hymn: The Servant Song **Binder 202**

Holy Baptism: p. 153 – 160
The Peace

Offertory Hymn: A Little Love **Insert**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213

Communion Music: Communion Song Insert
Prayer Of St. Francis Booklet 442
Open Our Eyes, Lord Binder 101
In My Life, Be Glorified Binder 502

Prayer after Communion p. 214

Recessional Hymn: Sing A New Song **Booklet 460**

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

The Rector is conducting a mission in the Diocese of Eastern Newfoundland and Labrador.

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The Holy Gospel of our Lord Jesus Christ according to Mark.

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- the people and clergy of St. Francis of Assisi, Airdrie in our diocese.
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- the following people in our congregational roster of prayer:
  Nigel & Ann Way, Don & Rose Marie McLean, Dick & Maureen Lane, Lloyd & Trudy Wilson, Mary Lou Charles, Henry & Gale Beaumont, Roland & Martine Valentine, Blake & Nancy Lowden, Ellen Mortimer, Donald & Mary MacKimmie, John & Anthea Mendham, Alan & Penny White, Marion Young, Harry & Joan Hartley, Gray & Gertrude Sharp.

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Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
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PENTECOST 17

SEPTEMBER 15, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 242
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Entrance Hymn: 360 **Melcombe**

The Collect
First Reading: Proverbs 22. 1–2, 8–9
Psalm: 125
Refrain:

Gradual Anthem: Feed My Lambs (Girls' Choir) Natalie Sleeth

Gospel: Mark 8. 27–38
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: 176 **Breslau**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion

Recessional Hymn: 49 **Hyfrydol**

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

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222 HENRY COLEMAN

PSALM 125

They that put their trust in the Lord are even as the ' mount ' Sion,
*which may not be removed but ' standeth ' fast for ' ever.

2 The hills stand a' bout Je'rusalem:
*even so standeth the Lord round about his people, from this time ' forth for ' ever'more.

3 For the sceptre of the ungodly shall not rest upon the ' ' lot · of the ' righteous;
*lest the righteous ' put their ' hand unto ' wickedness.

4 Do well O Lord unto ' those · that are ' good,
*and unto ' them · that are ' true of ' heart.

5 As for such as turn aside to their own ' crooked ' ways,
*the Lord shall lead them forth with the evil doers; but ' ' peace ' be up·on ' Israel.

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PENTECOST 17

SEPTEMBER 15, 1991

11.00 HOLY EUCHARIST

Service Music: Merbecke

Hymn: 360 **Melcombe**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Proverbs 22. 1–2, 8–9
Psalm: 125 vs. 1–5 (see insert)
Second Reading: James 2. 1–5, 8–10, 14–17

Hymn: 176 **Breslau**

Gospel: Mark 8. 27–38
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: If Ye Love Me Byrd
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 321 **Crucifer**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motet: O Lord, From Whom All Good Things G. Bales
Prayer, Gloria & Blessing, pages 85–86

Hymn: 49 **Hyfrydol**

Voluntary: Prelude in F Minor J.S. Bach

✦ ✦ ✦ ✦

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HOSANNA

Carl Tuttle

Hosanna, Hosanna,
Hosanna in the highest!
Hosanna, Hosanna,
Hosanna in the highest!
Lord, we lift up Your name,
With hearts full of praise;
Be exalted, O Lord, my God!
Hosanna in the highest!

Glory, Glory
Glory to the King of Kings!
Glory, Glory
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Be exalted, O Lord, my God!
Glory to the King of Kings!

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MY LIFE IS IN YOU LORD

Daniel Gardner

My life is in You Lord.
My strength is in You Lord
My hope is in You Lord,
In You, it's in You.

My life is in You Lord.
My strength is in You Lord
My hope is in You Lord,
In You, it's in You.

I'll praise You with all of my life.
I'll praise You with all of my strength
With all of my life,
With all of my strength
All of my hope is in You!

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LORD THE LIGHT OF YOUR LOVE

Graham Kendrick

Lord the light of Your love is shining
In the midst of the darkness shining.
Jesus light of the world shine upon us
Set us free by the truth You now bring us,
Shine on me, shine on me.

CHORUS: Shine Jesus shine,
Fill this land with the Father's glory.
Blaze Spirit blaze.
Set out hearts on fire
Flow river flow.
Flood the nations with grace and mercy
Send forth Your word,
Lord and let there be light.

Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me.

As we gaze on Your Kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, shine on me.

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EUCHARISTIC PRAYER

Praise to You, O Lord our God;
We give You thanks on this day.
Our eyes have seen your salvation,
We lift our voices in praise;
For now our sorrow is ended,
O God of merciful ways.

LAST TIME To You, O Father, all glory is due
Through Jesus, our Saviour and Lord;
Who lives in the Spirit, the Lord over all,
For ever and ever. A - men.

A Little Love

Natalie Sleeth

It only takes a little love to warm an aching heart,
To lift a broken spirit, to take another's part,
It only takes a little trust, a stranger to befriend,
But oh, it makes a difference in the end.

It only takes a little love to smile a friendly smile,
To touch a grieving shoulder, to walk a second mile.
It only takes a little time, a kindness to extend,
But oh, it makes a difference in the end.

He taught us all about it so many years ago.
For love was always with Him wherever He would go.
He calls us now to follow, to take the time to care,
Through all the gentle, loving things we share.

Because it only takes a little love to calm another's fear,
To bear another's burden, to weep another's tear.
It only takes a little work to cheer a lonely friend,
But oh, it makes a difference in the end.
It makes a world of difference in the end.
Oh yes, it makes a world of difference in the end.

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A Shield About Me

Donn Thomas/Charles Williams

Thou, O Lord, art a shield about me.
You're my glory Your're the lifter of my head.
Thou, O Lord, art a shield about me.
You're my glory Your're the lifter of my head.
Hallelujah, Hallelujah, Hallelujah,
You're the lifter of my head.

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Be Still

David J. Evans

Be still for the presence of the Lord, the Holy One is here
Come bow before Him now with reverence and fear.
In Him no sin is found,
We stand on Holy ground
Be still for the presence of the Lord,the Holy One is here.

Be still for the glory of the Lord is shining all around
He burns with holy fire, with splendour He is crowned
How awesome is the sight,
Our radiant King of Light
Be still for the glory of the Lord is shining all around.

Be still for the power of the Lord, is moving in this place,
He comes to cleanse and heal, to minister His grace.
No work too hard for Him,
In faith receive from Him,
Be still for the power of the Lord, is moving in this place.

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Just Like You Promised

Patty Kennedy

Just like You promised, You've come.
Just like You promised, You're here.
And our desire is that You know,
We love You, We worship you,
We welcome You here.

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BIBLE READINGS

Collect

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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LOVE

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PENTECOST 16

SEPTEMBER 8, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 240
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymns: (see inserts) **Hosanna**
My Life Is In You, Lord
Lord The Light Of Your Love

The Collect
First Reading: Sirach 5. 8–15

Gradual Anthem: God Bless Families (Girls' Choir) Natalie Sleeth

Gospel: Mark 7. 31–37
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymns: A Little Love (see insert)
Doxology (Binder 610)

Sung Eucharistic Prayer (see insert)
Lord's Prayer & Breaking of Bread p. 211–213
Communion: A Shield About Me (see insert)
Be Still (see insert)
Just Like You Promised (see insert)
Jesus Loves Me (Hymn Book 123)
Glorify Thy Name (Binder 100)
Prayer after Communion

Recessional Hymn: Here I Am, Lord **Booklet 331**

Dismissal Response: Thanks be to God

BELLTOWER NEWS

Christ Church has a unique resource - our bell tower. It is one of only four active bell towers in Canada. Beginning this month, all parishioners will have the opportunity to have the bells rung on Sunday between the 9:15 a.m. and 11:00 a.m. services. For example, you may wish to have the bells rung in memory of a loved one, or in thanksgiving for someone or something, or perhaps in celebration of some momentous occasion.

The concept is similar to that used very successfully by the Altar Guild for the altar flowers each Sunday. Indeed, for those parishioners who have not been able to get a spot on the "Flower Calendar" on a particular Sunday, there will be the option for them to have the bells rung to celebrate the occasion. An announcement will be placed in the Sunday bulletin, and the donation requested will be $30., for which a tax receipt will be issued by the Church.

Funds raised in this fashion will be used for the ongoing maintenance of the bells, such as rope replacement, and for the cost of having the bells tuned periodically. This year major renovations have been made in the bell tower to provide a more comfortable environment for the bell ringers. We hope that this will mean that the bells will be able to be rung in the dead of winter, and not silenced as was the case last Christmas. There remain additional renovations to be made, and funds raised will be used in this connection as well.

If you are interested in having the bells rung please call Do Dyer at 247-6118 or Judith Dalgleish at 245-1318.

BIBLE READINGS

Collect

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PENTECOST 16

SEPTEMBER 8, 1991

11.00 HOLY EUCHARIST

Service Music: Missa Brevis — Arthur Wills

Hymn: 145 — **Westminster Abbey**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: Sirach 5. 8–15
Psalm: 119 vs. 129–136 (see insert)
Second Reading: James 1. 17–27

Hymn: God Of This Creation (see insert)

Gospel: Mark 7. 31–37
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Rejoice Earth And Heaven — Buxtehude
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 154 — **Cruger**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Communion Motet: Jesu Joy Of Man's Desiring — J.S. Bach
Prayer, Gloria & Blessing, pages 85–86

Hymn: 197 — **Nun Danket**

✦ ✦ ✦ ✦

We welcome newcomers and visitors. Please join us for a cup of coffee/tea in the Crump Room following the service.

Autumn is coming,
Let's make it the most.
Join us for sing song
And our Annual Corn Roast.

There'll be hot dogs and salads
And pies and much more.
There'll be good times and fun times
And kids games galore.

The price of admission
Is not exactly sky high.
All we would ask
Is bring a salad or pie.

We hope you can be there
Please come out and see.
Just call if you're coming
We need an RSVP.

Saturday, September 7, at 6.00 p.m.

For further information or to RSVP please call
Robyn Tyrrell at 251–3159.

☆ ☆ ☆ ☆

HOMECOMING SUNDAY

September 8

We return to service times
8.00, 9.15 and 11.00 a.m.

BIBLE READINGS

Collect

Author and giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jewish people, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked Jesus, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honours me with their lips, but their heart is far from me; in vain do they worship me, teaching human precepts as doctrines.' You leave the commandment of God, and hold fast to human tradition." And Jesus called the people to him again, and said to them, "Hear me, all of you, and understand: nothing which goes into a person from the outside is defiling; but the things which come out are what defile a human being. For from within, out of the human heart, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these things come from within, and they defile a human being." *7. 1–8, 14–15, 21–23*

* * * *

Trust in God at all times. O people: pour out your hearts to God for God is our refuge.

Psalm 62: 8

ANTHOLOGY

JOKE

A good joke is one that catches you by surprise, God's for instance. Who would have guessed that Israel of all nations would be the one God picked or Sarah would have Isaac at the age of ninety or the Messiah would turn up in a manger? Who could possibly see the duck–billed platypus coming or Saint Simeon Stylites or the character currently occupying the pulpit at First Presbyterian? The laugh in each case results from astonished delight at the sheer unexpectedness of the thing.

Satan's jokes, on the other hand, you can usually spot a mile off. As soon as the serpent came slithering up to Adam and Eve, almost anybody could tell that the laugh was going to be on them. That a person as blameless, upright, and well–heeled as Job was bound to have the rug pulled out from under him before he was through. That Faust being Faust was sure to be conned out of his soul. And so on.

In the last analysis, the only one who gets much of a kick out of Satan's jokes is Satan himself. With God's, however, even the most hardened cynics and bitterest pessimists have a hard time repressing an occasional smile, and when he really gets going, he has pretty much the whole creation rolling in the aisles.

Blessings, Herb

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- Western Canada and the Province of Rupert's Land.
- the Campus Ministry, University of Calgary, in our diocese.
- Volunteers in Mission: Santiago Garcia and Luis Serrano, El Salvador.
- the following people in our congregational roster of prayer:

  Zella Abercrombie, Charles & Dorothy Earl, Helen Pearce, Faye Stevens, Hugh & Ivy Bryan, Doris Donald and daughter Sandra Estridge and granddaughter Carol Estridge, Stewart & Dorothy Robertson, Della Roworth, Joan Newton, Bob & Daurel Sutherland, Katherine Coutts, Bette Best, Linda Gorman, Ruth Gorman, Jack & Marilyn Dewar.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Frances Harkness and Kenneth Blair Harkness. The Chapel Altar Flowers are to the Glory of God. The Font Flowers are in memory of Princess Tania Oblensky from Friends.

MID–WEEK SERVICES

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CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
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YOUTH NOTICES: September's Theme: **Christ in History**

Events:

Sept. 7		CORN ROAST
Sept. 8	9.15 a.m.	TEEN TALK
Sept. 9		DENVER MISSION group sharing with Called to Care.
Sept. 15	10.30 a.m.	PARENT MEETING
Sept. 21	7.30 p.m.	YOUTH PRAYER AND PRAISE Mexico Mission Sharing at St. James Anglican Church, 6351 Ranchview Dr. NW For more info call Judy McIntyre 255–1443.
Sept. 27		SPORTS NIGHT & SERVICE
Sept. 29		YOUTH SERVICE at 9.15 Mother/Daughter and Father/Son Luncheon at Chi Chi's.

For more information on any of the above call Barb Jipp 285–4299 or Ian Duiven 273–4758.

ACW will be holding their regular monthly meeting **Tues. Sept. 10 at 7.30 p.m.** at Anthea Mendham's, 1320 Riverdale Ave. S.W. 243–6975. All women are invited and encouraged to attend. This is the time to help guide the ACW on its path for the coming year. New ideas and input are always welcome.

ACW QUIET DAY at King's Fold, **Wednesday September 25, 10.00 a.m. – 3.00 p.m.** Speaker: Rev. Brooke Mitchell – "Praying Through Difficult Times". Cost: $12 (incl. lunch) Phone 244–8358 or 239–6575 by September 17.

A SPECIAL INVITATION is extended to you to attend an **Interfaith Service of Thanksgiving** to celebrate the Centenary of the Holy Cross Hospital. The Service will be held on **Sunday, September 15 in St. Mary's Cathedral (219 – 18th Ave. S.W.) at 3.00 p.m.** No collection will be received. The Reverend Canon Herbert O'Driscoll will be the guest speaker. A reception will be held following the service in St. Mary's Parish Hall. Let us join together as a community of faith in thanking God for mercies received through the Holy Cross Hospital. If you need more information contact Gordon Jackson, Director, Pastoral Care 228–8695.

THE SINGLED/DIVORCED/WIDOWED GROUP resume their meetings on **September 3 at 7.30 p.m.** in Room 305.

CALLED TO CARE will be selling Bridgehead Products **TODAY** following the 10.00 service.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY
HOMECOMING

8.00 **HOLY EUCHARIST**
Homily: Rev. Bill Musselwhite

9.15 **HOLY EUCHARIST**
Homily: The Rector

11.00 **HOLY EUCHARIST**
Homily: The Rector

**Note: Return to three services.

PENTECOST 15
SEPTEMBER 1, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 239
Homily: Rev. John Buck

10.00 HOLY EUCHARIST

Book of Common Prayer

Hymn: 132 **Dominus regit me**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: I Kings 2. 1–4, 10–12
Psalm: 121 page 497

Hymn: 151 **St. Stephen**

Gospel: Mark 7. 1–8, 14–15, 21–23
Nicene Creed, page 71
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 134 **Michael**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Prayer, Gloria & Blessing, pages 85–86

Hymn: 43 **Redhead**

✦ ✦ ✦ ✦

We welcome newcomers and visitors to our services and invite everyone to a cup of coffee/tea in the Crump Room following the 10.00 service.

BIBLE READINGS

Collect

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Jesus said, "For my flesh is food indeed, and my blood is drink indeed. They who eat my flesh and drink my blood abide in me, and I in them. As the living Father sent me, and I live because of the Father, so they who eat me will live because of me. This is the bread which came down from heaven, not such as the forebears ate and died; they who eat this bread will live for ever." This Jesus said in the synagogue, as he taught at Capernaum. Many of Jesus' disciples, when they heard his words, said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this? Then what if you were to see the Man of Heaven ascending where he was before? It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that people are not able to come to me unless it is granted them by the Father." After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Only One of God." *6. 55–69*

* * * *

Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.

James 4: 14

ANTHOLOGY

DREAMS

The tears of dreams can be real enough to wet the pillow and the passions of them fierce enough to make the flesh burn. There are times we dream our way to a truth or an insight so overwhelming that it startles us awake and haunts us for years to come. As easily as from room to room, we move from things that happened so long ago we had forgotten them to things lying ahead that may be waiting to happen or trying to happen still. On our way we are as likely to meet old friends as perfect strangers. Sometimes, inexplicably, we meet casual acquaintances who for decades haven't so much as once crossed our minds.

Freudians and Jungians, prophets and poets, philosophers, fortunetellers, and phonies all have their own claims about what dreams mean. Others claim they don't mean a thing. But there are at least two things they mean that seem incontrovertible.

One of them is that we are in constant touch with a world that is as real to us while we are in it, and has as much to do with who we are, and whose ultimate origin and destiny are as unknown and fascinating, as the world of waking reality. The other one is that our lives are a great deal richer, deeper, more intricately interrelated, more mysterious, and less limited by time and space than we commonly suppose.

People who tend to write off the validity of the religious experience in general and the experience of God in particular on the grounds that in the Real World they can find no evidence for such things should take note. Maybe the Real World is not the only reality, and even if it should turn out to be, maybe they are not really looking at it realistically.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Anglican Council of Churches of East Asia.
- the ministry at the Bowden Institute, the Rev. David Price, protestant chaplain in our diocese.
- the worshipping community of Utupua (Vatu Region) in our companion diocese in Temotu.
- the following people in our congregational roster of prayer:
  Katherine Richmond, Dave & Glenda Lentz, Murray Bowman, Gordon & Betty Hutchison, Margery Lee, Don & Betty MacKenzie,Judith Johnson, Lois Manders, Ian & Jean Rumsey, Marjorie Haun, Charles Eastly, Janice Beraska, Bill Walsh, Larry & Barbara Winter, Winnifred Robson.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in memory of loved ones. The Chapel Altar Flowers are in loving memory of Mr. and Mrs. F.C. Papworth. The Font Flowers are in loving memory of Doug Spaith from his mother, Bob and Brent.

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PARISH OFFICE: Office hours are from 9.00 a.m. – 1.00 p.m. Monday to Friday until August 28.

THE ANGLICAN CHURCH WOMEN will be holding an **End–of–Summer Potluck Lunch** on **Tuesday, August 27 at 11.30 a.m.** at Susan McWilliam's, 27 Baywood Place S.W for all women interested in a time of fellowship. Bring your favorite main course, salad or dessert and lots of conversation. Refreshments will be supplied. The luncheon will be held . Please call Susan (238–2106) or Joan Hanna (281–5049) by noon on August 26 if you plan to attend.

Autumn is coming,
Let's make it the most.
Join us for sing song
And our Annual Corn Roast.

There'll be hot dogs and salads
And pies and much more.
There'll be good times and fun times
And kids games galore.

The price of admission
Is not exactly sky high.
All we would ask
Is bring a salad or pie.

We hope you can be there
Please come out and see.
Just call if you're coming
We need an RSVP.

Saturday, September 7, at 6.00 p.m.
For further information or to RSVP please call
Robyn Tyrrell at 251–3159.

Called To Care

Will be selling Bridgehead Products next
Sunday, September 1.

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Homecoming Sunday

September 8

We return to service times
8.00, 9.15 and 11.00 a.m.

Name _____ Formerly of _____

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Would like a call from the clergy ☐

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NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

10.00 **HOLY EUCHARIST**
Book of Common Prayer
Homily: Rev. Kathleen Zang

PENTECOST 14
AUGUST 25, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 237
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST

Book of Common Prayer

Hymn: 147 **Richmond**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: 2 Samuel 23. 1–7
Psalm: 67 page 409

Hymn: 131 **Crimond**

Gospel: John 6. 55–69
Nicene Creed, page 71
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 249 **Repton**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Prayer, Gloria & Blessing, pages 85–86

Hymn: 12 **Old 100th**

✦ ✦ ✦ ✦

We welcome newcomers and visitors to our services and invite everyone to a cup of coffee/tea in the Crump Room following the 10.00 service.

BIBLE READINGS

Collect

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

At that time Jesus said, "I am the living bread which came down from heaven; any who eat of this bread will live for ever; and the bread which I shall give for the life of the world is my flesh." The Jewish people then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Man of Heaven and drink his blood, you have no life in you; they who eat my flesh and drink my blood have eternal life, and I will raise them up at the last day. For my flesh is food indeed, and my blood is drink indeed. They who eat my flesh and drink my blood abide in me, and I in them. As the living Father sent me, and I live because of the Father, so they who eat me will live because of me. This is the bread which came down from heaven, not such as the forebears ate and died; they who eat this bread will live for ever." *6. 51–58*

* * * *

Teach us to number our days aright, that we may gain a heart of wisdom.

Psalm 90: 12

ANTHOLOGY

FRIENDS

Friends are people you make part of your life just because you feel like it. There are lots of other ways people get to be part of each other's lives like being related to each other, living near each other, sharing some special passion with each other like P.G. Wodehouse or jogging or lepidopterology, and so on, but though all or any of those may be involved in a friendship, they are secondary to it.

Basically your friends are not your friends for any particular reason. They are your friends for no particular reason. The job you do, the family you have, the way you vote, the major achievements and blunders of your life, your religious convictions or lack of them, are all somehow set off to one side when the two of you get together. If you are old friends, you know all those things about each other and a lot more besides, but they are beside the point. Even if you talk about them, they are beside the point. Stripped, humanly speaking, to the bare essentials, you are yourselves the point. The usual distinctions of older–younger, richer–poorer, smarter–dumber, male–female even, cease to matter. You meet with a clean slate every time, and you meet on equal terms. Anything may come of it or nothing may. That doesn't matter either. Only the meeting matters.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Church of the Province of West Africa.
- the people and clergy of Highwood Parish (St. Benedict, High River; St. Aidan, Pekisko; St. Thomas, Dinton) in our diocese; the Summer Vanning Program and the Diocesan Summer Camp Program.
- Volunteer in Mission Vilenti Mejia, Uruguay.
- the following people in our congregational roster of prayer:

  Mary Fisk, John & Jennifer Canniff, Bill & Dorothy Robertson, Christopher & Louise Bailey, Lorne & Mary Jardine, Mabel Carlyle, Jiggs & Elaine Cook, Peter & Adele McKeen, Mike & Mary Lee Hopkins, Kitty McNab, Phyllis Mintoft, Gertrude Richardson, Elizabeth Stileman, Matt & Jean Newell, Wilf & Ester Whitburn.

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Is not exactly sky high.
All we would ask
Is bring a salad or pie.

We hope you can be there
Please come out and see.
Just call if you're coming
We need an RSVP.

Saturday, September 7, at 6.00 p.m.
For further information or to RSVP please call
Robyn Tyrrell at 251–3159.

SANDWICHES NEEDED

FOR CALGARY DROP–IN CENTRE next **Sunday August 25.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you all for your support of this worthwhile service.

HOMECOMING SUNDAY

September 8

We return to service times
8.00, 9.15 and 11.00 a.m.

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Book of Common Prayer
Homily: Rev. Richard LeSueur

PENTECOST 13
AUGUST 18, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 236
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST & BAPTISM

Book of Alternate Services

Entrance Hymn: Blest Be The Lord — **Booklet 407**
Children's Hymn: 123 — **Jesus Loves Me**
The Order For Holy Baptism p. 150
The Collect
Gradual Hymn: 46 — **Fairest Lord Jesus**
Gospel: John 6. 51–58
Homily: Rev. Richard LeSueur
Holy Baptism: p. 153 – 160
The Peace
Offertory Hymn: 106 — **Lord Of The Dance**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion p. 214
Recessional Hymn: I Am The Bread Of Life — **Booklet 296**
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

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BIBLE READINGS

Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Jesus said to them, "I am the bread of life; they who come to me shall not hunger, and they who believe in me shall never thirst." The Jewish people then murmured at him, because he said, "I am the bread which came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not murmur among yourselves. It is not possible for people to come to me unless the Father who sent me draws them; and I will raise them up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. No one has seen the Father except the one who is from God; this one has seen the Father. Truly, truly, I say to you, those who believe have eternal life. I am the bread of life. Your forebears ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven; any one who eats of this bread will live for ever; and the bread which I shall give for the life of the world is my flesh." *6. 35, 41–51*

* * * *

For I have come down from heaven not to do my will but to do the will of God who sent me.

John 6: 38

ANTHOLOGY

PASSENGER

A wonderful passage from a new book by Ursula Le Guin. She writes, "Suppose a spaceship came along and the Captain said that there was room for one passenger. Will you spare us a single human being so that we can learn from an exemplary person the nature of the race? We would ship off a fine young man, highly educated and at his physical peak." Wrong, says Le Guin. What would she do? "I would go down to the local marketplace, and pick an old woman, over sixty. She has worked hard at unimportant jobs all her life, jobs like cooking, cleaning, bringing up kids, selling little objects of adornment to other people. She was a virgin once, then a sexually potent female, and then went through menopause. She has given birth several times and faced death several times – the same times. Every day now she is facing the final birth/death a little more nearly. Sometimes her feet hurt. She never was educated to anything like her capacity, and that is a waste and a crime. She has a stock of sense, wit, patience, and experiential shrewdness." Le Guin says "that only a person who has experienced, accepted, and acted the entire human condition – the essential quality of which is change, can fairly represent humanity." I thought that a wise piece, and that you might like it.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Province of the Mid–West – Province V of the Episcopal Church, USA.
- the people and clergy of St. George's, Stettler and St. Paul's, Byemoor in our diocese; the Summer Vanning Program and the Diocesan Summer Camp Program.
- the worshipping community of Duff Islands (Pele Region) in our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  John & Mijk Searchfield, Pat Bullivant, Geroge & Caryl Miller, Andrea Tulk, Patrick & Janice Griffith, Mark Lawrence, Edward Cooke, Beverlee Safronek, John & Margaret Ramsay, Alan & Hilda Cox, Kevin & Nancy King, Judy Boyes, Else Poulsen, Sherry Wheeler, Caroline Wright, Heather Barker.

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Four Opportunities For Adults This Fall

ADULT INQUIRY A refresher in the basics of the faith for any and all, especially those considering baptism, confirmation or those wanting to explore Anglican beliefs. **7 Sunday mornings, 10.30 – noon** beginning **September 29.** Please notify the office (243–4680) if you plan to attend.

THEOLOGY ALIVE '91 Memories and Visions – **October 17 – 20** at The High Country Inn, Banff with speakers **Bishop Jack Sperry** (Retired Bishop of Arctic Diocese) and **Reverend Robert Wise** and music animators **Reverend Carey Landry** and **Carol Jean Kinghorn.** Please register **by September 5.** See bulletin board for more details.

MARRIAGE ENCOUNTER Marriage is a Journey. Continue to grow and make new discoveries along the way. **October 25 – 27.** For more information or to register contact **Terry & Jan Wilkinson 280–4048.**

CURSILLO A Spanish word meaning "mini– course". The 3–day weekend is centred around short presentations on Christian themes by a team of Diocesan clergy and experienced lay people. There are small group discussions, liturgies, singing and fellowship. Time for quiet reflection and spiritual guidance is also available. **Men's Weekend – Oct. 31, Nov. 1, 2. Women's Weekend – Nov. 7, 8, 9.** For more info contact **Betty Milner 243–5347, Alan White 243–3514** or **Richard LeSueur 243–4680.**

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

PARISH OFFICE: Office hours are from 9.00 a.m. – 1.00 p.m. Monday to Friday until August 28.

THE ANGLICAN CHURCH WOMEN will be holding an **End-of-Summer Potluck Lunch on Tuesday, August 27 at 11.30 a.m.** for all women interested in a time of fellowship. Bring your favorite main course, salad or dessert and lots of conversation. Refreshments will be supplied. The luncheon will be held at Susan McWilliam's, 27 Baywood Place S.W. Please call Susan (238-2106) or Joan Hanna (281-5049) by noon on August 26 if you plan to attend.

Autumn is coming,
Let's make it the most.
Join us for sing song
And our Annual Corn Roast.

There'll be hot dogs and salads
And pies and much more.
There'll be good times and fun times
And kids games galore.

The price of admission
Is not exactly sky high.
All we would ask
Is bring a salad or pie.

We hope you can be there
Please come out and see.
Just call if you're coming
We need an RSVP.

Saturday, September 7, at 6.00 p.m.

For further information or to RSVP please call Robyn Tyrrell at 251-3159.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. Richard LeSueur

10.00 **HOLY EUCHARIST & BAPTISM**
Book of Alternate Services
Homily: Rev. Richard LeSueur

PENTECOST 12

AUGUST 11, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 234
Homily: Rev. Bill Musselwhite

10.00 HOLY EUCHARIST

Book of Alternative Services

Entrance Hymn: 9 **Laudate Dominum**
The Collect
First Reading: 2 Samuel 18. 1, 5, 9–15
Psalm: 143 page 901
Gradual Hymn: 166 **St. Oswald**
Gospel: John 6. 35, 41–51
Homily: Rev. Richard LeSueur
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 67 **Down Ampney**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion
Recessional Hymn: 11 **Gwalchmai**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

We welcome newcomers and visitors to our services and invite everyone to a cup of coffee/tea in the Crump Room following the 10.00 service.

BIBLE READINGS

Collect

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

When the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labour for the food which perishes, but for the food which endures to eternal life, which the Man of Heaven will give to you; for on him God, the Father, has set the seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in the one whom God has sent." So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform? Our forebears ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world." They said to him, "Lord, give us this bread always." Jesus said to them, "I am the bread of life; they who come to me shall not hunger, and they who believe in me shall never thirst." *6. 24–35*

ANTHOLOGY

JACOB THE BAKER

If you want something beautiful to give as a gift may I recommend a small book which I have mentioned to you once before. It is not long out and it is not large. It's called *Jacob The Baker.* The book is nothing more than short moments, many of them encounters and conversation, in the life of a man who is the village baker. He is also a very wise man but most of his wisdom is expressed in seeming simplicities. Their simplicity is very deceptive because it hides profundity. Let me share two moments with Jacob the Baker. An attractive man and woman came to Jacob and asked if he could explain beauty to them, No said Jacob, he could not. "But isn't beauty truth", they asked, "that's what the poet said." Jacob said nothing and the silence made the couple uncomfortable. "Why won't you answer us?" they pressed him. "Because," said Jacob, "I am waiting for you to become old. Then you will understand the nature of beauty and the truth of time." Here is another moment with the baker. Two people came to him because they couldn't communicate their feelings. Jacob listened. Then he said, "If you don't have words, share the silence." "But," said the woman, "how can we talk to each other in silence?" "Ah," said Jacob, "isn't that why you came to see me? Because what isn't said between people is also heard." I've just shared with you two of the many gems in a little book called Jacob The Baker. It's by Noah ben Shea and it's published by Villard Books of New York. If you wish to, enjoy it.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Provinces of South Australia and Western Australia.
- the people and clergy of St. Augustine's, Ogden in our diocese; the Summer Vanning Program.
- Volunteer in Mission, Rebecca Howard, Editor/Translator, Latinamerican Press in Lima, Peru.
- the following people in our congregational roster of prayer:

  Doug & Bea Walker, Garry Walker, Brad & Esther Almond, Jo–anne McCulloch, Ruth Copithorne, Dorothy Goodman, Susan Woodman, Wayne Holst, Ann Williams, Simon & Margie Brooksbank, Emily Matweow, Hugh & Kate Porter, Miles Scott–Brown & Judy Archer, Evy Gillespie & Bruce Curtis, Thomas & Daphne Armstrong.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Mr. and Mrs. G.M. Carlyle from the family. The Chapel Altar Flowers are in memory of loved ones from Mr. and Mrs. Denis Cole. The Font Flowers are in loving memory of Jean Struthers from her daughter Sandy Gibson.

MID–WEEK SERVICES

Wednesday –10.30 a.m. –Eucharist (30 min.)
Friday – 6.45 a.m. –T.G.I.F. meditation and communion (30 min.)

OUR RECTOR, Herbert O'Driscoll is on vacation for the month of August. Richard LeSueur is on vacation until August 6.

✠ ✠ ✠ ✠

THANK YOU to **Cornerstone** and the **Bell Ringers** for the lovely sounds they contributed to our Parish Stampede Breakfast.

PARISH OFFICE: Office hours are from 9.00 a.m. – 1.00 p.m. Monday through Friday until August 28.

VACATION BIBLE SCHOOL – For ages 4 – 12, **August 12 – 16,** 9.00 a.m. – 11.30 a.m. at St. Andrew's Presbyterian, 703 Heritage Drive S.W., 255–0001.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
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L'ARCHE ASSOCIATION OF CALGARY needs volunteers. A visit of two hours a week would help the life of the homes and bring the gift of your presence. There are also special and financial needs. If you can respond in any way please call 255–3909. See bulletin board for details.

PROJECT PLOUGHSHARES – The summer newsletter is posted on the bulletin board listing fall activities and an opportunity to volunteer at Rogers Cable to learn to use cameras, edit and related work that would facilitate future Ploughshares work with cable TV and video.

CALLED TO CARE COMMITTEE will be selling Bridgehead Products **TODAY AT COFFEE HOUR** to aid Third World Farmers' Cooperatives.

* * * *

So Jesus said. "When you have lifted up the Son of Man. then you will know that I am the one I claim to be. and that I do nothing on my own but speak just what God has taught me. The one who sent me is with me: God has not left me alone. for I always do what pleases God."

John 8: 28. 29

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Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. Bill Musselwhite

10.00 **HOLY EUCHARIST**
Book of Alternate Services
Homily: Rev. Richard LeSueur

PENTECOST 11

AUGUST 4, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 233
Homily: Rev. John Buck

10.00 HOLY EUCHARIST

Book of Common Prayer

Hymn: 40 **Gerontius**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: 2 Samuel 12. 15b–24
Psalm: 34. 11–22 page 370

Hymn: 137 **Wiltshire**

Gospel: John 6. 24–35
Nicene Creed, page 71
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 303 **Fulda**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Prayer, Gloria & Blessing, pages 85–86

Hymn: 283 **Monk's Gate**

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We welcome newcomers and visitors to our services and invite everyone to a cup of coffee/tea in the Crump Room following the 10.00 service.

BIBLE READINGS

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jewish people, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This Jesus said to test Philip, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of Jesus' disciples, Andrew, Simon Peter's brother, said to Jesus, "There is a child here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so they sat down, the men numbering about five thousand. Jesus then took the loaves, and having given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, Jesus told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which Jesus had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself. *6. 1–15*

ANTHOLOGY

VERONESE

In the sixteenth century there lived a very great painter named Veronese. You probably are very aware of him and of his work. In the year 1572 Veronese had recently done a painting of the Last Supper. It was widely acclaimed, but one day there came an invitation to appear before the Holy Office in Venice. You and I know the Holy Office in history as the Inquisition and its invitations were very unwelcome because they could have very unpleasant consequences. Confronting Veronese with his own canvas the court asked him why he had included a great many external elements in his painting. There were passers–by, people just loitering around, some people who were deformed in various ways, a man trying to deal with a bleeding nose, a couple of people scratching themselves, and so on. Such things, the Inquisition members maintained, were unfit for such a holy subject. In fact they were so very clearly unfit that unless there was a very good explanation there might even be charges of blasphemy. The reply of Veronese is a very simple and very famous one. He included these elements, he said, because "I thought these things might happen." I thought I would share that moment with you because it communicates a great truth. It tells you and me that the world of the sacred and the so–called secular are one world, that the ordinary and the extraordinary, the mundane and the mystical, time and eternity, heaven and earth, are really one great yin and yang in which we walk. All we need is eyes to see, ears to hear and spirits to understand.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- Melanesia and the Church of the Province of Melanesia.
- the people and clergy of St. Theodore, Taber in our diocese; the Summer Vanning Program.
- the worshipping community of Lomlom District in our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Norman & Gaile Hayes, Barbara Jans, David & Sue Helps, Troy & Dixie Rutherford, Andy & Lee Nagy, Ed & Jo Lewis, Helen West, Christine Spring–Gifford, Andy & Margaret Robson, James & Mary Hughson, Budge & Carol Burrows, Ross & Janet Lennox, Paul & Mavis Clark, David & Sandy Paterson, Julie Green.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in memory of Mr. W.A. Crawford–Frost. The Chapel Altar Flowers are in memory of Margaret and Harry Howard from the family. The Font Flowers are in loving memory of Arthur Olsson from Phil, Gayle, Erik and Julian Olsson.

MID–WEEK SERVICES

Wednesday – 10.30 a.m. – Eucharist (30 min.)
Friday – 6.45 a.m. – T.G.I.F. meditation and communion (30 min.)

OUR RECTOR, Herbert O'Driscoll has been on sabbatical for the month of July and will be on vacation during August. Richard LeSueur is on vacation until August 6.

✠ ✠ ✠ ✠

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VACATION BIBLE SCHOOL – For ages 4 – 12, **August 12 – 16,** 9.00 a.m. – 11.30 a.m. at St. Andrew's Presbyterian, 703 Heritage Drive S.W., 255–0001.

THE BOYS' CHOIR is in real need of a choir parent(s) to look after the robes and make the boys tidy before the 11.00 service. It would be a great help if the parent could help the boys get their music ready at the Sunday practise at 10.00 a.m. Please call Margie at 243–6506 for further information.

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CATHEDRAL CHURCH OF THE REDEEMER– **Recital Series** – every Sunday Evening at 9.00 p.m. Featuring: **Terry Fullerton – Organ** (July 7), **Kim Ferguson – Cello** (July 14), **Stephen Franse – Bassoon** (July 21), **Corinne Dutton – Organ and the Cathedral Compline Choir** (July 28). The recitals will be followed by the sung service of Compline 9.30 – 10.00 p.m. For further information phone the Cathedral office at 269–1905.

PROJECT PLOUGHSHARES – The summer newsletter is posted on the bulletin board listing fall activities and an opportunity to volunteer at Rogers Cable to learn to use cameras, edit and related work that would facilitate future Ploughshares work with cable TV and video.

CALLED TO CARE GROUP will be selling tea, coffee, cashew nuts etc. **next Sunday** following the 10.00 service to aid Third World Farmers' Cooperatives.

* * * *

And he died for all, that those who live should no longer live for themselves but for Him who died for them and was raised again.

2 Corinthians 5: 15

Name _____ Formerly of _____

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

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Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

10.00 **HOLY EUCHARIST**
Book of Common Prayer
Homily: Rev. Kathleen Zang

PENTECOST 10
JULY 28, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 231
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST

Book of Alternative Services

Entrance Hymn: 361 **Warrington**
The Collect
First Reading: 2 Samuel 12. 1–14
Psalm: 32 page 742
Gradual Hymn: 46 **Crusaders' Hymn**
Gospel: John 6. 1–15
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 304 **Thornbury 152**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211–213
Prayer after Communion
Recessional Hymn: 27 **Hanover**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

We welcome newcomers and visitors to our services and invite everyone to a cup of coffee/tea in the Crump Room following the 10.00 service.

BIBLE READINGS

Collect

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. Going ashore, Jesus saw a great throng, and had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. *6. 30–34*

* * * *

For we must all appear before the judgement seat of Christ, that each one may receive their due for the things done while in the body, whether good or bad.

2 Corinthians 5: 10

ANTHOLOGY

GRIEF

Some years ago a then unknown doctor gave us a kind of geography of the process of human grieving. Her name was Elizabeth Kubler–Ross. She showed how we tend to pass through a succession of grieving stages. For these stages there are names, names such as denial, rejection, anger, bargaining, resignation, acceptance. In other words Kubler–Ross suggested that in the face of this great mystery there was a universal process or pattern. In doing this she gave us an immensely valuable method to help ourselves and others at such times. But the other day I heard in a passing remark the other side of our ability to have a process or a system even for this ultimate human experience. A person who was going through a searing bereavement found that after a few months a well meaning friend, very aware and informed of the many insights about the grieving process, asked her one day if she had "done her grief work yet." The question was well meant, but the jargon language had the opposite effect. The person who was asked the question said that for a moment she was tempted to reply sarcastically "oh, yes. I've just finished chapter fifteen this afternoon." It made me realize that even though we have formed many processes to deal with life we might be wise to use the timeless language of love and caring to communicate them.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Church of the Province of Central Africa.
- the people and clergy of St. Michael's, Canmore in our diocese; the Summer Vanning Program.
- Volunteer in Mission, Kendra Gregson, child–care worker, Buenos Aires, Argentina.
- the following people in our congregational roster of prayer:

  Fred & Sheila Rayer, Hugh & Shirley Slater, James & Bev Cowley, Ward & Meredith Westgate, Brian & Sandra Gibbs, Ian & Judy McIntyre, Ed & Eva Gooder, Winston & Donna McHardy, Ken & Shirley Severs, Gordon & Donna Cummings, Hamlet & Dale Pauls, David & Janet Vallance, Catherine & Susan Hamblin, Maryilyn Feeg, Brent & Margie Wylie.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Jacqueline and Peggy Sells and Lee Cook from all the family. The Chapel Altar Flowers are in loving memory of Kenneth Alexander Ramsay from Joanne, Timothy and Adam Ramsay.

MID–WEEK SERVICES

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OUR RECTOR, Herbert O'Driscoll is away on sabbatical for the month of July. Richard LeSueur is on vacation.

THE WORLD JOB AND FOOD BANK has sent a letter thanking our congregation for supporting and contributing to the "Brown Bagging it for Calgary's Kids". Not only are the kids glad to see the treats in their lunches, but it tells them that there are indeed still people who care for them.

VACATION BIBLE SCHOOL – For ages 4 – 12, **August 12 – 16,** 9.00 a.m. – 11.30 a.m. at St. Andrew's Presbyterian, 703 Heritage Drive S.W., 255–0001.

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★ ★ DEADLINE FOR NOTICES FOR AUGUST BULLETINS ★ ★

NOON WEDNESDAY, JULY 24

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
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YOUTH NOTICES:

THE YOUTH GROUP NEEDS **YOUR** HELP – Twelve individuals are going to the Denver Opportunity for Outreach and Reflection (DOOR) Program, August 16 – 25, where they will be working with the inner–city poor. (They could do the same in Calgary if there was a program, but there isn't.)

We need sponsors. Would you be willing to assist? The cost is $105 for the week and about $250 for transportation and food. Any donation would be greatly appreciated. Make cheques payable to Christ Church Youth Group.

WE ARE STILL COLLECTING pop cans/bottles etc. or money from same for DOOR.

SANDWICHES NEEDED for Calgary Drop–In Centre next **Sunday, July 28.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you all for your support of this worthwhile service.

MEALS ON WHEELS is in need of phoners, drivers and couriers. If you are able to contribute some time once a year, twice a year or as is convenient to your schedule please contact Mary Burns 244–1425 or Mabel Carlyle 265–0764.

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Would like a call from the clergy ☐

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Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

10.00 **HOLY EUCHARIST**
Book of Alternate Services
Homily: Rev. Kathleen Zang

PENTECOST 9

JULY 21, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 – 86, Propers page 229
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST

Book of Common Prayer

Hymn: 30 **Praise My Soul**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) – page 67
Summary of the Law – page 69
Kyrie eleison
The Collect
First Reading: 2 Samuel 11. 1 – 15
Psalm: 53 page 396

Hymn: 49 **Hyfrydol**

Gospel: Mark 6. 30 – 34
Nicene Creed, page 71
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 132 **Dominus Regit Me**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78–83
Prayer, Gloria & Blessing, pages 85–86

Hymn: 35 **Paderborn**

✦ ✦ ✦ ✦

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BIBLE READINGS

Collect

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus summoned the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And Jesus said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." So they went out and preached that people should repent. And they cast out many demons, and anointed with oil many that were sick and healed them. *6. 7-13*

* * * *

Your attitude should be the same as that of Christ Jesus who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness.

Philippians 2: 5-7

ANTHOLOGY

As we all know we live in times that are not the easiest, in the sense that public affairs are in a very complex state. Recently I came across a quotation from that very brilliant statesman named Thomas More who served Henry VIII with great integrity and died for it. He wrote a book which became a classic. It was called *Utopia*. Here in this piece Sir Thomas – who is also by the way a saint of the church – muses on something which speaks to us centuries later:

"If you cannot pluck up bad ideas by the root, if you cannot cure long standing evils as completely as you would like, you must not therefore abandon the commonwealth. Don't give up the ship in a storm because you cannot direct the winds. And don't arrogantly force strange ideas on people who you know have set their minds on a different course from yours. You must strive to influence policy indirectly, handle the situation tactfully, and thus what you cannot turn to good, you may at least make less bad. For it is impossible to make all institutions good unless you make all people good, and that I don't expect to see for a long time to come."

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the Province of the Pacific, General Convention Begins.
- the people and clergy of Parkland Parish (St. Hilda, Arthurvale; St. Columba, Delburne; St. David, Elnora; Holy Trinity, Pine Lake, St. Barnabas, Three Hills) in our diocese, the Summer Vanning Program.
- the worshipping community of Gawa District (Pele Region) in our companion diocese in Temotu.
- the following people in our congregational roster of prayer:

  Beryl Spear, Katherine Feher, Chris & Lisa Buzzell, David Wright, Bill & Nadine Atherton, Loreta Gould, Mari-Lynn Oschipok, Brent & Marie Austin, Harold & Diane Farmer, Howard & Toni Sells, Jeff & Rita Jackson, Susan Schofield, Peter & Norma Wiseman, Kevin & Deanne Cronin, Ian & Marion Doig.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of their parents Mr. and Mrs. J.K. Cummings and Mrs. Lamont from Gordon & Donna Cummings. The Chapel Altar Flowers are in loving memory of Arthur M. and Muriel Millard.

MID-WEEK SERVICES

Wednesday - 10.30 a.m. - Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

THE WORLD JOB AND FOOD BANK has sent a letter thanking our congregation for supporting and contributing to the "Brown Bagging it for Calgary's Kids". Not only are the kids glad to see the treats in their lunches, but it tells them that there are indeed still people who care for them.

VACATION BIBLE SCHOOL - For ages 4 - 12, **August 12 – 16,** 9.00 a.m. - 11.30 a.m. at St. Andrew's Presbyterian, 703 Heritage Drive S.W., 255-0001.

THE BOYS' CHOIR is in real need of a choir parent(s) to look after the robes and make the boys tidy before the 11.00 service. It would be a great help if the parent could help the boys get their music ready at the Sunday practise at 10.00 a.m. Please call Margie at 243-6506 for further information.

★ ★ DEADLINE FOR NOTICES FOR AUGUST BULLETINS ★ ★

NOON WEDNESDAY, JUNE 26

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

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We need sponsors. Would you be willing to assist? The cost is $105 for the week and about $250 for transportation and food. Any donation would be greatly appreciated. Make cheques payable to Christ Church Youth Group.

WE ARE STILL COLLECTING pop cans/bottles etc. or money from same for DOOR.

MEALS ON WHEELS is in need of phoners, drivers and couriers. If you are able to contribute some time once a year, twice a year or as is convenient to your schedule please contact Mary Burns 244-1425 or Mabel Carlyle 265-0764.

DIOCESE OF CALGARY SUMMER CAMPS '91: Junior Camp (age 8-11) August 12 - 17; Teen Camp (Age 12-15) August 18-24. Registration deadline is July 15. Please see bulletin board for more information.

L'ARCHE ASSOCIATION OF CALGARY needs volunteers. A visit of two hours a week would help the life of the homes and bring the gift of your presence. There are also special and financial needs. If you can respond in any way please call 255-3909. See bulletin board for details.

DOWNSTAIRS KITCHEN CLEAN-UP - Tuesday, July 16 at 9.30 a.m. Anyone interested in helping will be most welcome.

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST
Book of Common Prayer
Homily: Rev. Kathleen Zang

PENTECOST 8

JULY 14, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86, Propers page 228
Homily: Rev. Bill Musselwhite

10.00 HOLY EUCHARIST & BAPTISM

Book of Alternate Services

Entrance Hymn: 86 — **Royal Oak**

The Order For Holy Baptism p. 150
The Collect
First Reading: 2 Samuel 7. 18 - 29

Gradual Hymn: 310 — **Puer Nobis Nascitur**

Gospel: Mark 6. 7 - 13
Homily: Rev. Kathleen Zang
Holy Baptism: p. 153 - 160
The Peace

Offertory Hymn: 325 — **Let Us Break Bread**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion p. 214

Recessional Hymn: 197 — **Nun Danket**

Dismissal — Response: Thanks be to God

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CHRIST CHURCH
GUILD OF BELL RINGERS

BELL RINGING NEWS

Have you ever wanted to ring one of our tower bells?

Christ Church Elbow Park has the honour of hosting three ringers from England during the month of July. These expert ringers will be giving lessons on July 9, 10 and 11. Please call Do Dyer at 247-6118 to set up a time for your free lesson. The visiting ringers are **Bill Theobald**, recently retired from the Whitechapel Foundry, **Ruth Forman**, Tower Captain at Hendon Church in Greater London, and **Tom Locke**, an avid peal ringer who was one of the first ringers to hold the 1000-Peal record.

Tours of the bell tower will be given on Sunday, July 7, beginning right after the 10:00 a.m. service. Are you aware that there are only **four active bell towers in Canada** and Christ Church has one of them? The other three are in Victoria, Vancouver and Mission. We have a very special heritage right here in our own tower. **The bell tower tours** will be gathering in the Crump Room during the after-service coffee hour. Do not miss this opportunity to see a unique demonstration of English change-ringing, to be given by both the visiting ringers and our own Christ Church bell ringers.

BIBLE READINGS

Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus went away from there and came to his own country; and his disciples followed him. And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, From where did these things come to him? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. And Jesus said to them, Prophets are not without honour, except in their own country, and among their own kin, and in their own house." And Jesus could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marvelled because of their unbelief. And he went about among the villages teaching. *6. 1-6*

* * * *

Yours, O Lord, is the greatness and the power and the glory and the majesty and the splendour, for everything in heaven and earth is yours. Yours, O Lord, is the kingdom; you are exalted as head overall.

1 Chronicles 29: 11

ANTHOLOGY

WHO ARE ANGLICANS?

Anglicans believe in the Bible, but they memorize the Prayer Book.

Anglicans have the unerring capacity to detect, within a tolerance of 38 seconds, when a service lasts more than an hour.

Anglicans are easy about matters of heresy and doctrine, but they do not tolerate unfamiliar hymns.

How many Anglicans does it take to change a light bulb? Five. One to screw in the new bulb, and four to talk about how great the old one was.

Do Anglicans believe in smoking and drinking? Yes. but it is not necessary to salvation.

When the building caught fire during a great Ecumenical Council, the Baptist said, "Where's the water?" The United Church declared, "Every man for himself." The Lutherans studied the situation and nailed a list of recommendations to the door. The Roman Catholics took up a collection. The Methodist swore it was the work of the devil. The Unitarians prayer, "To Whom It May Concern." The Christian Scientist said quietly, "There is no fire." And the Anglicans? Well, they formed a grand procession and marched out in grand style.

Finally, on matters of authority, the Roman Catholics look to the Pope, the Protestants look to the Bible, but the Anglicans always look to the previous rector.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the nations of South America and the Anglican Church of the Southern Cone of America.
- all retired clergy and clergy on leave, the Summer Vanning Program.
- Volunteer In Mission, Kathy Cowan,teacher, Episcopal Church of Brazail.
- the following people in our congregational roster of prayer:

  Evan Hazell & Janice Pasieka, Benita Haslett, Ed & Lori Battle, Lillie Trowsdale, Glenn & Margaret Curtis, Betty Craigie, Manfred & Marilyn Hackemann, David & Barb Jipp, Keith & Joyce Davies, Sharon Hoddinott, Tom & Margaret Peppinck, Guy & Marilyn Buller, Catherine Perehudoff, Ian Duiven, Fred Thursfield & Liz Othen.

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10.00 HOLY EUCHARIST & BAPTISM
Book of Alternate Services
Homily: Rev. Kathleen Zang

PENTECOST 7
JULY 7, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86, Propers page 226
Homily: Rev. John Buck

10.00 HOLY EUCHARIST

Book of Common Prayer

Hymn: 139 St. Denio

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: 2 Samuel 7. 1 - 17
Psalm: 89. 19-36, page 444

Hymn: 82 Terra Beata

Gospel: Mark 6. 1 - 6
Nicene Creed, page 71
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 323 Franconia 58

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 29 Lobe den Herren

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BIBLE READINGS

Collect

Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that one lay down one's life for a friend. You are my friend if you do what I command you. No longer do I call you servants, for the servant does not know what the master is doing; but I have called you friends, for all that I have heard from God I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask God in my name, may be given to you. This I command you, to love one another. *15. 12-17*

* * * *

But seek first the Kingdom of God and God's righteousness and all these things will be given to you as well.

Matthew 6: 33

ANTHOLOGY

THE CHRIST

When Christians call Jesus 'the Christ' they declare their belief that the man of Nazareth is the Agent or Word or Image of Son of God in a way that is not true of anyone else in all the world's history. We Christians believe this not only because of the impact of the teaching, healing and dying of Jesus as told in the Gospels, but also because Jesus is alive today. After his death something extraordinary happened to convince his disciples of this truth and although the Easter phenomena have remained unique Jesus has continued his impact as the living Lord in the experience of countless people. To those who open their hearts and lives to this impact, he comes as Saviour, guide and friend, and he is found to have the power to transform our lives so that they become more like his. That meeting with Jesus occurs in many places, times and forms, often far outside the institutional life of the Christian Church. But normally for its deepening it requires participation in the worship and life of a definitely Christian community, where the message of the Bible is proclaimed in word and deed, where the normal response to this Gospel is that those who believe and are baptized together celebrate the Eucharist, where the heritage of holy living is received from past generations, where we learn and gain much from our Christian contemporaries, and where we are equipped to love and serve our neighbours and to work in the world so that it may be filled with the justice which God demands and by the peace that he gives. In the Church Christians are given guidance and power by God as Spirit – by God as the creator of new life in the human heart. This new life produces joy, assurance and liberation amid the continuing experience of the world's problems and sorrows. Here is a light which no darkness can overwhelm.

David L. Edwards

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- Western Canada and the Province of British Columbia.
- the people and clergy of St. Phillip the Evangelist in our diocese.
- the worshipping community of Fenualoa District in our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Donna-Joan Thomson, David & Peggy Stauft, John & Katherine Harrison, David Whitfield, John & Debra Grove, Joan MacPherson, Harry & Gwen Chritchley, David Leman, Llew Valentine, David Wood, Lois Walker, Joan Tanner, Judy Carr, Tom & Casey Fawsitt.

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THE CHURCH OFFICE will be **closed Friday, July 5** for the Stampede Parade.

THE WORLD JOB AND FOOD BANK has sent a letter thanking our congregation for supporting and contributing to the "Brown Bagging it for Calgary's Kids". Not only are the kids glad to see the treats in their lunches, but it tells them that there are indeed still people who care for them.

YOUTH EVENT: **Stampeding and Sleepover** at the Jipps **Saturday, July 6th at 7.30 p.m.** For more information call Barb at 285- 4299 or Ian at 273-4758.

VACATION BIBLE SCHOOL - For ages 4 - 12, **August 12 - 16,** 9.00 a.m. - 11.30 a.m. at St. Andrew's Presbyterian, 703 Heritage Drive S.W., 255-0001.

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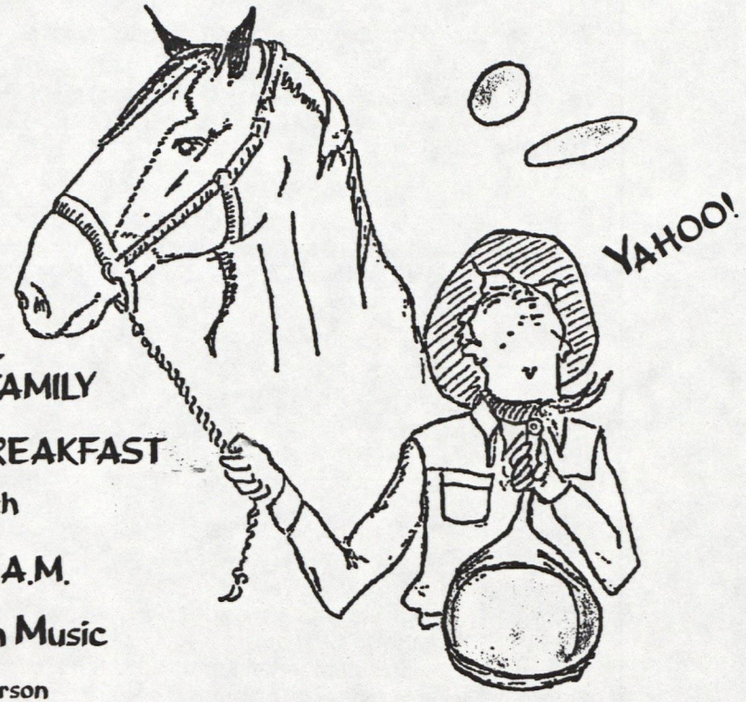

ANNUAL FAMILY STAMPEDE BREAKFAST

July 7th
8:45 - 9:45 A.M.

Live Western Music

$2.50 per person
$6.00 per family

Dress Western!

Prizes for best dressed girl, boy, man & woman.

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Would like a call from the clergy ☐

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Book of Common Prayer
Homily: Rev. Richard LeSueur

PENTECOST 6
JUNE 30, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86, Propers page 224
Homily: The Rector

10.00 HOLY EUCHARIST

Book of Alternative Services

Entrance Hymns: 216 (Children gather) — **Ellacombe**
The Collect
First Reading: Isaiah 32. 1 - 5, 16 - 18
Psalm: 85 . 7 - 13 — page 819
Gradual Hymn: 259 — **St. James**
Gospel: John 15. 12 - 17
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 238 — **Hermon**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: God's Noble Men and Women — **# 201**
Dismissal — Response: Thanks be to God

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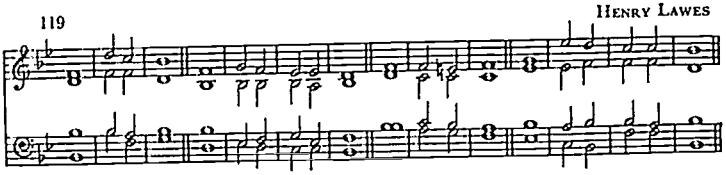
HENRY LAWES



PSALM 48

Great is the Lord, and 'highly · to be' praised
•in the 'city' of our 'God.

2 His holy hill is a 'fair' place,
•and the 'joy · of the 'whole' earth:

3 Mount Sion of the uttermost 'parts · of the' north,
•the 'city · of the 'great' King.

4 He hath made himself 'known · in her' citadels ·
•as'—a 'sure' refuge.

5 For lo, the kings of the 'earth were' gathered,
•and 'gone' by to'gether.

6 They marvelled to 'see such' things;
•they were astonished and 'sudden-ly' cast 'down.

7 Fear came 'there up'on them,
•and anguish, as upon a 'woman' in her 'travail;

8 As when 'with the · east' wind
•thou' breakest the' ships · of the' sea.

9 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city 'of our' God:
•God up'holdeth the 'same for' ever.

10 We have thought on thy loving 'kindness O' God,
•in the 'midst of' thy' temple.

11 O God according to thy Name, so is thy praise unto the 'world's' end;
•thy right' hand is' full of' righteousness.

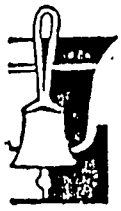
12 Let the mount Sion rejoice, and the daughters of' Judah be' glad,
•be'cause of' thy' judgements.

13 Walk about Sion and go' round a'bout her;
•and' count the' towers there'of.

14 Mark well her bulwarks, con'sider her' citadels,
•that ye may' tell' them that · come' after.

2nd 15 For this God is our God for' ever and' ever:
•he shall be our' guide for' ever'more.

CHRIST CHURCH
GUILD OF BELL RINGERS



BELL RINGING NEWS

Have you ever wanted to ring one of our tower bells?

Christ Church Elbow Park has the honour of hosting three ringers from England during the month of July. These expert ringers will be giving lessons on July 9, 10 and 11. Please call Andrew Bushell at 274-6880 to set up a time for your free lesson. The visiting ringers are **Bill Theobald**, recently retired from the Whitechapel Foundry, **Ruth Lund**, Tower Captain at Hendon Church in Greater London, and **Tom Locke**, an avid peal ringer who was one of the first ringers to hold the 1000-Peal record.

Tours of the bell tower will be given on Sunday, July 7, beginning right after the 10:00 a.m. service. Are you aware that there are only **four active bell towers in Canada** and Christ Church has one of them? The other three are in Victoria, Vancouver, and Mission. We have a very special heritage right here in our own tower. The **bell tower tours** will be gathering in the Crump Room during the after-service coffee hour. Do not miss this opportunity to see a unique demonstration of English change-ringing, to be given by both the visiting ringers and our own Christ Church bell ringers.

BIBLE READINGS

Collect

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

On that day, when evening had come, Jesus said to the disciples, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But Jesus was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?" And Jesus awoke and rebuked the wind, and said to the sea, "Peace! Be Still!" And the wind ceased, and there was a great calm. Jesus said to them, "Why are you afraid? Have you no faith?" And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?" *4.35-41*

* * * *

Each of us will be accountable to God.

Romans 14: 12

ANTHOLOGY

"PRESENT MOMENT!
WONDERFUL MOMENT!"

Last fall I attended a conference with four hundred others where Thich Nhat Hanh, a Buddhist monk, opened for us the Buddha's teaching on the present moment. He told us that he had asked someone to sound a bell periodically throughout the morning to draw us back to the present moment lest his words become escape for all of us. He spoke the Buddha's message in simple language, "Our appointment with life is the present moment." My Christian theology on the sacrament of the present moment was heard and understood in fresh new language.

An oncology nurse, who now has cancer herself, recently told me that during the past few years she had come to a real sense of direction through her nursing experiences. On countless occasions she had been aware that serendipitous circumstances had brought her together with particular patients in ways that gave mutual blessing. Now, at least for awhile, she is called to let go of that which gave her life meaning, in order to be given a deeper meaning, and to believe in God's blessing to others in their care for her. As she attempts to deal with the multiple layers of feelings that surround her uncertainty about the future, she has come to appreciate the present moment – to believe that God is doing something very special in the here and now.

An excerpt from an article
by Rose Mary Dougherty
in the *Shalem News*

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the United States and the Province of the Northwest.
- the people and clergy of St. John the Evangelist, Claresholm; Christ Church, Nanton; Emmanuel, Charmangay in our diocese.
- Volunteer in Mission Margaret Assels, Diocese of Honduras.
- the following people in our congregational roster of prayer:

  Iain & Nancy Muir, Fred & Billie Scott, Ted & Marlys Carruthers, Rick & Dawn Crump, Richard & Rhonde LeSueur, Maria Waller, Don & Margaret Jasper, John & Glenda Szpecht, Alan & Elke Parry, Brad & Carol Hayes, Kate Thrasher, Jack & Jo Robertson, Mark & Judy Perrin, Christopher & Jacqueline Bashford.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Mr. and Mrs. Everett Chambers from the family. The Chapel Altar Flowers are in loving memory of Eileen Lewis from Christopher, Jacqueline and Edward Bashford.

MID-WEEK SERVICES
Wednesday - 10.30 a.m. - Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

Worshipping among us today are some members of the International Order of Job's Daughters. We have great pleasure in welcoming them to Christ Church.

* * * *

SANDWICHES NEEDED for Calgary Drop In Centre **next Sunday, June 30.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you for all your support of this worthwhile service.

VACATION BIBLE SCHOOL - For ages 4 - 12, **August 12 - 16,** 9.00 a.m. - 11.30 a.m. at St. Andrew's Presbyterian, 703 Heritage Drive S.W., 255-0001.

THE BOYS' CHOIR is in real need of a choir parent(s) to look after the robes and make the boys tidy before the 11.00 service. It would be a great help if the parent could help the boys get their music ready at the Sunday practise at 10.00 a.m. Please call Margie at 243-6506 for further information.

★ ★ DEADLINE FOR NOTICES FOR JULY BULLETINS ★ ★
NOON WEDNESDAY, JUNE 26

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

YOUTH NOTICES:

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We need sponsors. Would you be willing to assist? The cost is $105 for the week and about $250 for transportation and food. Any donation would be greatly appreciated. Make cheques payable to Christ Church Youth Group.

WE ARE STILL COLLECTING pop cans/bottles etc. or money from same for DOOR.

MISSING: One dearly loved 9" x 13" pyrex pan from Sunday picnic, June 2. Please call **Barb Morin** at 287-0259 or return to the church.

Annual Family Stampede Breakfast

July 7th

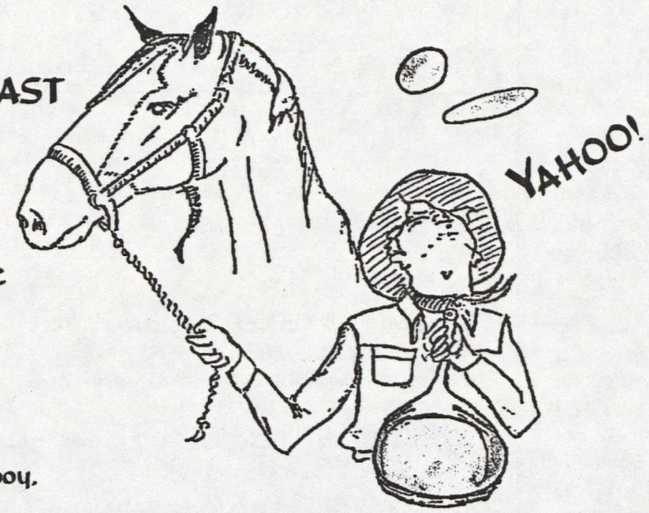
8:45 - 9:45 A.M.

Live Western Music

$2.50 per person
$6.00 per family

Dress Western!

Prizes for best dressed girl, boy, man & woman.



Name _____ Formerly of _____

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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector

10.00 HOLY EUCHARIST
Book of Alternate Services
Homily: The Rector

PENTECOST 5
JUNE 23, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86, Propers page 223
Homily: The Rector

10.00 HOLY EUCHARIST

Book of Common Prayer

Service Music: Missa De Sancta Maria Magdalena — Healy Willan
Hymn: 357 — Morning Hymn

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: 2 Samuel 5. 1 - 12
Psalm: 48 (see insert)

Hymn: 249 — Repton

Gospel: Mark 4. 35 - 41
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: The Heavens Are Telling — Josef Haydn
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 36 — Culbach

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: The Lord Bless You And Keep You — John Rutter
Prayer, Gloria & Blessing, pages 85-86

Hymn: 147 — Richmond

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Second Book of Samuel.

After the death of Saul, when David had returned from the slaughter of the Amalekites, David remained two days in Ziklag; And David lamented with this lamentation over Saul and Jonathan his son, and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said: "Thy glory, O Israel, is slain upon thy high places! How are the mighty fallen! Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised exult. Ye mountains of Gilboa, let there be no dew or rain upon you, nor upsurging of the deep! For there the shield of the mighty was defiled, the shield of Saul, not anointed with oil. From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. Ye daughters of Israel, weep over Saul, who clothed you daintily in scarlet, who put ornaments of gold upon your apparel. How are the mighty fallen in the midst of the battle! Jonathan lies slain upon thy high places. I am distressed for you, my brother Jonathan; very pleasant have you been to me; your love to me was wonderful, passing the love of women. How are the mighty fallen, and the weapons of war perished!" *1.1, 17 - 27*

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus said, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in the shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything. *4.26 - 34*

ANTHOLOGY

WHO I AM

Only when I face the fullness of my self can I rest in myself and present myself whole-heartedly to God. Yet I suspect that there are very few people who can easily accept themselves, even though I also know that this is one of the deepest needs of all. "A life without acceptance is a life in which a most basic human need goes unfulfilled", writes Peter van Breemen. "Acceptance means that though there is need for growth I am not forced. I do not have to be the person I am not. Acceptance liberates everything that is in me. Only when I am loved in that deep sense of complete acceptance can I become myself."

If I am appreciated for what I do, what I achieve, I am not in fact unique since someone else can do the same, and probably better than I. When my estimation and value of myself depends on what I can produce with my hands or with my mind, then in Henri Nouwen's words I have allowed myself to become "a victim of the fear tactics of the world". This is the self that so often leads me into activity to prove my value. But if productivity becomes my main way of overcoming self-doubt I lay myself open to rejection and criticism, and so to inner anxiety or depression. I am constantly checking myself and my achievements. So my productivity really only reveals how much I am driven by fear of not being up to standard and by an insatiable desire to justify myself. It is only when I am loved not for I *do* but for who I *am* that I can become myself, unique and irreplaceable.

from *Living With Contradiction*
by Esther De Waal

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Philippines and the Philippine Episcopal Church.
- the people and clergy of St. Magloire, Drumheller in our diocese.
- the worshipping community of Vaeakau District in our companion diocese of Temotu.
- the following people in our congregational roster of prayer:
  James & Carol McKibben, David & Carol Mairs, Tyrone & Judith Latimer, Brenda Bolitho, John & Marg Anderson, Henry & Shirley Lawrie, Gerald & Linda Perkins, Tim & Sharon Bowes, Pamela & Andrew Smith, Victor & Marion Rogers, Donald & Pamela Short, Bob & Joan Sumner, Buill & Kristine McNally, Cal & Florence Musselwhite, Richard & Alexander Schmidt.

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MID-WEEK SERVICES

Wednesday - 10.30 a.m. - Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- CHOIR vs. YOUTH BASEBALL GAME **today** following the 10.00 service. Lunch at 11.30, baseball at 12.00. Families and friends are invited to attend.
- QUEST THEATRE, who rehearse at Christ Church, have made a gift to Christ Church of **100 tickets** to their show *MOVING DAY* which will be performed at the Pumphouse Theatre **today at 1.00 p.m.** Tickets are on the table by the Font for those who would like them.
- SENIORS SUMMER OUTING - **Tuesday, June 18** to Nakoda Lodge at Ghost Lake. Lovely walks, art gallery and library. A la Carte lunch approx. $10 depending on choice. No charge for bus. Depart Christ Church at **10.30 a.m.** Arrive back approx. 3.30 p.m. Please call the church 243-4680 or Sue Millikin at 243-2970 for reservations.

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SINGLED/DIVORCED/WIDOWED GROUP has recessed for the summer. Meetings will resume Tuesday, Sept. 3 at 7.30 p.m. in Room 305.

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MISSING: One dearly loved 9" x 13" pyrex pan from Sunday picnic, June 2. Please call **Barb Morin** at 287-0259 or return to the church.

The one who was seated on the throne said, "I am making everything new!"
"Write this down, for the words are trustworthy and true." Revelation 21: 5

Annual Family Stampede Breakfast

July 7th
8.45 - 9.45 A.M.

Live Western Music

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$6.00 per family

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Prizes for best dressed girl, boy, man & woman.

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10.00 HOLY EUCHARIST
Book of Common Prayer
Homily: Rev. Kathleen Zang

PENTECOST 4
JUNE 16, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86, Propers page 221
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST & BAPTISM

Book of Alternate Services

Entrance Hymn: Here I Am, Lord (Children gather) — Booklet 331
Children's Hymn: This Little Light Of Mine
The Order For Holy Baptism p. 150
The Collect
Gradual Hymn: The Servant Song — #202
Gospel: Mark 4. 26 - 34
Homily: The Rector
Holy Baptism: p. 153 - 160
The Peace
Offertory Hymn: I Am The Bread Of Life — Booklet 296
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion p. 214
Recessional Hymn: Though The Mountains May Fall — Booklet 495
Dismissal — Response: Thanks be to God

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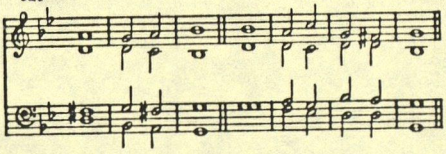
129 HENRY PURCELL



PSALM 57

Be merciful unto me O God, be ' merci-ful ' unto me;
•for my ' soul ' trusteth in ' thee;

2 And under the shadow of thy wings shall ' be my ' refuge,
•until this ' tyranny be ' over ' past.

3 I will call unto ' God Most ' High,
•even unto the God that shall perform the ' cause · that I '
' have in ' hand.

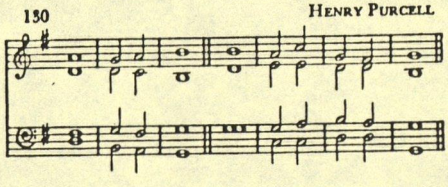
4 He shall send from ' heaven and ' save me,
•even from the reproach of ' him that · would ' eat me ' up.

5 God shall send forth his ' mercy and ' truth;
•my ' soul ' is a-mong ' lions;

6 And I lie even among the children of men that are ' set on ' fire,
•whose teeth are spears and arrows, and their ' tongue a '
' sharp ' sword.

Unison 7 Set up thyself O God a' bove the ' heavens,
•and thy ' glory a-bove ' all the ' earth.

130 HENRY PURCELL



8 They have laid a net for my feet, and pressed ' down my ' soul;
•they have digged a pit before me, and are fallen into the '
' midst of ' it them'selves.

9 My heart is ready O God my ' heart is ' ready;
•I will ' sing ' and give ' praise.

10 Awake up my soul; awake ' lute and ' harp:
•I my'self · will a'wake the ' dawn.

11 I will give thanks unto thee O Lord a'mong the ' peoples;
•and I will sing unto ' thee a'mong the ' nations.

12 For the greatness of thy mercy reacheth ' unto the ' heavens,
•and thy ' truth un'to the ' clouds.

Unison 13 Set up thyself O God a' bove the ' heavens,
•and thy ' glory a-bove ' all the ' earth.

BIBLE READINGS

Collect

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you in the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

Then Jesus went home; and the crowd came together again, so that they could not even eat. And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." And the scribes who came down from Jerusalem said, "He is possessed by Beelzebul, and by the prince of demons he casts out the demons." And he called them to him, and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. Truly, I say to you, all sins will be forgiven the sons of man, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit." And his mother and his brothers came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking around on those who sat about him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother." *3.19b - 35*

* * * *

All things are yours, and you are of Christ and Christ is of God.
I Cor. 3:23

ANTHOLOGY

NEWS: When the evening news comes on, hundreds of thousands of people all over the earth are watching it on their TV screens or listening to it on their radios. Disasters and scandals, scientific breakthroughs and crimes of passion, the Cold War and all the smaller hot wars, negotiations that fail and others that succeed, the perpetual search for peace – people sit there by the millions half dazed by the things that go to create each particular day. Maybe they even try to make some kind of sense of it or, if they're not up to that, at least try to come to some sort of terms with it, try to figure out how it's apt to affect them for good or ill.

There is also, of course, the news that rarely if ever gets into the media at all, and that is the news of each particular day of each particular one of us. That is the news we're so busy making that we seldom get around to sitting down and thinking it over. If it takes some extraordinary turn we might, but the unextraordinary, commonplace events of each day as they come along we tend to let slip by almost unnoticed. That is, to put it mildly, a pity. What we are letting slip by almost unnoticed are the only lives on this planet we're presumably ever going to get.

We're all of us caught up in our own small wars, both hot and cold. We have our crimes and passions, our failures and successes. We make our occasional breakthroughs. God knows we are searching for peace. It's all apt to happen so quietly and on so small a scale we hardly realize it's happening. Only an unanswered letter. A phone conversation. A tone of voice. A chance meeting at the post office. An unexpected lump in the throat. Laughing till we cry. But these things are what it's all about. These things are what we are all about.

Maybe there's nothing on earth more important for us to do than sit down every evening or so and think it over, try to figure it out if we can, at least try to come to terms with it. The news of our day. Where it is taking us. Where it is taking the people we love. It is, if nothing else, a way of saying our prayers.

from *Whistling In The Dark*
by Frederick Buechner

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- giving thanks for the opening of mission work in eight largely Muslim northern states in Nigeria, closed to the church since 1900.
- Meoto Parish (St. James, Priddis; Christ Church, Millarville; St. George's, Turner Valley) in our diocese.
- Volunteers in Mission, John and Jane Hodgins, Diocese of Costa Rica.
- the following people in our congregational roster of prayer:

  Leroy & Marina Field, Scott & Susan Brooker, David & Sherree Davis, Victor Nordheimer, Lea Workman, Tom Grandin, John & Carol Fullerton, Bill & Marie Hamilton, Bill & Sue Lancaster, David & Carolyn Tavender, Tom & Marianne Flanagan, Mauro & Moira Cimolai, Olav & Sue Johnsen, Bill & Andrea Murphy.

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Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)
Note: The Thursday evening Eucharist has ended for the summer.

THIS WEEK:

- THE ANCIENT OFFICE OF COMPLINE will be said and sung on **Wednesday, June 12 at 7.30 p.m.** This is a short, beautiful service aimed at completing the day's worship.
- PRAYER CHAIN MEETING **Thursday, June 13 at 7.30 p.m.** in the Quiet Room. Phone Helen at 228-3912. All welcome.
- CHILDREN AND THE EUCHARIST: A morning of activities and instruction for children ages 5 to 8 will be held **Saturday, June 15 – 10 am to 1 pm.** Please contact Kathy Zang at 243-4680 to register your child.

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HOSPITALITY: CO-ORDINATORS ARE NEEDED for the following: Corn Roast, September; Childrens' Christmas Party, December; Book Club and Gourmet Club. Please contact **Robyn Tyrrell** at 251-3159 if you are interested in taking on one of these projects.

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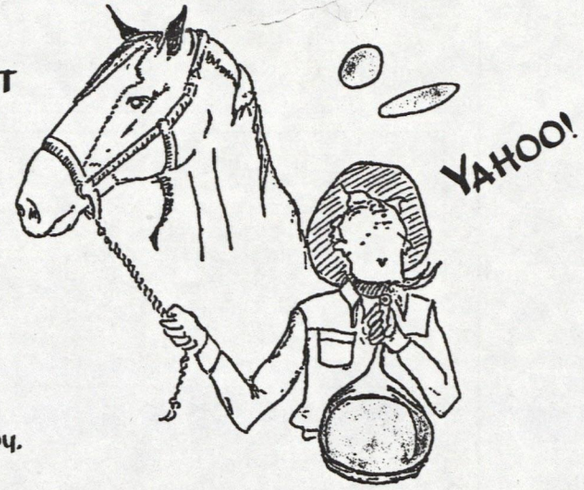
Dress Western!

Prizes for best dressed girl, boy, man & woman.



Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST & BAPTISM
Book of Alternate Services
Homily: The Rector

PENTECOST 3
JUNE 9, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86, Propers page 219
Homily: Rev. Bill Musselwhite

10.00 HOLY EUCHARIST
Book of Common Prayer

Service Music: Short Communion Service — Percy Whitlock
Hymn: 1 — Lasst Uns Erfreuen

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Samuel 16. 14 - 23
Psalm: 57 (see insert)
Second Reading: II Corinthians 4. 13 - 5.1
Hymn: 58 — Franconia
Gospel: Mark 3. 19b - 35
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Rejoice In The Lord Alway — Henry Purcell
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 345 — Song 1
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: God Is Living — J.S. Bach
Prayer, Gloria & Blessing, pages 85-86
Hymn: 154 — Crüger
Voluntary: Fugue in E flat ("St. Anne") — J.S. Bach

JESUS, IT'S A BEAUTIFUL DAY

1. Jesus, it's a beautiful day
   Jesus, I want you to stay,
   And I, I just want to say,
   Jesus, it's a beautiful day.

2. Thank you for the love
   That you've shown to me.
   You laid down your life,
   That I might be free,
   And I, I just want to say,
   Jesus, it's a beautiful day.

3. You fill me with love,
   You fill me with life.
   You guide me by day,
   You guide me by night.
   And I, I just want to say,
   Jesus, it's a beautiful day.
   It's a beautiful day.
   It's a beautiful day.

PRAISE TO THE LORD

1. Praise to the Lord all of you his servants.
   Blessed be the name of the Lord now and ever.
   From the rising up of the sun,
   May the Lord be praised.
   Praise to the name of the Lord!

2. There is none like the Lord in the heavens or on earth,
   Who lifts the weak out of dust placing them among princes.
   Who from his throne looks down so low.
   May the Lord be praised.
   Praise to the name of the Lord!

JESUS LOVES ME

1. Jesus loves me, this I know, and the Bible tells me so;
little ones to him belong, in his love we shall be strong.

Refrain: Yes, Jesus loves me, yes, Jesus loves me,
Yes, Jesus loves me, the Bible tells me so.

2. Jesus loves me, this I know, as he loved so long ago,
taking children on his knee, saying, 'Let them come to me'.

3. Jesus loves me still today, walking with me on my way,
wanting as a friend to give light and love to all who live.

LORD OF THE DANCE

1. I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun;
and I came down from heaven and I danced on the earth -
at Bethlehem I had my birth.

Refrain: Dance then wherever you may be;
I am the Lord of the Dance, said he;
I'll lead you all wherever you may be,
I will lead you all in the dance, said he.

2. I danced for the scribe and the pharisee,
but they would not dance and they wouldn't follow me;
I danced for the fishermen, for James and John;
they came with me and the dance went on.

3. I danced on the Sabbath and I cured the lame;
the holy people said it was a shame;
they whipped and they stripped and they hung me high,
and they left me there on a cross to die.

4. I danced on a Friday when the sky turned black -
it's hard to dance with the devil on your back;
they buried my body and they thought I'd gone -
but I am the dance and I still go on.

5. They cut me down and I leap up high:
I am the life that'll never, never die;
I'll live in you if you'll live in me -
I am the Lord of the Dance, said he.

IF I WERE A BUTTERFLY

1. If I were a butterfly, I'd thank You, Lord, for giving me wings.
   If I were a robin in a tree, I'd thank You, Lord, that I could sing.
   If I were a fish in the sea, I'd wiggle my tail and I'd giggle with glee;
   But I just thank You, Father, for making me me.

Chorus: Oh, You gave me a heart and You gave me a smile.
You gave us Jesus and you made us Your child,
And I just thank You, Father, for making me me.

2. If I were an elephant, I'd thank You, Lord, by raising my trunk.
   If I were a kangaroo, You know I'd hop right up to You.
   If I were an octopus, I'd thank You, Lord, for my fine looks;
   But I just thank You, Father, for making me me.

3. If I were a wiggly worm, I'd thank You, Lord, that I could squirm.
   If I were a crocodile, I'd thank You, Lord, for my great smile;
   If I were a fuzzy-wuzzy bear, I'd thank You, Lord, for my fuzzy-wuzzy hair.
   But I just thank You, Father, for making me me.

Hymn during Communion

THE BLUE GREEN HILLS OF EARTH

1. For the earth forever turning,
   For the skies for ev'ry sea,
   To our Lord we sing returning
   Home to our blue green hills of earth.

2. For the mountains, hills, and pastures.
   In their silent majesty,
   For all life, for all of nature,
   Sing we our joyful praise to Thee.

3. For the sun, for rain and thunder,
   For the land that makes us free,
   For the stars, for all the heavens,
   Sing we our joyful praise to Thee.

4. For the earth forever turning,
   For the skies for ev'ry sea,
   To our Lord we sing returning
   Home to our blue green hills of earth.

SING TO THE MOUNTAINS

Refrain: Sing to the mountains, sing to the sea.
Raise your voices, lift your hearts.
This is the day the Lord has made.
Let all the earth rejoice.

1. I will give thanks to You, my Lord.
You have answered my plea.
You have saved my soul from death.
You are my strength and my song.

2. Holy, Holy, Holy Lord.
Heaven and earth are full of your glory.

Refrain

3. This is the day that the Lord has made.
Let us be glad and rejoice.
He has turned all death to life.
Sing of the glory of God.

Refrain

BIBLE READINGS

Collect

Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The sabbath was made for man, not man for the sabbath; so the Son of man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come here." And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out, and immediately held counsel with the Herodians against him, how to destroy him. *2.23 - 3.6*

* * * *

Therefore, if anyone is in Christ, there is a new creation; the old has gone, the new has come. All this is from God, who reconciled us to God through Christ and gave us the ministry of reconciliation. 2 Corinthians 5: 17.18

ANTHOLOGY

TOUCH

I hear your words. I see your face. I smell the rain in your hair, the coffee on your breath. I am inside me experiencing you as you are inside you experiencing me, but the you and the I themselves, those two insiders, don't entirely meet until something else happens.

We shake hands perhaps. We pat each other on the back. At parting or greeting, we may even go so far as to give each other a hug. And now it has happened. We discover each other to be three-dimensional, solid creatures of reality as well as dimensionless, airy creators of it. We have an outside of flesh and bone as well as an inside where we live and move and have our being.

Through simply touching, more directly than in any other way, we can transmit to each other something of the power of the life we have inside us. It is no wonder that the laying on of hands has always been a traditional part of healing or that when Jesus was around, "all the crowd sought to touch him" (Luke 6:19). It is no wonder that just the touch of another human being at a dark time can be enough to save the day.

from *Whistling In The Dark*
by Frederick Buechner

Blessings, Herb

* * * *

When the Cross above the Altar was dedicated, Dr. Betty Craigie gave a quietly eloquent tribute to the life of her husband Peter Craigie, in whose memory the Cross was presented. For those who wish to read that address, copies are available on the table by the Font.

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- Nigeria and the Church of Nigeria.
- the people and clergy of St. Peter's, Okotoks in our diocese.
- the worshipping community of Luesaleba Secondary School, Nicholas Losa, chaplain.
- the following people in our congregational roster of prayer:
  Bruce & Shereane Hampshire, Roger & Ann Dunton, Laurence & Brenda Gracie and children Beth and Catherine, Gwyn Langemann, Bruce & Marg Lounds, Dennis & Helen Leask, Grant Gallichan & Jane Lowe, Don & Anne Novinger, Thomas & Elizabeth Buck, Monica Boulton, Joseph & Elizabeth Downie, Terri Leonard, Glenn Campbell, Alan & Marie Holbrook, Sveinn & Ruth Sigurdson and children Kristine, Paul and Louisa.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God in loving gratitude for the life and witness of Hartley M. Barlow by his daughter, Penny White and family. The Chapel Altar Flowers are in loving memory of E.H. Tanner O.B.E. from Mrs. E.H. Tanner and Dr. W.H.R. Tanner.

MID-WEEK SERVICES

Wednesday - 10.30 a.m. - Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)
Note: The Thursday evening Eucharist has ended for the summer.

THIS WEEK:

- BRIDGEHEAD COFFEE, TEA, ETC. will be available **today** in the Crump Room following the 10.00 service.
- MEDITATION-SILENT PRAYER - THE CHRISTIAN TRADITION: An introduction to the practice of Christian Meditation-Silent Prayer on **Monday June 3 at 7.30 p.m.** The method prescribed by DOM John Main OSB, former Prior of the Benedictine Monastery in Montreal will be followed. There will be time for discussion and prayer. A weekly meditation-prayer group will be formed for those interested. All are welcome. For further information call Rev. Brooke Mitchell at 249-6148 or Forbes Newman at 243-6506.
- ORDINATION: Some of us who know him will be interested to know that Sid Black will be ordained a Deacon in St. Augustine's Church, Lethbridge **today at 4.30 p.m.**
- ACW REGULAR MONTHLY MEETING will be held on **Tuesday, June 4 at 7.30 p.m.** at Sheena Banks' home (3224 Palliser Drive S.W., 251-0172) Everyone is welcome to attend.
- DIOCESAN ACW EVENING RETREAT at Entheos - **June 5.** Registration at 5.30 pm, Dinner at 6.00 p.m. Cost: $17. Speaker: Rev. Elizabeth Beale. To pre-register call 244-8358 or 239-6575.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

YOUTH NOTICES:

THE YOUTH GROUP NEEDS **YOUR** HELP - Twelve individuals are going to the Denver Opportunity for Outreach and Reflection (DOOR) Program, August 16 - 25, where they will be working with the inner-city poor. (They could do the same in Calgary if there was a program, but there isn't.)

We need sponsors. Would you be willing to assist? The cost is $105 for the week and about $250 for transportation and food. Any donation would be greatly appreciated. Make cheques payable to Christ Church Youth Group.

WE ARE STILL COLLECTING pop cans/bottles etc. or money from same for DOOR.

NEEDED: OFFICE VOLUNTEERS for some Wednesday and Thursday mornings and some days in August. Time commitment: 9 am - 1 pm. Duties: reception, answering telephone, copying, etc. If you would like to help in this important way please call Sue Johnsen at 243-4680.

READERS WILL BE NEEDED during the summer for the 10.00 services. A sign up sheet is posted on the bulletin board outside the office for you to sign up to read on the Sunday of your choice.

SENIORS SUMMER OUTING - **Tuesday, June 18** to Nakoda Lodge at Ghost Lake. Lovely walks, art gallery and library. A la carte lunch approx. $10 depending on choice. No charge for bus. Depart Christ Church at **10.30 a.m.** Arrive back approx. 3.30 p.m. Please call the church 243-4680 or Sue Millikin at 243-2970 for reservations.

THE ANCIENT OFFICE OF COMPLINE will be said and sung on **Wednesday, June 12 at 7.30 p.m.** This is a short, beautiful service aimed at completing the day's worship.

CHILDREN AND THE EUCHARIST: A morning of activities and instruction for children ages 5 to 8 will be held **Saturday, June 15 – 10 am to 1 pm.** Please contact Kathy Zang at 243-4680 to register your child.

HOSPITALITY:

- NEWCOMERS FUNCTION on **Friday, June 7 at 7.30 p.m.** in the Crump Room. Bring your favorite appetizer and refreshment and learn a little about life and activities at Christ Church. Future functions of this group will be discussed. Please bring your ideas and suggestions. To RSVP or for further information please contact Robyn Tyrrell at 251-3159. Everyone is welcome. Please plan to attend this evening of fun and fellowship.
- CO-ORDINATORS ARE NEEDED for the following: Corn Roast, September; Childrens' Christmas Party, December; Book Club and Gourmet Club. Please contact **Robyn Tyrrell** at 251-3159 if you are interested in taking on one of these projects.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Bill Musselwhite

10.00 HOLY EUCHARIST
Book of Common Prayer
Homily: The Rector

PENTECOST 2
JUNE 2, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 217
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST
OUTDOOR SERVICE

Book of Alternative Services
(The words to the hymns are printed on the inserts.)

Entrance Hymns: Jesus It's A Beautiful Day Children gather
Praise To The Lord

Children's Hymn: Jesus Loves Me

The Collect
First Reading: 1 Samuel 16. 1 - 13

Gradual Hymn: Lord Of The Dance

Gospel: Mark 2.23 - 3.6
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

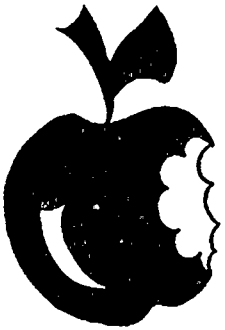
Offertory Hymn: If I Were A Butterfly

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: Sing To The Mountains

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦



ADAM'S APPLE

Presented by

THE GIRLS' AND BOYS' CHOIRS

Eve: Stephanie Bumstead
Laura Fawcett

Adam: Ryan Belleville
Martin Scott

Dancers:

Stephanie Tilston	Peter Newman
Chloe Hunter	David McGillivray
Alexi Baker	John Jacques
Christa Morin	Alexis Navarro

Percussion: Michael Forte

Silk Flowers by: The Nosegay

Trees: 66 CFR Radio Staff

MORE NOTICES

MEDITATION - SILENT PRAYER - THE CHRISTIAN TRADITION: An introduction to the practice of Christian Meditation - Silent Prayer at **7.30 p.m. on Monday, June 3** in the church. The method prescribed by DOM John Main OSB, former Prior of the Benedictine Monastary in Montreal will be followed. There will be time for discussion and prayer. A weekly meditation-prayer group will be formed for those interested. All are welcome. For further information call Rev. Brooke Mitchell at 249-6148 or Forbes Newman at 243-6506.

READERS WILL BE NEEDED during the summer for the 10.00 a.m. services. You will have an opportunity to sign up to read on the Sunday(s) of your choice. The sign up sheet will be on the bulletin board outside the office.

DOWNSTAIRS KITCHEN CLEAN-UP: There will be a **MAJOR** clean-up in the downstairs kitchen in the near future. If you have anything that beongs to you, please remove it as soon as possible.

NOW IN THE LIBRARY: *Mosaic Madness.* Reginald Bibby, sociology professor at the University of Lethbridge and author of *Fragmented Gods*, provides fascinating insights into the problem of multi-culturalism in Canada today.

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BRIDGEHEAD COFFEE, TEA, ETC. will be available next **Sunday, June 2** in the Crump Room following the 10.00 service.

A SUPPORT GROUP for Singles/Widowed/Divorced is meeting weekly in **Room 305** at Christ Church. For more information please call Sherryl Coyne at 243-3494.

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Childrens Christmas Party - December
Book Club
Gourmet Club

If you are interested in taking on one of these projects, please contact Robyn Tyrrell at 251-3159.

BIBLE READINGS

Collect

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. *3. 1 - 17*

ANTHOLOGY

TEARS

You never know what may cause them. The sight of the Atlantic Ocean can do it, or a piece of music, or a face you've never seen before. A pair of somebody's old shoes can do it. Almost any movie made before the great sadness that came over the world after the Second World War, a horse cantering across a meadow, the high school basketball team running out onto the gym floor at the start of the game. You can never be sure. But of this you can be sure. Whenever you find tears in your eyes, especially unexpected tears, it is well to pay the closest attention.

TODAY

It is a moment of light surrounded on all sides by darkness and oblivion. In the entire history of the universe, let alone in your own history, there has never been another just like it and there will never be another just like it again. It is the point to which all your yesterdays have been leading since the hour of your birth. It is the point from which all your tomorrows will proceed until the hour of your death. If you were aware of how precious it is, you could hardly live through it. Unless you are aware of how precious it is, you can hardly be said to be living at all.

"This is the day which the Lord has made," says the 118th Psalm. "Let us rejoice and be glad in it." Or weep and be sad in it for that matter. The point is to see it for what it is because it will be gone before you know it. If you waste it, it is your life that you're wasting. If you look the other way, it may be the moment you've been waiting for always that you're missing.

All other days have either disappeared into darkness and oblivion or not yet emerged from it. Today is the only day there is.

from *Whistling In The Dark*
by Frederick Buechner

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- Canterbury, The Archbishop, with Suffragans.
- the people and clergy of St. John the Divine, Gleichen in our diocese.
- Volunteers in Mission, Barry and Barbara Jenks, Diocese of Guyana.
- the following people in our congregational roster of prayer:

  Eileen Atkinson, Michael & Jo-Ann Zelen, Bruce & Lori Hamilton, Anthony & Carolyn Rees, Grace Turner, Michael & Sandra Wasylchuk, Carolynne Scott, Pat Harvey, John & Marguerite Humphreys, Marilyn Cox, Ruth Wolfe-Jones, Richard & Susan McCowan, Sally Carr, Barbara Fenwick, Edith Kneale.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Paula Ebsworth from the family. Joyfully remembered. The Chapel Altar Flowers are given cherishing the memory of Mr. Harry Taylor from the family.

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Wednesday - 10.30 a.m. - Eucharist (30 min.)
Thursday - 6.30 p.m. - Family Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

THIS WEEK:

- ST. AUGUSTINE is inviting parish and clergy to a celebration and blessing of a ministry for Rev. Pam Orman, Deacon in Charge, **today at 7.30 p.m.** Coffee and squares afterwards - 7605 - 22A Street S.E., Calgary.
- THE ANNUAL OUTDOOR SERVICE AND POTLUCK PICNIC will be held **Sunday, June 2.** The service will be at 10.00 a.m. followed by the picnic and games for children. Dress: casual. Please bring either a loaf of sandwiches, a salad or dessert. For more information or if you would like to help with the children's activities please contact **Pamela Short** at 242-9662.

CHILDREN AND THE EUCHARIST: A morning of activities and instruction for children ages 5 to 8 will be held **Saturday, June 15 - 10 am to 1 pm.** Please contact Kathy Zang at 243-4680 to register your child.

GIRLS' CHOIR: Planning has begun for the fall program. If your daughter(s) would like to join the junior choir in September, or you would like information about the program, please contact the Director, **Ron Fawcett** at home (287-2652) by the end of this month.

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a) **We need sponsors.** Would you be willing to assist? The cost is $105 for the week and about $250 for transportation and food. Any donation would be greatly appreciated. Make cheques payable to Christ Church Youth Group.

b) **We need two drivers** over the age of 25 to drive the 15-seater van. Contact Barbara Siu Jipp at 285-4299 or Caroline Brown 243-1417/262-5111.

WE ARE STILL COLLECTING pop cans/bottles etc. or money from same for DOOR.

CHRIST CHURCH GRADUATION '91 - ALL young people who will be graduating from high school, past graduates, their family and friends are invited to a dinner/service on **Saturday, June 1** beginning at 6.00 p.m. in the gymnasium to honour and encourage these young people as they start a new chapter of their lives. For more info call Caroline Brown 243-1417 or Barb Jipp 285-4299. This graduation service is for anyone who would like to come and support the Christ Church graduates.

June 2 Outdoor Service & Picnic HOT DOG & DRINK STAND & PIE AUCTION to raise money for Denver.

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> Jesus said to them, "The Kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest and the one who rules like the one who serves." Luke 22: 25, 26

Name _____ Formerly of _____

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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

10.00* **HOLY EUCHARIST**
OUTDOOR SERVICE

*Note: Summer Service Schedule Begins

PENTECOST 1
MAY 26, 1991

11.00 BAPTISM & HOLY EUCHARIST

Book of Alternative Services

Hymn: 50 Nicæa

THE GATHERING OF THE COMMUNITY - page 151

THE LITURGY OF THE WORD

The Collect
Gospel: John 3. 1 - 17

Hymn: 310 Puer Nobis Nascitur

THE LITURGY OF BAPTISM continues page 153

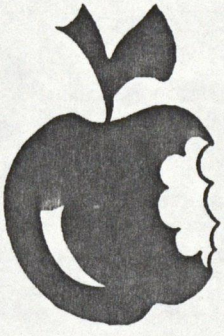
Musical by Girls' & Boys' Choirs
ADAM'S APPLE

THE LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 68 St. Patrick
Thanksgiving & Consecration page 240
Motet: Holy, Holy, Holy Tchaikovsky
Post-communion prayers page 247
Blessing & Dismissal

Hymn: 19 Hymn To Joy
Voluntary: Allegro maestoso (Sonata No. 2) Felix Mendelssohn

✦ ✦ ✦ ✦



ADAM'S APPLE

Presented by

THE GIRLS' AND BOYS' CHOIRS

Eve: Stephanie Bumstead
Laura Fawcett

Adam: Ryan Belleville
Martin Scott

Dancers:

Stephanie Tilston	Peter Newman
Chloe Hunter	David McGillivray
Alexi Baker	John Jacques
Christa Morin	Alexis Navarro

Percussion: Michael Forte

Silk Flowers by: The Nosegay

Trees: 66 CFR Radio Staff

MORE NOTICES

MEDITATION - SILENT PRAYER - THE CHRISTIAN TRADITION: An introduction to the practice of Christian Meditation - Silent Prayer at **7.30 p.m. on Monday, June 3** in the church. The method prescribed by DOM John Main OSB, former Prior of the Benedictine Monastary in Montreal will be followed. There will be time for discussion and prayer. A weekly meditation-prayer group will be formed for those interested. All are welcome. For further information call Rev. Brooke Mitchell at 249-6148 or Forbes Newman at 243-6506.

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DOWNSTAIRS KITCHEN CLEAN-UP: There will be a **MAJOR** clean-up in the downstairs kitchen in the near future. If you have anything that beongs to you, please remove it as soon as possible.

NOW IN THE LIBRARY: *Mosaic Madness.* Reginald Bibby, sociology professor at the University of Lethbridge and author of *Fragmented Gods*, provides fascinating insights into the problem of multi-culturalism in Canada today.

THE ANCIENT OFFICE OF COMPLINE will be said and sung on **Wednesday, June 12 at 7.30 p.m.** This is a short, beautiful service aimed at completing the day's worship.

BRIDGEHEAD COFFEE, TEA, ETC. will be available next **Sunday, June 2** in the Crump Room following the 10.00 service.

A SUPPORT GROUP for Singles/Widowed/Divorced is meeting weekly in **Room 305** at Christ Church. For more information please call Sherryl Coyne at 243-3494.

HOSIPITALITY:

NEWCOMERS FUNCTION on **Friday, June 7 at 7.30 p.m.** in the Crump Room. Bring your favorite appetizer and refreshment and learn a little about life and activities at Christ Church. Future functions of this group will also be discussed so bring your ideas and suggestions. To RSVP or for further information, please contact **Robyn Tyrrell** at 251-3159.

Everyone is welcome. Please plan to attend this evening of fun and fellowship.

CO-ORDINATORS ARE NEEDED for the following:

Corn Roast - September
Childrens Christmas Party - December
Book Club
Gourmet Club

If you are interested in taking on one of these projects, please contact Robyn Tyrrell at 251-3159.

BIBLE READINGS

Collect

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. *3. 1 - 17*

ANTHOLOGY

TEARS

You never know what may cause them. The sight of the Atlantic Ocean can do it, or a piece of music, or a face you've never seen before. A pair of somebody's old shoes can do it. Almost any movie made before the great sadness that came over the world after the Second World War, a horse cantering across a meadow, the high school basketball team running out onto the gym floor at the start of the game. You can never be sure. But of this you can be sure. Whenever you find tears in your eyes, especially unexpected tears, it is well to pay the closest attention.

TODAY

It is a moment of light surrounded on all sides by darkness and oblivion. In the entire history of the universe, let alone in your own history, there has never been another just like it and there will never be another just like it again. It is the point to which all your yesterdays have been leading since the hour of your birth. It is the point from which all your tomorrows will proceed until the hour of your death. If you were aware of how precious it is, you could hardly live through it. Unless you are aware of how precious it is, you can hardly be said to be living at all.

"This is the day which the Lord has made," says the 118th Psalm. "Let us rejoice and be glad in it." Or weep and be sad in it for that matter. The point is to see it for what it is because it will be gone before you know it. If you waste it, it is your life that you're wasting. If you look the other way, it may be the moment you've been waiting for always that you're missing.

All other days have either disappeared into darkness and oblivion or not yet emerged from it. Today is the only day there is.

from *Whistling In The Dark*
by Frederick Buechner

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- Canterbury, The Archbishop, with Suffragans.
- the people and clergy of St. John the Divine, Gleichen in our diocese.
- Volunteers in Mission, Barry and Barbara Jenks, Diocese of Guyana.
- the following people in our congregational roster of prayer:

  Eileen Atkinson, Michael & Jo-Ann Zelen, Bruce & Lori Hamilton, Anthony & Carolyn Rees, Grace Turner, Michael & Sandra Wasylchuk, Carolynne Scott, Pat Harvey, John & Marguerite Humphreys, Marilyn Cox, Ruth Wolfe-Jones, Richard & Susan McCowan, Sally Carr, Barbara Fenwick, Edith Kneale.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Paula Ebsworth from the family. Joyfully remembered. The Chapel Altar Flowers are given cherishing the memory of Mr. Harry Taylor from the family.

MID-WEEK SERVICES

Wednesday	-	10.30 a.m. - Eucharist (30 min.)
Thursday	-	6.30 p.m. - Family Eucharist (30 min.)
Friday	-	6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

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- ST. AUGUSTINE is inviting parish and clergy to a celebration and blessing of a ministry for Rev. Pam Orman, Deacon in Charge, **today at 7.30 p.m.** Coffee and squares afterwards - 7605 - 22A Street S.E., Calgary.
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CHILDREN AND THE EUCHARIST: A morning of activities and instruction for children ages 5 to 8 will be held **Saturday, June 15 - 10 am to 1 pm.** Please contact Kathy Zang at 243-4680 to register your child.

GIRLS' CHOIR: Planning has begun for the fall program. If your daughter(s) would like to join the junior choir in September, or you would like information about the program, please contact the Director, **Ron Fawcett** at home (287-2652) by the end of this month.

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CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

Christ Church welcomes you most warmly and invites you to make this your church home.
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THE YOUTH GROUP NEEDS **YOUR** HELP - Twelve individuals are going to the Denver Opportunity for Outreach and Reflection (DOOR) Program, August 16 - 25, where they will be working with the inner-city poor. (They could do the same in Calgary if there was a program, but there isn't.) There are only one or two spots left, so anyone interested should call Barbara or Caroline immediately.

a) **We need sponsors.** Would you be willing to assist? The cost is $105 for the week and about $250 for transportation and food. Any donation would be greatly appreciated. Make cheques payable to Christ Church Youth Group.

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WE ARE STILL COLLECTING pop cans/bottles etc. or money from same for DOOR.

CHRIST CHURCH GRADUATION '91 - ALL young people who will be graduating from high school, past graduates, their family and friends are invited to a dinner/service on **Saturday, June 1** beginning at 6.00 p.m. in the gymnasium to honour and encourage these young people as they start a new chapter of their lives. For more info call Caroline Brown 243-1417 or Barb Jipp 285-4299. This graduation service is for anyone who would like to come and support the Christ Church graduates.

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PENTECOST 1
MAY 26, 1991

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Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 214
Homily: Rev. John Buck

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Entrance Hymn: 50 **Nicæa**

The Collect
Gospel: John 3. 1 - 17

Musical by Girls' & Boys' Choirs
ADAM'S APPLE

Offertory Hymn: 46 **Crusaders' Hymn**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: 19 **Hymn To Joy**

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

HOLY SPIRIT, WIND OF GOD

1. Holy Spirit, Wind of God, blow on me.
   With your power fill my life and make me free
   Waft away my guilt and sin,
   Give me light and truth within,
   Holy Spirit, Wind of God, blow on me.

2. Holy Spirit, Wind of God, fill this place.
   Meet our deepest needs for power by your grace.
   Though our enemies assail,
   Your strong hand will never fail.
   Holy Spirit, Wind of God, fill this place.

3. Holy Spirit, Wind of God, make us whole.
   Body, Soul and Spirit under your control.
   Then one day, our journey done,
   Fill our sails and take us home.
   Holy Spirit, Wind of God, make us whole.

4. Holy Spirit, Wind of God, move this land.
   Give this people resurrection; make them stand.
   Set your blood-bought church aflame;
   Glorify your Mighty Name,

OPEN OUR EYES, LORD

1. Open our eyes, Lord, we want to see Jesus,
   to reach out and touch Him, and say that we love Him.
   Open our ears Lord, and help us to listen.
   Open our eyes Lord, we want to see Jesus.

2. Open my heart Lord, I want to know Jesus,
   to worship and trust Him, and say that I love Him.
   I give you my life Lord, please teach me to serve You.
   Open your arms Lord, I'm coming to you.

BE STILL

1. Be still for the presence of the Lord,
   The Holy One is here
   Come bow before Him now with reverence and fear.
   In Him no sin is found, We stand on Holy ground
   Be still for the presence of the Lord,
   The Holy One is here.

2. Be still for the glory of the Lord
   Is shining all around
   He burns with holy fire, with splendour He is crowned
   How awesome is the sight, our radiant King of Light
   Be still for the glory of the Lord
   Is shining all around.

3. Be still for the power of the Lord,
   Is moving in this place,
   He comes to cleanse and heal, to minister His grace.
   No work too hard for Him, in faith receive from Him,
   Be still for the power of the Lord,
   Is moving in this place.

GLORIFY THY NAME

1. Father, we love Thee, we praise Thee, we adore Thee.
   Glorify Thy name in all the earth.
   Glorify Thy name. Glorify Thy name.
   Glorify Thy name in all the earth.

2. Jesus, we love Thee, we praise Thee, we adore Thee.
   Glorify Thy name in all the earth.
   Glorify Thy name. Glorify Thy name.
   Glorify Thy name in all the earth.

3. Spirit, we love Thee, we praise Thee, we adore Thee.
   Glorify Thy name in all the earth.
   Glorify Thy name. Glorify Thy name.
   Glorify Thy name in all the earth.

LORD THE LIGHT OF YOUR LOVE

1. Lord the light of Your love is shining
In the midst of the darkness shining.
Jesus light of the world shine upon us
Set us free by the truth You now bring us,
Shine on me, shine on on me.

Chorus: Shine Jesus shine
Fill this land with the Father's glory.
Blaze Spirit blaze
Set out hearts on fire
Flow river flow
Flood the nations with grace and mercy
Send forth Your word, Lord
And let there be light.

2. Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on on me.

3. As we gaze on Your Kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, shine on on me.

MORE NOTICES

When the Cross above the Altar was dedicated, Dr. Betty Craigie gave a quietly eloquent tribute to the life of her husband Peter Craigie, in whose memory the Cross was presented. For those who wish to read that address, copies are available on the table by the Font.

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BIBLE READINGS

Collect

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Jesus said, "When the Counsellor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counsellor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you." *15.26-27; 16.4b-15*

ANTHOLOGY

LOVED THINGS

I was in a small restaurant lately and asked for a cup of tea and something with it. When the tea came it came on attractive white china, and there on the china were blue rings. Suddenly I was in another place and time, another world really, and I was in boarding school learning some lines of Rupert Brooke for tomorrow's English class. Do you know them? Here they are. "These have I loved: White cups and plates, clean gleaming, ringed with blue lines; and feathery faery dust; Wet roofs beneath the lamplight; the strong crust of friendly bread; and many tasting food; Rainbows; and the blue bitter smoke of wood; and radiant raindrops couching in cool flowers; and flowers themselves that sway through sunny hours, dreaming of moths that drink them under the moon. Voices in laughter too; and body's pain, soon turned to peace; and deep panting train; firm sands; the little dulling edge of foam that browns and dwindles as the wave goes home; and washed stones, gay for an hour; the cold graveness of iron; moist black earthen mold; sleep; and high places; footprints in the dew; and oaks; and brown horse chestnuts, glossy new; and new peeled sticks; and shining pools on grass; - all these have been my loves." Lines of Rupert Brooke. Lovely stuff. At least I hope you think so.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Archbishop of Canterbury and his staff.
- the people and clergy of St. Augustine, Lethbridge in our diocese.
- the worshipping community of Tepuke Habitat for Humanity in our companion diocese of Temotu.
- TEC 13 candidates: Gillian Ramsay, Gillian Craigie, Jamie Brookes, Tracey Vance, Tara Jane Wilson.
- the following people in our congregational roster of prayer:

  Michael & Barbara Waterhouse, Phyllis Riley, Paul & Danielle Infuso, Loveny Ruttan, Mike Mercer, Ken & Debbie Carnes, Tom & Anne Mueller, Richard & Elizabeth White, William & Anne Mulloy, Max & Virginia Capen, Gordon & Joan Weir, Jack & Tracy Buck, Don & Jacqueline Papineau, Katherine Ylitalo and sons Nathaniel & Benjamin and mother Jean Ylitalo.

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SANDWICHES NEEDED for Calgary Drop-In Centre next Sunday, May 26. Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you for your support of this worthwhile service.

So then people ought to regard us as servants of Christ
and as those entrusted with the secret things of God.
1 Corinthians 4: 1

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Boys' & Girls' Choirs Musical

DAY OF PENTECOST
MAY 19, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page204
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Entrance Hymn: Holy Spirit, Wind Of God (see insert) Children gather
Anthem: Everywhere I Go (Girls' Choir) Natalie Sleeth

Children leave for Sunday School classes.

The Collect
First Reading: Acts 2. 1 - 21
Psalm: 104

Gradual Anthem: Feed My Lambs (Girls' Choir) Natalie Sleeth
Gospel: John 15. 26-27; 16. 4b-15
Homily: Rev. Richard LeSueur
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: Spirit Of Gentleness **Binder # 376**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: Lord The Light Of Your Love (see insert)
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

186 S. WESLEY

PART 2

25 O Lord, how manifold ' are thy ' works!
*in wisdom hast thou made them all; the ' earth is '
' full of · thy ' creatures.

26 So is the great and ' wide sea ' also,
*wherein are things creeping innumerable, both ' small and '
' great ' beasts.

27 There go the ships; and ' there · is Le'viathan,
*whom thou hast formed to ' take his ' pastime there'in.

28 These wait ' all up·on ' thee,
*that thou mayest ' give them ' meat in · due ' season.

29 When thou givest it to ' them they ' gather it;
*and when thou openest thy hand ' they are ' filled with ' good.

30 When thou hidest thy face ' they are ' troubled:
*when thou takest away their breath they die, and are '
' turned a'gain to · their ' dust.

1 31 When thou lettest thy breath go forth ' they are ' made;
*and thou re'newest the ' face · of the ' earth.

32 Let the glorious majesty of the Lord en'dure for ' ever;
*let the ' Lord re'joice in · his ' works.

33 The earth shall ' tremble · at the ' look of him;
*if he do but ' touch the ' hills · they shall ' smoke.

34 I will sing unto the Lord as ' long as · I ' live:
*I will praise my God ' while I ' have my ' being.

35 And so shall my ' words ' please him:
*my ' joy shall ' be · in the ' Lord.

1 36 Praise thou the Lord ' O my ' soul.
*Praise '——'—the ' Lord.

MORE NOTICES

When the Cross above the Altar was dedicated, Dr. Betty Craigie gave a quietly eloquent tribute to the life of her husband Peter Craigie, in whose memory the Cross was presented. For those who wish to read that address, copies are available on the table by the Font.

A SUPPORT GROUP for Singles/Widowed/Divorced is meeting weekly in **Room 305** at Christ Church. For more information please call Sherryl Coyne at 243-3494.

MEDITATION - SILENT PRAYER - THE CHRISTIAN TRADITION: An introduction to the practice of Christian Meditation - Silent Prayer at **7.30 p.m. on Monday, June 3** in the church. The method prescribed by DOM John Main OSB, former Prior of the Benedictine Monastery in Montreal will be followed. There will be time for discussion and prayer. A weekly meditation-prayer group will be formed for those interested. All are welcome. For further information call Rev. Brooke Mitchell at 249-6148 or Forbes Newman at 243-6506.

READERS WILL BE NEEDED during the summer for the 10.00 a.m. services. You will have an opportunity to sign up to read on the Sunday(s) of your choice. The sign up sheet will be on the bulletin board outside the office.

DOWNSTAIRS KITCHEN CLEAN-UP: There will be a **MAJOR** clean-up in the downstairs kitchen in the near future. If you have anything that beongs to you, please remove it as soon as possible.

NOW IN THE LIBRARY: *Mosaic Madness.* Reginald Bibby, sociology professor at the University of Lethbridge and author of *Fragmented Gods*, provides fascinating insights into the problem of multi-culturalism in Canada today.

BIBLE READINGS

Collect

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Jesus said, "When the Counsellor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counsellor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you." *15.26-27; 16ab-15*

ANTHOLOGY

LOVED THINGS

I was in a small restaurant lately and asked for a cup of tea and something with it. When the tea came it came on attractive white china, and there on the china were blue rings. Suddenly I was in another place and time, another world really, and I was in boarding school learning some lines of Rupert Brooke for tomorrow's English class. Do you know them? Here they are. "These have I loved: White cups and plates, clean gleaming, ringed with blue lines; and feathery faery dust; Wet roofs beneath the lamplight; the strong crust of friendly bread; and many tasting food; Rainbows; and the blue bitter smoke of wood; and radiant raindrops couching in cool flowers; and flowers themselves that sway through sunny hours, dreaming of moths that drink them under the moon. Voices in laughter too; and body's pain, soon turned to peace; and deep panting train; firm sands; the little dulling edge of foam that browns and dwindles as the wave goes home; and washed stones, gay for an hour; the cold graveness of iron; moist black earthen mold; sleep; and high places; footprints in the dew; and oaks; and brown horse chestnuts, glossy new; and new peeled sticks; and shining pools on grass; - all these have been my loves." Lines of Rupert Brooke. Lovely stuff. At least I hope you think so.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Archbishop of Canterbury and his staff.
- the people and clergy of St. Augustine, Lethbridge in our diocese.
- the worshipping community of Tepuke Habitat for Humanity in our companion diocese of Temotu.
- TEC 13 candidates: Gillian Ramsay, Gillian Craigie, Jamie Brookes, Tracey Vance, Tara Jane Wilson.
- the following people in our congregational roster of prayer:
  Michael & Barbara Waterhouse, Phyllis Riley, Paul & Danielle Infuso, Loveny Ruttan, Mike Mercer, Ken & Debbie Carnes, Tom & Anne Mueller, Richard & Elizabeth White, William & Anne Mulloy, Max & Virginia Capen, Gordon & Joan Weir, Jack & Tracy Buck, Don & Jacqueline Papineau, Katherine Ylitalo and sons Nathaniel & Benjamin and mother Jean Ylitalo.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of John B. Webb from the family. The Chapel Altar Flowers are to the Glory of God. The Font Flowers are to the Glory of God and in loving memory of Marvin McDill and from Cathy Little in memory of her father William T. Cummings.

MID-WEEK SERVICES

Wednesday - 10.30 a.m. - Eucharist (30 min.)
Thursday - 6.30 p.m. - Family Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

CHILDREN AND THE EUCHARIST: A morning of activities and instruction for children ages 5 to 8 will be held **Saturday, June 15 - 10 am to 1 pm.** Please contact Kathy Zang at 243-4680 to register your child.

GIRLS' CHOIR: Planning has begun for the fall program. If your daughter(s) would like to join the junior choir in September, or you would like information about the program, please contact the Director, **Ron Fawcett** at home (287-2652) by the end of this month.

THE ANNUAL OUTDOOR SERVICE AND POTLUCK PICNIC will be held **Sunday, June 2.** The service will be at 10.00 a.m. followed by the picnic and games for children. Dress: casual. Please bring either a loaf of sandwiches, a salad or dessert. For more information or you would like to help with the children's activities please contact **Pamela Short** at 242-9662.

ST. AUGUSTINE is inviting parish and clergy to a celebration and blessing of a ministry for Rev. Pam Orman, Deacon in Charge, on **Sun. May 26 at 7.30 p.m.** Coffee and squares afterwards - 7605 - 22A Street S.E., Calgary.

ORDINATION: Some of us who know him will be interested to know that Sid Black will be ordained a Deadon in St. Augustine's Church, Lethbridge on **Sunday, June 2 at 4.30 p.m.**

ACW REGULAR MONTHLY MEETING will be held on **Tues. June 4 at 7.30 p.m.** at Sheena Banks' home (3224 Palliser Drive S.W., 251-0172) Everyone is welcome.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

YOUTH NOTICES:

THE YOUTH GROUP NEEDS **YOUR** HELP - Twelve individuals are going to the Denver Opportunity for Outreach and Reflection (DOOR) Program, August 16 - 25, where they will be working with the inner-city poor. (They could do the same in Calgary if there was a program, but there isn't.) There are only one or two spots left, so anyone interested should call Barbara or Caroline immediately.

a) **We need sponsors.** Would you be willing to assist? The cost is $105 for the week and about $250 for transportation and food. Any donation would be greatly appreciated. Make cheques payable to Christ Church Youth Group.

b) **We need two drivers** over the age of 25 to drive the 15-seater van. Contact Barbara Siu Jipp at 285-4299 or Caroline Brown 243-1417/262-5111.

WE ARE STILL COLLECTING pop cans/bottles etc. or money from same for DOOR.

CHRIST CHURCH GRADUATION '91 - ALL young people who will be graduating from high school, past graduates, their family and friends are invited to a dinner/service on **Saturday, June 1** beginning at 6.00 p.m. in the gymnasium to honour and encourage these young people as they start a new chapter of their lives. Cost: $7.50/person. Dress: Semi-formal. Please RSVP before May 25. For more info call Caroline Brown 243-1417 or Barb Jipp 285-4299. This graduation service is for anyone who would like to come and support the Christ Church graduates.

Sat. May 25 at 7.30 p.m.	PRAYER & PRAISE at St. John's featuring TEC Music Group and sharing.
June 2 Outdoor Service & Picnic	HOT DOG & DRINK STAND & PIE AUCTION to raise money for Denver.

NEEDED: OFFICE VOLUNTEERS for some Wednesday and Thursday mornings and some days in August. Time commitment: 9 am - 1 pm. Duties: reception, answering telephone, copying, etc. If you would like to help in this important way please call Sue Johnsen at 243-4680.

SANDWICHES NEEDED for Calgary Drop-In Centre next Sunday, May 26. Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you for your support of this worthwhile service.

So then people ought to regard us as servants of Christ
and as those entrusted with the secret things of God.
1 Corinthians 4: 1

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. John Buck

9.15 HOLY EUCHARIST
Boys' & Girls' Choirs Musical

11.00 HOLY EUCHARIST & BAPTISM
Boys' & Girls' Choirs Musical

DAY OF PENTECOST
MAY 19, 1991

11 A.M. MORNING PRAYER

Hymn: 265	**Eisenach**
Confession & Absolution	
Preces & Responses	
Canticle: Venite	page 6
Psalm: 104 vs. 25 - 36 (see insert)	
First Lesson: Acts 2. 1 - 21	
Te Deum (Collegium Regale)	Herbert Howells
Second Lesson: John 15.26-27; 16.4b-15	
Canticle: Benedictus	page 9
Creed, Lord's Prayer & Collects, pages 10 ff	
Anthem: So God Loved The World	Orlando Gibbons
Hymn: 379	**Denby**
Sermon: Rev. Kathleen Zang	
Offering Hymn: 481	**Salve, Festa Dies**
Prayers of the People	
Blessing	
Hymn: 32	**Deus Tuorum Militum**
Dismissal	
Voluntary: Prelude, Fuge & Chaconne	Dieterich Buxtehude

✦ ✦ ✦ ✦

MORE NOTICES

When the Cross above the Altar was dedicated, Dr. Betty Craigie gave a quietly eloquent tribute to the life of her husband Peter Craigie, in whose memory the Cross was presented. For those who wish to read that address, copies are available on the table by the Font.

A SUPPORT GROUP for Singles/Widowed/Divorced is meeting weekly in **Room 305** at Christ Church. For more information please call Sherryl Coyne at 243-3494.

NEEDED: The Altar Guild is looking for a donation of a ping pong table to assist them in ironing altar cloths. Please call the church office at 243-4680 if you can help.

ALSO NEEDED: OFFICE VOLUNTEERS for some Wednesday and Thursday mornings and some days in August. Time commitment: 9 am - 1 pm. Duties: reception, answering telephone, copying, etc. If you would like to help in this important way, please call Sue Johnsen at 243-4680.

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BIBLE READINGS

Collect

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, "Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us - one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. And they prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles. *1. 15 - 17, 21 - 26*

The Holy Gospel of our Lord Jesus Christ according to John.

Jesus prayed, "Holy Father, keep them in thy name, which thou hast given me, that they may be one, ever as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth. *17. 11b - 19*

ANTHOLOGY

Here is a model of integrated Christian living from Esther De Waal's brilliant application of the Rule of Benedict.

I live in a complex, consumer society, which exploits both people and the earth itself. St Benedict would tell me that I can live simply and with respect and reverence, for people, for material things, for the environment. I can live with concern, responsibility, stewardship.

I live in a highly competitive and individualistic society, and one that is constantly mobile and changing. I can refuse to live under pressure like that. I can try to be stable, not only in my innermost self, but in my relations to those around me, and in my continuous search for God.

I live in a world of injustice and exploitation, where people are denied the right to live with honour and dignity, a world divided by race, colour, class. I can refuse to live by divisions like this, for I try to find the face of Christ in all I see.

I live in a world in which the churches are split and torn apart. The Rule of St Benedict comes from the undivided Church of the past, and it points me on to the undivided Church of the future, and I must try to play my part in helping that search for unity to grow in my own lifetime, while still remaining faithful to my own tradition.

I live in a world of battering noise, insistent media claims for attention, and endless words of confrontation, constant talk and ceaseless chatter. I can try instead to become a listening person, listening to those around me, and listening above all to God.

I live in a world that is angry, fear-ridden, distracted. I can try instead to carry a heart of stillness, an awareness of God's presence and his gaze upon me. So that I hold on to the contemplative vision even in the midst of the most busy and active daily life.

from *Living With Contradiction*
by Esther de Waal

Blessings, Herb

NOTICES

WE WELCOME WITH JOY THOSE BEING CONFIRMED TODAY:

Young People:

Toby Burritt Allan
James Lawrence Kidd
Robert Wayne Scheidt
Leith Louise Anderson
Stephanie Marlene Bumstead
Emily Tamsin Susannah Hamer
Zaria Louise Hamer

Adults:

David Alan Lott
Anthony Paul Ward
Janet Lynn Eden
Catherine Anne Perehudoff
Patricia Robyn Tyrell
Merle Ann White
Dianne Karen Lehodey Amundrud
Janice Lee Beraska
Anne Grace LeSueur
Carma Jeanne Ward
Sharon Pearl Werrett
Verlie Anne Wood

Re-affirming:

John Patrick Cashion
Thelma Emma Wagner

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- England and the Province of Canterbury.
- Chaplains to the Canadian Armed Forces.
- Volunteer in Mission, Charles Brown Beu, St. John's College.
- TEC 13 candidates: Gillian Ramsay, Gillian Craigie, Jamie Brookes, Tracey Vance, Tara Jane Wilson.
- the following people in our congregational roster of prayer:

  Joe & May Ellis and sister Peggy Baird, Geoffrey & Lorna Bate, John & Elaine Downing, Bart Hicks & Diana Piggott, Curly & Helen Elliott, Brad & Esther Almond, Beth Barlow, Michael & Debra Curtis, John & Naomi Tyberg, Jerry Osborne, Terence Bunce, Eugene Wright, Leslie Shaw, Katherine Tait, Vicki Charteris & Norm Kopp.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in loving memory of Jennifer Eyton from the family. The Chapel Altar Flowers are in loving memory of Harry Anderson from the family. The Font Flowers are in loving memory of Barbara D.E. Baker and Doreen Riley from Bob Riley.

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THIS WEEK

PRAYER & PRAISE

Tuesday, May 14 - 7:30 - 8:30 p.m.
Crump Room
Hosted by Wednesday Night Bible Study and Cornerstone
Followed by refreshments

♦ THE ANCIENT OFFICE OF COMPLINE will be said and sung **Wed. May 15** at **7.30 pm.** This is a short, beautiful service aimed at completing the day's worship.

YOUTH NOTICES:

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For where your treasure is, there your heart will be also.
Luke 12: 34

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 MATINS
Homily: Rev. Kathleen Zang

SEVENTH SUNDAY OF EASTER
MAY 12, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86, Propers page 203
Homily: The Rector

10.00 CONFIRMATION & HOLY EUCHARIST

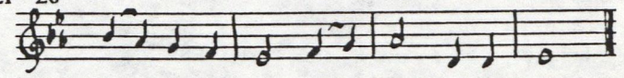
Service Music: Franz Schubert

Hymn: 49 **Hyfrydol**

Anthem: Kyrie from Adam's Apple (Boys' and Girls' Choirs) Daniel A. Smith

THE GATHERING OF THE COMMUNITY - page 623

The Collect
First Reading: Acts 1. 15 - 17, 21 - 26
Psalm: 1



Epistle: 1 John 5. 9 - 13
Anthem: O Clap Your Hands John Rutter
Gospel: John 17. 11b - 19
Homily: The Rt. Rev. J. Barry Curtis, Bishop of Calgary

Hymn: 320 **Heathlands**

CONFIRMATION page 625

Presentation & Examination
Renewal of Baptismal Covenant
Prayers & Laying on of Hands
The Peace

Offertory Hymn: 321 **Crucifer**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread page 211/213

THE COMMUNION OF THE PEOPLE

Communion Motets: Behold The Tabernacle Of God W.H. Harris
O Come Ye Servants Of The Lord Christopher Tye
Prayers after Communion page 214

Hymn: 197 **Nun Danket**

Dismissal

✦ ✦ Please join us for a Confirmation Celebration in the Crump Room following the service. ✦ ✦

Bavarian Night

at

Christ Church Gym

Saturday, May 11

music by
Melodia

Dinner: 6:30 pm
Dancing: 8~12 pm
Admission: 12.50/person
Cash Bar

Hosted by the ACW
for tickets, call Susan
238-2106

BIBLE READINGS

Collect

Merciful God, you have prepared for those who love your riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

While Peter was speaking, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard them speaking in tongues and extolling God. Then Peter declared, "Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have?" And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days. *10. 44 - 48*

The Holy Gospel of our Lord Jesus Christ according to John.

As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. "This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you. This I command you, to love one another. *15. 9 - 17*

ANTHOLOGY

The great spiritual insight of Benedict is being rediscovered. His rule had three vows. Esther de Waal gives each of them twentieth century meaning. Here is the third.

How I really find God in all of this – both in the standing still and in the journeying on – must of course depend on my disposition and on my openness and willingness to hear and to see and to be constantly aware of God in my life. And this is where the vow of obedience comes in. Really it is no more than listening to God – and listening is after all the way in which the Rule opens. Listen is the very first word of the Rule: listening in its fullest sense; listening with every fibre of my being; listening in all the ways in which God is trying to reach me. This will not only be in words (though a dialogue with God through the scriptures, through daily reading, and particularly through the psalms, is very central to Benedictine life. But also listening through the people whose lives touch mine; through the things I touch and handle; through moments of grace. Do I really take this as seriously as I should? Do I not in fact so often take for granted God's amazing generosity? By the evening do I look back on the day, see how God has been there in all my encounters, in all my daily activity, waiting with hands stretched out towards me? And then, I need to ask myself how truly did I hear and respond? For that is ultimately what obedience is about; that I listen, and I respond, and I act on what I hear.

from *Living With Contradiction*
by Esther de Waal

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- Brazil and the Episcopal Church of Brazil.
- the people and clergy of All Saints, Medicine Hat & St. Ambrose, Redcliff in our diocese.
- the worshipping community of Premier, Temotu Province within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Barry & Pat Curtis, Gregory & Jane McKenzie, Tim & Joanne Ramsay, Ken & Johanna DeLong, David & Sharon Werrett, Jack & Bev Pike, Bob & Bonnie Spooner, Don & Pat Wilson, Dale Sawyer, Edith Wilcock, Ian Ferrie & Jeannie MacDonald, Rudi & Christine Kincel, Marj van de Sande, Allen & April Wright, Douglas & Stephanie Carnochan.

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MID-WEEK SERVICES

Wednesday	-	10.30 a.m. - Eucharist (30 min.)
Thursday	-	6.30 p.m. - Family Eucharist (30 min.)
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♦ **May 18 - 20**	TEENS ENCOUNTER CHRIST WEEKEND in Canmore. Friday to Sunday. If you're interested in going, please call Barb at 285-4299. Register early!

THE YOUTH GROUP NEEDS **YOUR** HELP - Twelve individuals are going to the Denver Opportunity for Outreach and Reflection (DOOR) Program, August 16 - 25, where they will be working with the inner-city poor. (They could do the same in Calgary if there was a program, but there isn't.) There are only one or two spots left, so anyone interested should call Barbara or Caroline immediately.

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Tuesday, May 14 - 7:30 - 8:30 p.m.
Crump Room
Hosted by Wednesday Night Bible Study and Cornerstone
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8.00 HOLY EUCHARIST
Homily: The Rector

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Homily: The Rt. Rev. Barry Curtis

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SIXTH SUNDAY OF EASTER
ROGATION SUNDAY
MAY 5, 1991

11 A.M. HOLY EUCHARIST

Hymn: 14 **Jackson**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 10. 44 - 48
Psalm: 98 page 455
Second Reading: 1 John 5. 1 - 6

Hymn: 199 **Dix 435**

Gospel: John 15. 9 - 17
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Two People Two Stories

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 100 **Puer Nobis Nascitur**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 10 **Austria 155**

✦ ✦ ✦ ✦

★ ★ Coffee will be served downstairs in the Gym this morning. ★ ★

BIBLE READINGS

Collect

Merciful God, you have prepared for those who love your riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

While Peter was speaking, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard them speaking in tongues and extolling God. Then Peter declared, "Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have?" And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days. *10. 44 - 48*

The Holy Gospel of our Lord Jesus Christ according to John.

As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. "This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you. This I command you, to love one another. *15. 9 - 17*

ANTHOLOGY

The great spiritual insight of Benedict is being rediscovered. His rule had three vows. Esther de Waal gives each of them twentieth century meaning. Here is the third.

How I really find God in all of this – both in the standing still and in the journeying on – must of course depend on my disposition and on my openness and willingness to hear and to see and to be constantly aware of God in my life. And this is where the vow of obedience comes in. Really it is no more than listening to God – and listening is after all the way in which the Rule opens. Listen is the very first word of the Rule: listening in its fullest sense; listening with every fibre of my being; listening in all the ways in which God is trying to reach me. This will not only be in words (though a dialogue with God through the scriptures, through daily reading, and particularly through the psalms, is very central to Benedictine life. But also listening through the people whose lives touch mine; through the things I touch and handle; through moments of grace. Do I really take this as seriously as I should? Do I not in fact so often take for granted God's amazing generosity? By the evening do I look back on the day, see how God has been there in all my encounters, in all my daily activity, waiting with hands stretched out towards me? And then, I need to ask myself how truly did I hear and respond? For that is ultimately what obedience is about; that I listen, and I respond, and I act on what I hear.

from *Living With Contradiction*
by Esther de Waal

Blessings, Herb

NOTICES

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- Brazil and the Episcopal Church of Brazil.
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SIXTH SUNDAY OF EASTER
ROGATION SUNDAY
MAY 5, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 196
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymn: Though The Mountains May Fall (Children gather) — **Booklet 495**
Children's Hymn: He's The Lord Of Sky (see below)

The Collect
First Reading: Acts 10. 44 - 48
Gradual Hymn: I Am The Bread Of Life — **Booklet 296**
Gospel: John 15. 9 - 17
Homily: Two People Two Stories
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: The Servant Song — ¤ **202**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: Here I Am, Lord — **Booklet 331**
Dismissal — Response: Thanks be to God

He's The Lord of Sky

He's the Lord of sky. He's the Lord of sea.
He's the Lord of you. He's the Lord of me.
He died on a tree and He gives us liberty.
He is Lord of all!
Chorus: Jesus is Lord, Hallelujah!
Jesus is Lord, Hallelujah!
Jesus is Lord, Hallelujah!
He is Lord of all!

★ ★ Coffee will be served downstairs in the Gym this morning. ★ ★

CHRIST CHURCH

7:30 P.M. EVENSONG
SUNG BY THE BOYS' CHOIR
FIFTH SUNDAY OF EASTER

Voluntary: Hornpipe in D minor — Handel
Sonatina in F major — Haydn
Played by Warren Wittman (piano)

The Choir Enters
Service on page 20 of the Prayer Book
Preces & Responses
Psalm: 137 (see sheet in pews)
First Lesson: Acts 8. 26 - 40

Office Hymn: 364 — **Vienna**

Magnificat — Robert Kreutz
Second Lesson: John 15. 1 - 8
Nunc Dimittis (Amazing Grace)
Creed, Lord's Prayer & Collects, page 22
Anthem: All Things Bright And Beautiful — John Rutter
Homily: The Rector

Offering Hymn: 363 — **Tallis's Canon**

Prayers & Intercessions

Hymn: 366 — **St. Clement**

The Choir leaves

Voluntary: Aubade — Graham Lyons
Lullaby — Graham Lyons
Played by John Jacques (trumpet)

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty God, your son Jesus Christ is the way, the truth, and the life: Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of Candace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, "Go up, and join this chariot." So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?" And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth." And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?" Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azotus, and passing on he preached the gospel to all the towns till he came to Caesarea. *8. 26 - 40*

The Holy Gospel of our Lord Jesus Christ according to John.

"I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples. *15. 1 - 8*

ANTHOLOGY

The great spiritual insight of Benedict is being rediscovered. His rule had three vows. Esther de Waal gives each of them twentieth century meaning. Here is the second.

The vow of *conversatio morum* is the most mysterious of the vows. It means continual conversion of life: it means living open to change; it means being ready to face whatever may be involved in responding to Christ's call to discipleship, saying "Yes" to his words "Follow me". I must be prepared to put the past behind me, ready to move forward into the new, however costly that might be. A total and wholehearted "Yes" will mean that I am being asked to walk forward all the time. "Do you turn to Christ?" – that question asked at baptism is a good question for me to ask myself at the moments of the small decisions that make up my life, those occasions when I am faced with something that I might prefer to neglect, reject, evade. But I also know that unless I have the courage to journey on all the time I shall never grow into the person whom Christ has called me to be. The moment in which I feel that I have arrived, that I have succeeded, that I am now at last complete and can feel satisfied, that is the dangerous moment. It is then that I am tempted to stop, to fossilize, instead of recognizing that this growth towards God must go on until the day of my death.

This can be costly. I think that most of the time I like what I know and what I feel safe with. I am frightened by the unknown and the demands that it will make upon me. Change does not come at the time that I might expect it or welcome it. It sometimes seems as though it is going to mean the breaking down of all that I had so carefully built up. But it is just then that God is telling me something that I need to hear.

from *Living With Contradiction*
by Esther de Waal

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Province of the West Indies.
- the people and clergy of St. Leonard on the Hill, Red Deer in our diocese.
- Volunteer in Mission, Douglas Allen, People's Republic of China.
- the following people in our congregational roster of prayer:

  Geoff & Jocelyn Frazer, Jay & Mary Ellen Pohl, John Morgan & Maureen Pommer Morgan, John & Robyn Tyrrell, Guy & Karen Evans, Rob & Leslie Thompson, Garry & Barbara Savage, Duncan & Barbara McKillop, Jennie Almond, Nancy Connors, Bill & Gillian Milne, Bill & Olivia Taylor, Malcolm & Gillian Inglis, Keith & Shirley Adams, Ruth Clark.

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Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

EVENSONG

This evening at 7:30 p.m.

Sung by the Boys' Choir

The open offering at the service will go to the Boys' Choir Fund.

Please plan to attend to support the boys.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
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- **Sat. May 4, 12am-5am** — ROLL-A-THON to raise money for DOOR at Lloyd's Rollercade. For sponsor sheets or more information please call Barb 285-4299.
- **Sunday, June 2** — PIE AUCTION

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11.00 HOLY EUCHARIST
Homily: The Rector

FIFTH SUNDAY OF EASTER
APRIL 28, 1991

11 A.M. HOLY EUCHARIST

Service Music: Merbecke
Hymn: 30 — Praise My Soul

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 8. 26 - 40
Psalm: 22 vs. 25 - 31 (see sheet in pews)
Second Reading: I John 4. 7 - 12
Hymn: 67 — Down Ampney
Gospel: John 15. 1 - 8
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Laudate Dominum — Mozart
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER
Offertory Hymn: 321 — Crucifer
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: If Ye Love Me — Thomas Tallis
Prayer, Gloria & Blessing, pages 85-86
Hymn: 6 — Darwall 44
Voluntary: Prelude & Fugue in F minor — J.S. Bach

✦ ✦ ✦ ✦

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The vow of *conversatio morum* is the most mysterious of the vows. It means continual conversion of life: it means living open to change; it means being ready to face whatever may be involved in responding to Christ's call to discipleship, saying "Yes" to his words "Follow me". I must be prepared to put the past behind me, ready to move forward into the new, however costly that might be. A total and wholehearted "Yes" will mean that I am being asked to walk forward all the time. "Do you turn to Christ?" – that question asked at baptism is a good question for me to ask myself at the moments of the small decisions that make up my life, those occasions when I am faced with something that I might prefer to neglect, reject, evade. But I also know that unless I have the courage to journey on all the time I shall never grow into the person whom Christ has called me to be. The moment in which I feel that I have arrived, that I have succeeded, that I am now at last complete and can feel satisfied, that is the dangerous moment. It is then that I am tempted to stop, to fossilize, instead of recognizing that this growth towards God must go on until the day of my death.

This can be costly. I think that most of the time I like what I know and what I feel safe with. I am frightened by the unknown and the demands that it will make upon me. Change does not come at the time that I might expect it or welcome it. It sometimes seems as though it is going to mean the breaking down of all that I had so carefully built up. But it is just then that God is telling me something that I need to hear.

from *Living With Contradiction*
by Esther de Waal

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- The Province of the West Indies.
- the people and clergy of St. Leonard on the Hill, Red Deer in our diocese.
- Volunteer in Mission, Douglas Allen, People's Republic of China.
- the following people in our congregational roster of prayer:

  Geoff & Jocelyn Frazer, Jay & Mary Ellen Pohl, John Morgan & Maureen Pommer Morgan, John & Robyn Tyrrell, Guy & Karen Evans, Rob & Leslie Thompson, Garry & Barbara Savage, Duncan & Barbara McKillop, Jennie Almond, Nancy Connors, Bill & Gillian Milne, Bill & Olivia Taylor, Malcolm & Gillian Inglis, Keith & Shirley Adams, Ruth Clark.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Katharine Hutchison. The Chapel Altar Flowers are in loving memory of Basil from Molly and the family.

MID-WEEK SERVICES

Wednesday - 10.30 a.m. - Eucharist (30 min.)
Thursday - 6.30 p.m. - Family Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

EVENSONG

This evening at 7:30 p.m.

Sung by the Boys' Choir

The open offering at the service will go to the Boys' Choir Fund.

Please plan to attend to support the boys.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
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YOUTH NOTICES:

- **Sat. May 4, 12am-5am** — ROLL-A-THON to raise money for DOOR at Lloyd's Rollercade. For sponsor sheets or more information please call Barb 285-4299.
- **Sunday, June 2** — PIE AUCTION

ANGLICAN CHURCH WOMEN:

- REGULAR MONTHLY MEETING will be held on **Tuesday, May 7 at 7.30 p.m.** at Sarah Wilson's (2019 - 21st Ave. S.W.. 244-7951). Everyone is invited to attend.
- A BAVARIAN NIGHT, including dinner and dancing, will be held on **Sat. May 11th** in the gym. Cost: $12.50/pers. Tickets will be on sale soon in the Crump Room. Plan to attend this evening of good friends, good music, good food, and lots of fun!
- ACW CENTENNIAL CELEBRATION - **May 3 & 4** at St. Peter's Church and The Cathedral Church of the Redeemer. See bulletin board for more information.

CALLED TO CARE:

- MEETING - **Monday, May 6 at 7.30 p.m.** in the Crump Room. Gordon Legge, Religious Editor of the Calgary Herald will spend an evening with the people of Christ Church sharing his experiences and slides of El Salvador. He met with the Jesuits prior to their assasination. You may remember his touching, poignant stories in the Herald at the time. Please come and learn from his stories.
- BRIDGEHEAD COFFEE, TEA, ETC. will be available **next Sunday** and regularly the 1st Sunday of each month in the Crump Room after the 9.15 and 11 services.

RIDES FOR SERVICES - From time to time people in our worshipping community require rides to Sunday worship services or to other special events. If you could assist in this way please call our Pastoral Care Co-ordinator, **Pat Harvey** at 246-0761.

GIRLS' CHOIR - Now is the time to consider joining the choir in the fall. Please contact **Ron Fawcett** at 287-2652.

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Would like a call from the clergy ☐

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3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST
Homily: The Rector

FIFTH SUNDAY OF EASTER
APRIL 28, 1991

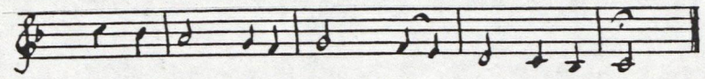
8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 194
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: 30 (Children gather) — **Praise My Soul**
Anthem: Consider The Lilies (Girls' Choir) — Natalie Sleeth
Children's Hymn: 266 — **Farnham**

Children leave for Sunday School
The Collect
First Reading: Acts 8. 26 - 40
Psalm: 22 vs. 24 - 30
Refrain:



Gospel: John 15. 1 - 8
Homily: Dr. Walter Wright, President of Regent College, Vancouver
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 321 — **Crucifer**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: 6 — **Darwall 44**
Dismissal — Response: Thanks be to God

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BIBLE READINGS

Collect

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

A Reading from the Acts of the Apostles.

Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed, be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well. This is the stone which was rejected by you builders, but which has become the head of the corner. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."
4. 8 - 12

The Holy Gospel of our Lord Jesus Christ according to John.

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. For this reason the Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father."
10. 11- 18

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The vow of stability tells me that I must not run away from myself. It tells me to stand still, to stand firm, not in the sense of standing still in some geographical spot, which of course is simply not possible for most of the time in our highly mobile twentieth-century world, but in the more fundamental sense of standing still in my own centre, not trying to run away or to escape from myself, the person who I really am. Whenever I encounter that insidious temptation to say "If only", whether of the past or of the future, I must firmly put it away from me, and instead tell myself that God is present in my life here, in this moment in time and in this place, and it is no good searching for some other place and time where I believe I might find him. "You have a home," Henri Nouwen reminds us that Christ is telling us. "I am your home . . . claim me as your home . . . It is right where you are . . . in your innermost being . . . in your heart." The more attentive we are to such words the more we realize that we do not have to go far to find what we are seeking. The tragedy is that we try to find that place elsewhere, that we wander off searching for it, and so we become strangers to ourselves, people who have an address, but are never at home. And, we might add, unless we are at home we shall never be able to receive the figure of Christ who stands outside, knocking, waiting to come in.

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11.00 HOLY EUCHARIST
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FOURTH SUNDAY OF EASTER
APRIL 21, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 194
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: 12 (Children gather) **Old 100th**
Anthem: God Of Great And God Of Small (Girls' Choir) Natalie Sleeth
Children's Hymn: 266 **Farnham**
Children leave for Sunday School
The Collect
First Reading: Acts 4. 8 - 12
Psalm: 23
Refrain:

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Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: 19 **Hymn to Joy**
Dismissal Response: Thanks be to God

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7.30 EVENSONG
Homily: The Rector

FOURTH SUNDAY OF EASTER
APRIL 21, 1991

11 A.M. MORNING PRAYER

Hymn: 12 — **Old 100th**

Confession & Absolution
Preces & Responses
Canticle: Venite — page 6
Psalm: 23 (see sheet in pews)
First Lesson: Acts 4. 8 - 12
Te Deum — Music for the Te Deum, Hymn Book #519
Second Lesson: John 10. 11 - 18
Canticle: Jubilate Deo — Jacob Handl
Creed, Lord's Prayer & Collects, pages 10 ff
Anthem: The Lord Is My Shepherd — Franz Schubert

Hymn: 65 — **Warrington**

Sermon: The Rector

Offering Hymn: 131 — **Crimond**

Prayers of the People
Blessing

Hymn: 23 — **Leoni**

Dismissal
Voluntary: Praeludum in D minor — Dieterich Buxtehude

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BIBLE READINGS

Collect

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

Peter addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all. And now, brethren, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord." *3. 12 - 19*

The Holy Gospel of our Lord Jesus Christ according to Luke.

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11.00 AM MATINS
Homily: The Rector

THIRD SUNDAY OF EASTER

APRIL 14, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 193
Homily: Rev. John Buck

9.15 HOLY EUCHARIST & BAPTISM

Entrance Hymn: I Am The Ressurection (Children gather) — Booklet 516
Anthem: God Bless Families (Girls' Choir) — Natalie Sleeth
Hymn: He's The Lord Of Sky (see below)
Children leave for Sunday School
The Order For Holy Baptism p. 150
The Collect
Gospel: Luke 24. 35 - 48
Homily: Rev. Kathleen Zang
Holy Baptism: p. 153 - 160
The Peace
Offertory Hymn: I Am The Bread Of Life — Booklet 296
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion p. 214
Recessional Hymn: Celtic Alleluia — Booklet 383
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

He's The Lord of Sky

He's the Lord of sky. He's the Lord of sea.
He's the Lord of you. He's the Lord of me.
He died on a tree and He gives us liberty.
He is Lord of all!

Chorus: Jesus is Lord, Hallelujah!
Jesus is Lord, Hallelujah!
Jesus is Lord, Hallelujah!
He is Lord of all!

BIBLE READINGS

Collect

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

Peter addressed the people, "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all. And now, brethren, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord." *3. 12 - 19*

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Homily: The Rector

THIRD SUNDAY OF EASTER

APRIL 14, 1991

11 A.M. HOLY EUCHARIST

Service Music: Missa Secunda — Hans Leo Hassler
Hymn: 360 — Melcombe

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 3. 12 - 19
Psalm: 4 - see insert
Second Reading: I John 3. 1 - 7
Hymn: 374 — Ellacombe 216
Gospel: Luke 24. 35 - 48
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: On This Most Joyful Easter Day — Johann Eccard
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 107 — Sine Nomine
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Magdalen, Cease From Sobs And Sighs — German Melody arr. Peter Hurford
Prayer, Gloria & Blessing, pages 85-86
Hymn: 32 — Deus Tuorum Militum
Voluntary: Christ Is Arisen (Christ ist erstanden) — J.S. Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need. *4. 32 - 35*

The Holy Gospel of our Lord Jesus Christ according to John.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name. *20. 19 - 31*

ANTHOLOGY

A PARABLE ABOUT DIVERSITY

"God and the angels had a splendid party one night, and at the end of it, God announced that he was going to create humankind. The angels warned God that there would be nothing but trouble from such a creation, but God insisted, and moreover decided to impress the angels with his abilities by creating humankind in a welter of diversity. "Look!" God cried, "at those flashing brown eyes, that crooked nose, that red hair. At that tall, thin creature, at that short stocky one! How about that fantastically guttural language or that beautiful melodic one? Look at all those weird, crazy customs! Look at all those costumes! Look at all those kinds of hair - straight, curly, kinky, light, dark, black, pink, brown and everything in between? Isn't it marvellous? What a joke?" The angels, though they were a bit uneasy, dutifully laughed long and loud and then went off to do other things. Next morning, God looked down on his magnificently diverse creation and discovered that human beings were fighting over the differences he had created for their enjoyment. "My God," said God (you should excuse the expression), "they did not get the joke!"

Andrew Greeley

The Glory of God is Humanity fully alive, fully human.

St. Irenaeus

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of The Province of Southern Africa, Desmond Tutu, Metropolitan.
- the people and clergy of The Church of the Holy Nativity, Calgary in our diocese.
- the worshipping community of Lata Parish, Nendo Region within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Maud Goodall, Chris McLean, Margaret Tidswell, Paul Brusset, Maureen McKee, Denny Beeman, Sheila Stephens Winifred Wilson, Kenneth & Barbara Manly, Bill & Vicki Crossley, Bill & June Tye, Arthur & Margaret Davis, Ernie & Betty Orford, Etienne & Portia Hainzelin, Stephen & Mary Wonfor.

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THIS WEEK

- CALLED TO CARE will be selling tea, coffee, cashewnuts, cinnamon, and nutmeg **TODAY** and **every first Sunday of the month** after the 9.15 and 11.00 services to aid Third World Farmers' Co-operatives.
- CALLED TO CARE invites you to join us for an evening with Etienne and Portia Hainzelin. They will talk about their work in the Third World and with the L'Arche Association on **Monday April 8 at 7.30 p.m.** in the Crump Room.
- ACW MEETING will be held on **Tuesday, April 9 at 7.30 p.m.** at Darlene Bumstead's (5019 - 14A St. S.W., 243-7081). Everyone's welcome!
- PRAYER CHAIN MEETING - **Thursday April 11 at 7.30 p.m.** at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

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VOLUNTEERS NEEDED to help tape services on Sundays for either the 9.15 or 11.00 service. Please call Jo-anne/Bill Boley at 243-6586.

CANADIAN BIBLE SOCIETY Annual Dinner Meeting will be held **Saturday, April 20 at 6.00 p.m.** at Brentview Baptist Church, 3512 Charleswood Dr. N.W. Guest speaker is The Rev. Dr. Kenneth G. McMillan, past General Secretary of the Bible Society. There will be special music. Tickets are $10 and should be reserved in advance by calling 261-4827.

MISSING FROM CHRIST CHURCH: small pastel green and pink tablecloths. If you have these at the bottom of your laundry basket or you know where they might be please call the church office at 243-4680.

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SECOND SUNDAY OF EASTER
APRIL 7, 1991

11 A.M. HOLY EUCHARIST

Hymn: 463 — **St. Fulbert**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 4. 32 - 35
Psalm: 133 — page 504
Second Reading: 1 John 1.1 - 2.2

Hymn: 359 — **Christe Sanctorum 489**

Gospel: John 20. 19 - 31
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 474 — **Lasst Uns Erfreuen**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 468 — **Vulpius**

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Acts of the Apostles.

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need. *4. 32 - 35*

The Holy Gospel of our Lord Jesus Christ according to John.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name. *20. 19 - 31*

ANTHOLOGY

A PARABLE ABOUT DIVERSITY

"God and the angels had a splendid party one night, and at the end of it, God announced that he was going to create humankind. The angels warned God that there would be nothing but trouble from such a creation, but God insisted, and moreover decided to impress the angels with his abilities by creating humankind in a welter of diversity. "Look!" God cried, "at those flashing brown eyes, that crooked nose, that red hair. At that tall, thin creature, at that short stocky one! How about that fantastically guttural language or that beautiful melodic one? Look at all those weird, crazy customs! Look at all those costumes! Look at all those kinds of hair - straight, curly, kinky, light, dark, black, pink, brown and everything in between? Isn't it marvellous? What a joke?" The angels, though they were a bit uneasy, dutifully laughed long and loud and then went off to do other things. Next morning, God looked down on his magnificently diverse creation and discovered that human beings were fighting over the differences he had created for their enjoyment. "My God," said God (you should excuse the expression), "they did not get the joke!"

Andrew Greeley

The Glory of God is Humanity fully alive, fully human.

St. Irenaeus

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of The Province of Southern Africa, Desmond Tutu, Metropolitan.
- the people and clergy of The Church of the Holy Nativity, Calgary in our diocese.
- the worshipping community of Lata Parish, Nendo Region within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:
  Maud Goodall, Chris McLean, Margaret Tidswell, Paul Brusset, Maureen McKee, Denny Beeman, Sheila Stephens Winifred Wilson, Kenneth & Barbara Manly, Bill & Vicki Crossley, Bill & June Tye, Arthur & Margaret Davis, Ernie & Betty Orford, Etienne & Portia Hainzelin, Stephen & Mary Wonfor.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Clayton M. Donald. The Chapel Altar Flowers are in memory of Mr. Eric Bumstead Sr.

MID-WEEK SERVICES

Wednesday	-	10.30 a.m. - Eucharist (30 min.)
Thursday	-	6.30 p.m. - Family Eucharist (30 min.)
Friday	-	6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

THIS WEEK

- CALLED TO CARE will be selling tea, coffee, cashewnuts, cinnamon, and nutmeg **TODAY** and **every first Sunday of the month** after the 9.15 and 11.00 services to aid Third World Farmers' Co-operatives.
- CALLED TO CARE invites you to join us for an evening with Etienne and Portia Hainzelin. They will talk about their work in the Third World and with the L'Arche Association on **Monday April 8 at 7.30 p.m.** in the Crump Room.
- ACW MEETING will be held on **Tuesday, April 9 at 7.30 p.m.** at Darlene Bumstead's (5019 - 14A St. S.W., 243-7081). Everyone's welcome!
- PRAYER CHAIN MEETING - **Thursday April 11 at 7.30 p.m.** at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

SPECIAL MEETING OF THE PARISH - Next **Sunday, April 14 at 10.40 a.m.** during coffee. A brief 10-minute meeting for the purpose of electing 4 more delegates to attend the Special Synod on Church Growth and Evangelism. We have 3 nominees. Other nominees or persons interested please to speak to one of the clergy or wardens.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen; **Verger:** Roger Dunton
Church Wardens: Barbara Morin, Dennis Burns
Assistant Wardens: Sandra Yates, Laurence Gracie

Christ Church welcomes you most warmly and invites you to make this your church home.
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YOUTH NOTICES:

♦ **Sunday, April 14, 11 a.m.** SOUP AND SLAVE AUCTION - To raise money for Denver Youth Mission August 1991. What is a slave auction? You get to rent a young person to come and do some household chores, errands, yard work, etc. for the price of $5/hour.

ALSO, ON **April 14** ONLY we are collecting pop cans/bottles etc. or money from same. All donations greatfully received.

♦ **Sat. April 20, 7.30 p.m.** YOUTH PRAYER AND PRAISE
Meet at the church by 7 p.m. Call Barb 285-4299 if you are coming.

♦ **Saturday, April 27** NERD BOWLING AND YOUTH SERVICE

SPRING RUMMAGE SALE: **Friday April 19, 7 - 9 p.m. and Saturday April 20, 9.30 - 10.30 a.m.** Rummage donations gratefully received Monday to Friday 9 - 4 in the Gym. If you can help pre-sort anytime prior to the sale or the Thursday evening or Friday morning the week of the sale please call Brenda Gracie 242-7369.

ANGLICAN CHURCH WOMEN: The ACW are hosting a Speaker's Evening on **Wednesday, April 24 at 7.30 p.m.** in the Crump Room. **Nina Chiba** will speak about women refugees and the Daybreak Project as well as answer general questions about the refugee situation. If you plan to attend, and we hope you do, call Susan McWilliams at 238-2106.

WOMEN'S CELEBRATION - **April 23 at 7.30 p.m.** at St. Philip's Church, 629 - 49 Ave. S.W. An inspiring evening, including Eucharst and study of women of the Bible, led by the ACW Chaplain, The Rev. Kathy Zang. Everyone welcome!

VOLUNTEERS NEEDED to help tape services on Sundays for either the 9.15 or 11.00 service. Please call Jo-anne/Bill Boley at 243-6586.

CANADIAN BIBLE SOCIETY Annual Dinner Meeting will be held **Saturday, April 20 at 6.00 p.m.** at Brentview Baptist Church, 3512 Charleswood Dr. N.W. Guest speaker is The Rev. Dr. Kenneth G. McMillan, past General Secretary of the Bible Society. There will be special music. Tickets are $10 and should be reserved in advance by calling 261-4827.

MISSING FROM CHRIST CHURCH: small pastel green and pink tablecloths. If you have these at the bottom of your laundry basket or you know where they might be please call the church office at 243-4680.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 AM HOLY EUCHARIST
Homily: Rev. John Buck

9.15 AM HOLY EUCHARIST & BAPTISM
Homily: Rev. Richard LeSueur

11.00 AM HOLY EUCHARIST
Homily: Rev. Richard LeSueur

SECOND SUNDAY OF EASTER
APRIL 7, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 191
Homily: Rev. Richard LeSueur

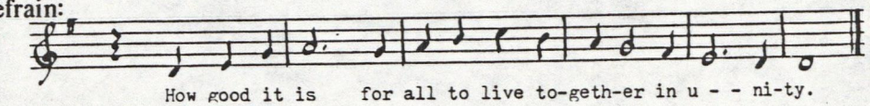
9.15 HOLY EUCHARIST

Entrance Hymn: He's The Lord Of Sky (see insert)

Children gather and are dismissed to Sunday School

Hymn: I Am The Resurrection **Booklet # 516**

The Collect
First Reading: Acts 4. 32 - 35
Psalm: 133
Refrain:



Gradual Hymn: Open Our Eyes, Lord **# 101**

Gospel: John 20. 19 - 31
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: A Little Love (see insert)

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: Celtic Alleluia **Booklet # 383**

Dismissal **Response: Thanks be to God**

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Lord of life and power, through the mighty resurrection of your Son, you have overcome the order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

The Holy Gospel of Lord Jesus Christ according to John.

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rabboni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. *20. 1 - 18*

ANTHOLOGY

BECOMING WHAT I AM

We live in a sacramental universe. The world is charged with the grandeur of God. It will flame out, not only in what we call majestic and beautiful things, prayer in those circumstances is often easy enough; but at the very heart of Christian prayer and adoration there is the glory of God revealed in the foul darkness of Calvary. Prayer is seeing Calvary, wherever it may be or whatever form it may take, in the light of Easter and its triumphant joy.

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Community of the Resurrection,
Muirfield, England

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THE WORLD JOB AND FOOD BANK makes up some 200 lunches a day to feed Calgary's Street Kids. We at Christ Church would like to help with this by baking cookies. If you can bake 4 dozen cookies once a month and bring them to the church on your assigned Sunday, we will get them downtown to be packed in the lunches. We need 40 - 50 people to make this a worthwhile project. If you would like to do this, please phone **Margie Newman at 243-6506** or leave a message at the church office.

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TO ENCOURAGE CONGREGATIONAL PARTICIPATION in the singing of the Psalms the music with the pointing will now be available in the pews.

Name _____ Formerly of _____

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9.15 AM HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 AM HOLY EUCHARIST
Homily: Rev. Kathleen Zang

EASTER DAY
MARCH 31, 1991

11.00 HOLY EUCHARIST

Voluntary: Fanfare for Easter Day — Gerald Bales
Processional Hymn: 465 — **Easter Hymn**
Service Music: Missa Brevis St. Joannis de Deo — Josef Haydn

(We welcome Chris Morrison and Dave Foley (trumpets), Rosalee Morrison (French horn) and Jean-François Cotnoir (Tuba))

LITURGY OF THE WORD

First Reading: Acts 10. 34 - 43
Psalm: 118 vs. 14 - 24
Second Reading: 1 Corinthians 15. 1 - 11
Hymn: 145 — **Westminster Abbey**
Holy Gospel: John 20. 1 - 18
Creed — Music #507d in Hymn Book
Anthem: Worthy Is The Lamb (Messiah) — G.F. Handel
Sermon: The Rector

LITURGY OF THE EUCHARIST

Offertory Hymn: 466 — **Llanfair**
Invitation, Confesssion & Absolution
Thanksgiving & Consecration
Preface of Easter
Communion Motets: Agnus Dei — Haydn
Rise Up My Love — Healey Willan
This Joyful Eastertide — Dutch Carol
Post Communion Prayers
Hallelujah Chorus (Messiah) — G.F. Handel
Blessing
Hymn: 480 — **Diademata**
Voluntary: Awake, Thou Wintry Earth — J.S. Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Lord of life and power, through the mighty resurrection of your Son, you have overcome the order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

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- **Sunday, April 14, 11 a.m.** SOUP AND SLAVE AUCTION - To raise money for Denver Youth Mission August 1991. What is a slave auction? You get to rent a young person to come and do some household chores, errands, yard work, etc. for the price of $5/hour.
  ALSO ON **April 14** ONLY we are collecting pop cans/bottles etc. or money from same. All donations greatfully received.
- **Sat. April 20, 7.30 p.m.** YOUTH PRAYER AND PRAISE
  Meet at the church by 7 p.m. Call Barb 285-4299 if you are coming.
- **Saturday, April 27** NERD BOWLING AND YOUTH SERVICE

ANGLICAN CHURCH WOMEN:

- THE NEXT ACW MEETING will be held on **Tuesday, April 9 at 7.30 p.m.** at Darlene Bumstead's (5019 - 14A St. S.W., 243-7081). Everyone's welcome!
- The ACW are hosting a Speaker's Evening on **Wednesday, April 24 at 7.30 p.m.** in the Crump Room. **Nina Chiba** will speak about women refugees and the Daybreak Project as well as answer general questions about the refugee situation. If you plan to attend, and we hope you do, call Susan McWilliams at 238-2106.

THE WORLD JOB AND FOOD BANK makes up some 200 lunches a day to feed Calgary's Street Kids. We at Christ Church would like to help with this by baking cookies. If you can bake 4 dozen cookies once a month and bring them to the church on your assigned Sunday, we will get them downtown to be packed in the lunches. We need 40 - 50 people to make this a worthwhile project. If you would like to do this, please phone **Margie Newman at 243-6506** or leave a message at the church office.

CANADIAN BIBLE SOCIETY Annual Dinner Meeting will be held **Saturday, April 20 at 6.00 p.m.** at Brentview Baptist Church, 3512 Charleswood Dr. N.W. Guest speaker is The Rev. Dr. Kenneth G. McMillan, past General Secretary of the Bible Society. There will be special music. Tickets are $10 and should be reserved in advance by calling 261-4827.

CALLED TO CARE meeting **Monday April 8 at 7.30 p.m.** Portia and Etienne Hainzelin will speak about their experiences in Africa and Brazil with the L'Arche Community.

VOLUNTEERS NEEDED to help tape services on Sundays either 9.15 or 11.00 a.m. Please call Jo-anne/Bill Boley at 243-6586.

TO ENCOURAGE CONGREGATIONAL PARTICIPATION in the singing of the Psalms the music with the pointing will now be available in the pews.

Name _____ Formerly of _____

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 AM HOLY EUCHARIST
Homily: Rev. Richard LeSueur

9.15 AM HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 AM HOLY EUCHARIST
Homily: Rev. Kathleen Zang

EASTER DAY
MARCH 31, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67 - 86
Propers, Prayer Book page 182
Homily: Rev. Kathleen Zang

9.00 HOLY EUCHARIST

Service Music: Schubert in E^b
Fanfare for Easter — Francis Jackson
Procession Hymn: 465 — **Easter Hymn**
Anthem: That Easter Day With Joy Was Bright (Girls Choir) — Latin Hymn arr. Robert Leaf, Michael Praetorius
Collect
First Reading: Acts 10. 34 - 43
Hymn: 463 — **St. Fulbert**
Gospel: John 20. 1 - 18
Anthem: Worthy Is The Lamb (Messiah) — G.F. Handel
Homily: Rev. Richard LeSueur
Prayers of the People
The Peace
Offertory Hymn: 466 — **Llanfair**
Eucharistic Prayer
Lord's Prayer
Prayer after Communion
Hymn: 197 — **Nun Danket**
Voluntary: Christ Lag in Todesbanden — J.S. Bach

✦ ✦ ✦ ✦

6. What good would life have been to us without our Christ
How wonderful is your love for us
With loving mercy You gave away Your son
Gained for us a Great Redeemer.

7. This most blessed of all nights chosen by God
The night will be as clear as day
The power of this night becomes my light my Joy
Dispels all evil away.

8. All innocence restored; all mourners are brought Joy
Peaceful, humbling to our earthly pride
The blessed heavens are wedded to the earth
And we are reconciled with God.

9. Receive our evening sacrifices of your praise
Accept this candle as our flame
Mingling with heav'nly light the morning star still burn
A peaceful light shines on creation.

THE LITURGY OF THE WORD

Exodus 14. 5 - 9, 19 - 30
Psalm: 104 v. 25 - 35

Acclamation: The Light of Christ has come into the world.
Easter Gospel: Luke 24. 1 - 9
Acclamation: The Light of Christ has come into the world.
Homily: Rev. Kathleen Zang

Hymn: 46

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

The Peace

Offertory Hymn: 465

ANTHOLOGY

Looking for God - or Heaven - by exploring space is like reading or seeing all Shakespeare's plays in the hope that you will find Shakespeare as one of the characters or Stratford as one of the places. Shakespeare is in one sense present at every moment in every play. But he is never present in the same way as Falstaff or Lady Macbeth. Nor is he diffused through the play like a gas.

If there were an idiot who thought plays existed on their own, without an author . . . our belief in Shakespeare would not be much affected by his saying, quite truly, that he had studied all the plays and never found Shakespeare in them . . .

I am not suggesting at all that the existence of God is as easily established as the existence of Shakespeare. My point is that if God does exist, God is related to the universe more as an author is related to a play than as one object in the universe is related to another . . .

To some, God is discoverable everywhere; to others, nowhere. Those who do not find God on earth are unlikely to find God in space. (Hang it all, we're in space already; every year we go a huge circular tour in space.) But send a saint up in a spaceship and they find God in space as they found on God on earth. Much depends on the seeing eye.

From: 'The Seeing Eye',
Christian Reflections
by C.S. Lewis

Blessings, Herb

CELEBRATION OF EUCHARIST

Eucharistic Prayer - sung

Praise to you, O Lord our God;
We give you thanks on this day.
Our eyes have seen your salvation
We lift our voices in praise:
For now our sorrow is ended,
O God of merciful ways.

Last time:
To you, O Father, all glory is due
Through Jesus, our Saviour and Lord;
Who lives in the spirit, the Lord over all,
For ever and ever. Amen.

The Lord's Prayer
The Breaking of the Bread

Communion Music:

Come And See	Graham Kendrich
Give Thanks	arr. Chris A. Bowater
One Bread, One Body	John Foley
Glorify Thy Name	Donna Adkins

Prayer after Communion

Hymn: Lord The Light Of Your Love (words on overleaf)

Dismissal

✦ ✦ ✦ ✦

Everyone is invited to a Wine & Cheese Reception in the Crump Room following the service.

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Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
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Lord The Light Of Your Love

1. Lord the light of your live is shining
In the midst of the Darkness shining.
Jesus light of the world shine upon us
Set us free by the trust you now bring us,
Shine on me, shine on me.

Chorus: Shine Jesus shine
Fill this land with the Father's glory.
Blaze spirit blaze
Set our hearts on fire
Flow river flow
Flood the nations with grace and mercy
Send forth your word, Lord
And let there be light.

2. Lord I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me.

3. As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
mirrored here may our lives tell your story
Shine on me, shine on me.

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11.00 AM HOLY EUCHARIST
Homily: The Rector

THE GREAT VIGIL OF EASTER
MARCH 30, 1991 **7.30 P.M.**

SERVICE OF LIGHT (Enter in Darkness)

The Easter fire is kindled and the Easter candle lit.

Exhortation

Procession and Passing of the Light

Exultet — Blest Be The Lord

Chorus: Blest be the Lord; blest be the Lord;
The God of mercy the God who saves.
I shall not fear the dark of night
Christ our Light, Thanks be to God.

1. Rejoice O Heav'nly powers, sing all creation round
Exult ye choirs of angels
Jesus our King is ris'n, rejoice O Earth rejoice
The trumpet of salvation sounds.

2. O Earth is shining splendor radiant is your King
He has conquered, and glory fills you
Darkness no longer will reign in our land
The risen Savior shines on you.

3. It's truly right that with full heart and mind and voice
We should give praises to the unseen God
All powerful Father our Lord Jesus Christ
Has ransomed us with His blood.

4. This the Passover Feast when Christ true lamb is slain
Whose blood consecrates believers
This night you freed the people of Israel
From slav'ry dry shod thru the sea.

5. This is the night when pillars of fire destroyed all sin
Washed clean and freed of all defilement
Restored to Grace and growing together in His love
We rise triumphant from the grave.

(over)

BIBLE READINGS

Collect

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Isaiah.

Behold, my servant shall prosper, he shall be exalted and lifted up, and shall be very high. As many were astonished at him – his appearance was so marred, beyond human semblance, and his form beyond that of the sons of men – so shall he startle many nations; kings shall shut their mouths because of him; for that which has not been told them they shall see, and that which they have not heard they shall understand. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisified; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. *52. 13 - 53. 12*

ANTHOLOGY

THE DESIRE TO PLEASE GOD

MY LORD GOD, I have no idea where I am going, I do not see the road ahead of me, I cannot know for certain where it will end. Nor do I really know myself, and the fact that I think I am following your will does not mean that I am actually doing so. But I believe that the desire to please you does in fact please you. And I hope I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that if I do this you will lead me by the right road, though I may know nothing about it. Therefore I will trust you always though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone.

Thomas Merton

HE COMES TO US as One unknown, without a name, as of old, by the lakeside, He came to those men who knew Him not. He speaks to us the same word: 'Follow thou me!' and sets us the tasks which He has to fulfil for our time. He commands. And to those who obey Him, whether they be wise or simple, He will reveal Himself in the toils, the conflicts, the sufferings which they will pass through in His fellowship, and, as an ineffable mystery, they shall learn in their own experience Who He is.

Albert Schweitzer
from The Quest of the Historical Jesus

Blessings, Herb

NOTICES

A Reading from the Letter to the Hebrews.

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cried and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him. *4. 14 - 16; 5. 7 - 9*

The Holy Gospel of our Lord Jesus Christ according to John.

They took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am the King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "they parted my garments among them, and for my clothing they cast lots." So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit. *19. 17 - 30*

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Homily: Rev. Richard LeSueur

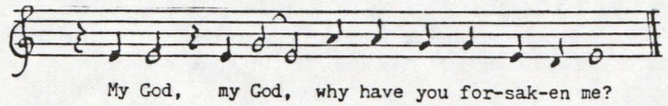
11.00 AM HOLY EUCHARIST
Homily: The Rector

THE LITURGY OF GOOD FRIDAY

MARCH 29, 1991 12 NOON

THE MINISTRY OF THE WORD p. 308

Meditation on "Passion Chorale" Hans Leo Hassler, arr. Fred Bock
The Collect
Scripture: Isaiah 52. 13 - 53. 12
Psalm: 22. v. 1 - 17



Scripture: Hebrews 4. 14 - 16; 5. 7 - 9
Hymn: 444 **Aberystwyth**
The Passion of Our Lord Jesus Christ according to John 19. 17 - 30
Anthem: Truly this was the Son of God (St. Matthew Passion) J.S. Bach
Homily: The Rector
Hymn: 446 **Oriel**

THE SOLEMN INTERCESSION

Anthem: Christus Factus Est G.F. Anerio
Christ for our sakes became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name.

MEDITATION ON THE CROSS OF JESUS

Hymn: 109 **Rockingham**
Meditation & Responses p. 314
Anthem: Crux Fidelis John of Portugal
Cross that held Thee, highest duty, Tree of noble stateliness. Ne'er by Nature such was raised,
Never rarer flower or fruit: Wood all sacred; nails that pierced Thee. Served alone for sweet support.
Meditation & Responses
Hymn: 101 **Horsley**
Meditation & Responses
Anthem: God So Loved The World John Stainer
Meditation & Responses
Anthem: In Paradisum (Requiem) Gabriel Fauré
Hymn: 120 **St. Botolph**
The Blessing

BIBLE READINGS

Collect

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

On the first day of Unleavened Bread, when they sacrificed the passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover. And when it was evening he came with the twelve. And as they were at table eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful, and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of man goes as it is written of him, but woe to that many by whom the Son of man is betrayed! It would have been better for that man if he had not been born." And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives. *14. 12 - 26*

ANTHOLOGY

I stand by the bed where a young woman lies, her face post-operative, her mouth twisted in palsy, clownish. A tiny twig or a facial nerve, the one to the muscles of her mouth, has been severed. She will be thus from now on. The surgeon has followed with religious fervour the curve of her flesh; I promise you that. Nevertheless, to remove the tumour in her cheek, I had to cut the little nerve.

Her young husband is in the room. He stands on the opposite side of the bed, and together they seem to swell in the evening lamplight, isolated from me, private. Who are they, I ask myself, he and this wry mouth I have made, who gaze at and touch each other so generously, greedily?

The young woman speaks:

"Will my mouth always be like this?" she asks. "Yes," I say, "it will. It is because the nerve was cut." She nods and is silent. But the young man smiles. "I like it," he says. "It is kind of cute."

All at once, I KNOW who he is. I understand and I lower my gaze. One is not bold in an encounter with a god. Unmindful, he bends to kiss her crooked mouth, and I so close; I can see how he twists his own lips to accommodate to hers, to show her that their kiss still works. I remember that the gods appeared in ancient Greece as mortals, and I hold my breath, and let the wonder in.

MORTAL LESSONS:
Notes on the Art of Surgery
Richard Selzer

Blessings, Herb

NOTICES

HOLY WEEK AND EASTER DAY SERVICES

Good Friday:	12 noon	Meditation
Holy Saturday:	7.30 p.m.	Easter Vigil & Baptism
Easter Day:	8.00 a.m.	Holy Eucharist
	9.00 a.m.	Holy Eucharist
	11.00 a.m.	Holy Eucharist

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NEXT SUNDAY

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7.30 PM EASTER VIGIL & BAPTISMS
Homily: Rev. Kathleen Zang

EASTER DAY
8.00 AM HOLY EUCHARIST
Homily: Rev. Kathleen Zang

9.00 AM HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 AM HOLY EUCHARIST
Homily: The Rector

MAUNDY THURSDAY
MARCH 28, 1991

8.00 P. M. HOLY EUCHARIST

Service Music: Schubert in E[b]

Propers — Plainsong

Introit (sung)

ADDRESS TO THE CONGREGATION

Kyrie
The Collect
The Gradual (sung)
The Holy Gospel according to Mark 14. 12 - 26
The Confession & Absolution
The Offertory Sentence (sung)

Hymn: 345 — **Song 1**

The Eucharistic Prayer
The Lord's Prayer
The Communion Sentence (sung)
Motet: Ave Verum Corpus — Edward Elgar

Hail, true Body - born of the Virgin Mary; truly Thou didst suffer on the cross for us all. Thou, from whose side flowed blood and water, be our food in the trial of death.

Prayer After Communion

Hymn: 451 — **Nicht So Traurig**

Psalm 22 v. 1 - 18 (sung as the Altar and Sanctuary are stripped of symbol and colour)
Mark 14. 26 - 72

Clergy and People leave in silence

✦ ✦ ✦ ✦

CHRIST CHURCH

7:30 P.M. EVENSONG

PALM SUNDAY

The Choir Enters	
Service on page 20 of the Prayer Book	
Preces & Responses	
Psalm: 118 v. 19 - 29	page 484
First Lesson: Isaiah 50. 4 - 9a	
Office Hymn: 446	**Pange Lingua**
Magnificat in C	Charles Stanford
Second Lesson: Mark 15. 1 - 39	
Nunc Dimittis in C	Charles Stanford
Creed, Lord's Prayer & Collects, page 22	
Anthem: Like As The Hart	Herbert Howells
Homily: Rev. Kathleen Zang	
Offering Hymn: 364	**Vienna**
Prayers & Intercessions	
Hymn: 366	**St. Clement**
The Choir leaves	

✦ ✦ ✦ ✦

MONDAY, TUESDAY, WEDNESDAY

Prayers of the People

Confession, Absolution and Peace

THURSDAY, THE NIGHT BEFORE

Offertory Hymn: 325 **Let Us Break Bread**

The Great Thanksgiving

The Lord's Prayer

The Breaking of the Bread

The Communion of the People

FRIDAY: THE DAY OF THE CROSS

All stand for the reading of the Passion Gospel - see booklet

Hymn with Actions:

Were you there when they crucified my Lord? (bring on cross)

Were you there when he washed disciples' feet? (bring on basin and towel)

Were you there when they brought his purple robe? (bring on robe)

Were you there when they crowned him with the thorns? (bring on crown of thorns)

Were you there when they nailed him to the cross? (bring on hammer and nails)

Blessing & Dismissal

Hymn: 100

✦ ✦ ✦ ✦

★ ★ Reminder: Evensong this evening at 7.30 p.m. ★ ★

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Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

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  To raise money for Denver Youth Mission August 1991.
  What is a slave auction? You get to rent a young person to come and do some household chores, errands, yard work, etc. for the price of $5/hour.

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Address _____ Postal Code _____

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SUNDAY OF THE PASSION WITH
THE LITURGY OF THE PALMS
MARCH 24, 1991

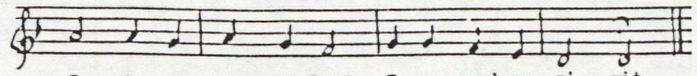
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 150
Homily: Rev. Kathleen Zang

9.15 A.M. HOLY EUCHARIST

OUR LORD'S HOLY WEEK JOURNEY

ENTRY INTO JERUSALEM

At the entrance: Reading: Mark 10. 32 - 34
Hymn in Procession 447 v. 1 and 2
Reading: Matthew 21. 1 - 11
Hymn: 447 v. 3, 4, 5
Palm Sunday Ehortation - page 297
Blessing of the Palms
Collect: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**
Psalm: 31. 9 - 16
Refrain:

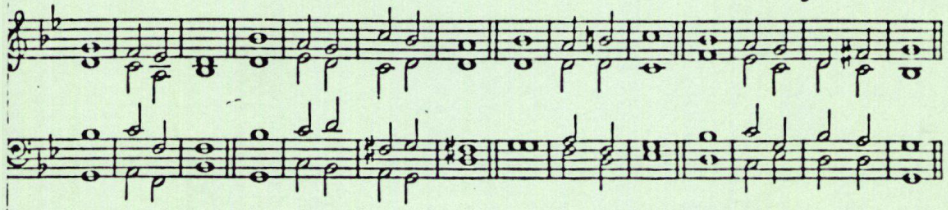


Anthem: Little Grey Donkey — Natalie Sleeth
Homily: Rev. Richard LeSueur
Hymn: Three Tall Trees Stood On A Windy Hill # 337

Service continues on next page.

PSALM 31

J. BATTISHILL.



10 Have mercy upon me O Lord, for ' I am · in ' trouble,
*and mine eye is consumed for very heaviness; ' yea, my '
' soul · and my ' body.

11 For my life is waxen ' old with ' sorrow,
*and my ' years ' with ' mourning.

12 My strength faileth me because of ' my ad'versity,
*and my ' bones ' are con'sumed.

13 I am become a reproach because of ' all mine ' enemies,
*and es'pecial-ly ' unto my ' neighbours;

14 And they of mine acquaintance are a'fraid of ' me;
*and they that see me ' in the ' street ' flee from me.

15 I am clean forgotten, as a dead man ' out of ' mind;
*I am be'come · like a ' broken ' vessel.

16 For I have heard the whispering of the multitude, and fear is on '
2nd ' every ' side;
*while they conspire together against me, and plot to '
' take a'way my ' life.

BIBLE READINGS

The Holy Gospel of our Lord Jesus Christ according to Mark.

As soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them any one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man whom you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barabbas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him, "Hail, King of the Jews!" And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means the place of a skull). And they offered him wine mingled with myrrh; but he did not take it. And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour, when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads, and saying, "Aha! You who would destroy the temple and build it in three days, save yourself and come down from the cross!" So also the chief priests mocked him to one another with the scribes, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross, that we may see and believe." Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "My God, my God, why has thou forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry, and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him saw that he thus breathed his last, he said, "Truly this man was the Son of God!" *15. 1 - 39*

ANTHOLOGY

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THE LITURGY OF THE PALMS
MARCH 24, 1991

11 A.M. HOLY EUCHARIST

Service Music: Merbecke

THE LITURGY OF THE PALMS

Hymn in Procession: 447 v. 1, 2, 3 — St. Theodulph

The Collect: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** (in procession)

Hymn 447 continues v. 4, 5

THE MINISTRY OF THE WORD

Isaiah 50. 4 - 9a
Psalm: 31. 10 - 16

Hymn: 448 — Ellacombe

Reading: Matthew 27. 1 - 24 (see books)
The Creed
Anthem: Hosanna To The Son Of David — Healey Willan
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Hymn: Three Tall Trees Stood On A Windy Hill — # 337

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motets: Make Music For The Lord Today — Natalie Sleeth
O Saviour Of The World — Palestrina
Prayer & Blessing, pages 85-86

Hymn: 446 — Oriel

Voluntary: Chorale - Prelude: All glory, laud, and honour — J.S. Bach

★ ★ Reminder: Evensong this evening at 7:30 p.m. ★ ★

WE BELIEVE

We believe in God the Father, maker of the universe,
And in Christ His Son our Saviour, come to us by virgin birth.
We believe He died to save us, bore our sins was crucified.
Then from death He rose victorious, ascended to the Father's side.

Jesus, Lord of all, Lord of all,
Jesus, Lord of all, Lord of all,
Jesus, Lord of all, Lord of all,
Jesus, Lord of all, Lord of all
Name above all names, Name above all names.

We believe He sends His Spirit on His church with gifts of power.
God His word of truth affirming, send us to the nations now.
He will come again in glory, judge the living and the dead.
Every knee shall bow before Him, then must every tongue confess.

HOSANNA

1. Hosanna, Hosanna,
   Hosanna in the highest!
   Hosanna, Hosanna,
   Hosanna in the highest!
   Lord, we lift up Your name,
   With hearts full of praise;
   Be exalted, O Lord, my God!
   Hosanna in the highest!

2. Glory, Glory
   Glory to the King of Kings!
   Glory, Glory
   Glory to the King of Kings!
   Lord, we lift up Your name,.
   With hearts full of praise;
   Be exalted, O Lord, my God!
   Glory to the King of Kings!

My Life Is In You, Lord

My life is in You, Lord.
My strength is in You, Lord.
My hope is in You, Lord.
In You, it's in You.
My life is in You, Lord.
My strength is in You, Lord.
My hope is in You, Lord.
In You, it's in You.

I'll praise You with all of my life,
I'll praise You with all of my strength;
With all of my life,
With all of my strength.
All of my hope is in You!

I AM THE LIGHT OF THE WORLD

Chorus: I am the light of the world
You people come and follow me,
If you follow and love, You'll learn the mystery
Of what you were meant to do and be.

1. When the song of the angels is stilled
When the star in the sky is gone,
When the kings and the shepherds have found their way home
The work of Christmas has begun.

2. To free the prisoner from his chains,
To make the powerful care,
To rebuild the nations with strength and goodwill,
To call a man your brother everywhere.

3. To bring hope to every task you do,
To dance at a new baby's birth.
To make music in an old man's heart
And sing to the colours of the earth.

LORD THE LIGHT OF YOUR LOVE

1. LORD THE LIGHT OF YOUR LOVE IS SHINING
IN THE MIDST OF THE DARKNESS SHINING.
JESUS LIGHT OF THE WORLD SHINE UPON US
SET US FREE BY THE TRUTH YOU NOW BRING US,
SHINE ON ME, SHINE ON ME.

CHORUS: SHINE JESUS SHINE
FILL THIS LAND WITH THE FATHER'S GLORY.
BLAZE SPIRIT BLAZE
SET OUR HEARTS ON FIRE
FLOW RIVER FLOW
FLOOD THE NATIONS WITH GRACE AND MERCY
SEND FORTH YOUR WORD, LORD
AND LET THERE BE LIGHT.

2. LORD I COME TO YOUR AWESOME PRESENCE
FROM THE SHADOWS INTO YOUR RADIANCE
BY THE BLOOD I MAY ENTER YOUR BRIGHTNESS
SEARCH ME, TRY ME, CONSUME ALL MY DARKNESS
SHINE ON ME, SHINE ON ME.

3. AS WE GAZE ON YOUR KINGLY BRIGHTNESS
SO OUR FACES DISPLAY YOUR LIKENESS
EVER CHANGING FROM GLORY TO GLORY
MIRRORED HERE MAY OUR LIVES TELL YOUR STORY
SHINE ON ME, SHINE ON ME.

HOLY HOLY

Holy, Holy, holy Lord,
Holy, holy, holy Lord,
Heaven and earth are
Filled with Your Glory
Hosanna in the Highest.
Hosanna, Hosanna,
Hosanna in the Highest.

Blessed, blessed, blessed is He,
Who comes in the name of the Lord.
Heaven and earth are
Filled with Your Glory
Hosanna in the Highest.
Hosanna, Hosanna,
Hosanna in the Highest.

CHRIST HAS DIED

Christ has died, Christ is risen, Christ will come again,
Christ has died, Christ is risen, Christ will come again.

Alleluia, Christ our passover, is sacrificed for us,
Therefore let us, Alleluia, let us keep the feast.

Alle-Alleuia, Alle-Alleluia, Alleluia,
Alle-Alleluia, Alle-Alleluia, Alleluia, Alleluia.

HAND IN HAND

When you look out of your window late at night
Whisper a prayer for the friends you made in life.
Do you remember the ones that helped you make it through?
Are you ready to lend a hand
When others need you too.

Chorus: Hand in hand we walk together
Hand in hand we'll serve the Lord forever
Hand in hand.

Our only treasure that won't rust or fade
Are friendships that stand on love given away.
So love one another and love the Lord with all your heart.
'Cause that's the way that friendships last
And a place that we should start.

Chorus (2x)

So love one another and love the Lord with all your heart.
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Chorus

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Collect

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Jeremiah.

"Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the Lord. But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbour and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more." *31. 31 - 34*

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LENT 5
PASSION SUNDAY
MARCH 17, 1991

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 148
Homily: Rev. Bill Musselwhite

9.15 YOUTH SERVICE & HOLY EUCHARIST

Entrance Hymns: **I Am The Light Of The World** (see insert)
Lord The Light Of Your Love (see insert)

Children gather and are dismissed to Sunday School

The Collect
First Reading: Jeremiah 31. 31 - 34
Gradual Anthem: **There Is A Green Hill Far Away** (Girls' Choir) Tallis
Gospel: John 12. 20 - 33
Homily:
Creed: We Believe (see insert)
Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymns: **Hosanna** (see insert)
My Life Is In You (see insert)
Eucharistic Prayer
Sanctus: Holy Holy (see insert)
Christ Has Died (see insert)
Lord's Prayer & Breaking of Bread p. 211-213
Communion Music: A New Commandment - Solos: Tracey & Sarah
Prayer after Communion
Recessional Hymn: **Hand In Hand** (see insert)
Dismissal Response: Thanks be to God

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LENT 5
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MARCH 17, 1991

11 A.M. MORNING PRAYER

Hymn: 361 — **Warrington**

Confession & Absolution
Preces & Responses
Canticle: Venite — page 6
Psalm: 51 vs. 11 - 17, page 395
First Lesson: Jeremiah 31. 31 - 34
Canticle: Te Deum — 519
Second Lesson: John 12. 20 - 33
Canticle: Benedictus — page 9
Creed, Lord's Prayer & Collects, pages 10 ff
Anthem: O For The Wings Of A Dove — Mendelssohn

Hymn: 63 — **Fulda 303**

Sermon: Mr. George Anderson, founder of the Canadian Habitat for Humanity

Offering Hymn: 321 — **Crucifer**

Prayers of the People
Blessing

Hymn: 1 — **Lasst Uns Erfreuen**

Dismissal
Voluntary: Cornet Voluntary in G — William Walond

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

As Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God. *3. 14 - 21*

ANTHOLOGY

ENEMY

Here is what I thought a very fine piece in Frederick Buechner's book "Whistling in the Dark":

Jesus says we are to love our enemies and pray for them, meaning love not in an emotional sense but in the sense of willing their good, which is the sense in which we love ourselves. It is a tall order even so. The South African black love the lords of apartheid? The longtime employee who is laid off just before he qualifies for retirement with a pension love the people who call him in to break the news? The mother of the molested child love the molester? But when you see as clearly as that who your enemies are, at least you see your enemies clearly too.

You see the lines in their faces and the way they walk when they're tired. You see who their husbands and wives are maybe. You see where they're vulnerable. You see where they're scared. Seeing what is hateful about them, you may catch a glimpse also of where the hatefulness comes from. Seeing the hurt they cause you, you may see also the hurt they cause themselves. You're still light years away from loving them, to be sure, but at least you see how they are human even as you are human, and that is at least a step in the right direction. It's possible that you may even get to where you can pray for them a little, if only that God forgive them because you yourself can't, but any prayer for them at all is a major breakthrough.

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Homily: Youth

11.00 MATINS
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Founder of Canadian Habitat for Humanity

LENT 4
MARCH 10, 1991

11 A.M. HOLY EUCHARIST

Service Music: Merbecke
Hymn: 196 **Bishopthorpe**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: 2 Chronicles 36. 14 - 23
Psalm: 137 page 508
Second Reading: Ephesians 2. 4 - 10
Hymn: 241 **Hyfrydol**
Gospel: John 3. 14 - 21
Nicene Creed, page 71 (Music for the Creed, Hymn Book ♯507d)
Anthem: Grant Me Thy Peace Felix Mendelssohn
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 212 **Northbrook**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Teach Me, O Lord William Byrd
Prayer & Blessing, pages 85-86
Hymn: 269 **Cwm Rhondda**
Voluntary: Prelude in F minor, BWV 534 J.S. Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

As Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God. *3. 14 - 21*

ANTHOLOGY

ENEMY

Here is what I thought a very fine piece in Frederick Buechner's book "Whistling in the Dark":

Jesus says we are to love our enemies and pray for them, meaning love not in an emotional sense but in the sense of willing their good, which is the sense in which we love ourselves. It is a tall order even so. The South African black love the lords of apartheid? The longtime employee who is laid off just before he qualifies for retirement with a pension love the people who call him in to break the news? The mother of the molested child love the molester? But when you see as clearly as that who your enemies are, at least you see your enemies clearly too.

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LENT 4
MARCH 10, 1991

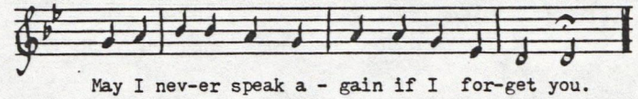
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 147
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Entrance Hymn: 106 — **Lord of the Dance**

Children gather and are dismissed to Sunday School

The Collect
First Reading: 2 Chronicles 36. 14 - 23
Psalm: 137 v. 1 - 6
Refrain:



Gradual Anthem: How Lovely Is The House Of God (Girls' Choir) — Butler
Gospel: John 3. 14 - 21
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 28 — **Monkland**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: 269 — **Cwm Rhondda**
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple and in three days I will raise it up." The Jews then said, "it has taken forty-six years to build this temple, and you will raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken. *2. 13 - 22*

ANTHOLOGY

SOMETHING WORTHWHILE

The catalogue of what every Christian desires to be each day, called "A Morning Resolve." Pray it. Don't just say it!

Concentrate on only one or two of these "resolves" each day, until each one becomes a part of your life. Memorize and use the separate sections frequently as arrow prayers.

I will try this day to live a simple, sincere and serene life, repelling promptly every thought of discontent, anxiety, discouragement, impurity, and self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence; exercising economy in expenditure, generosity in giving, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a childlike faith in God.

In particular I will try to be faithful in those habits of prayer, work, study, physical exercise, eating, and sleep which I believe the Holy Spirit has shown me to be right.

And as I cannot in my own strength do this, nor even with a hope of success attempt it, I look to thee, O Lord God my Father, in Jesus my Savior, and ask for the gift of the Holy Spirit.

★ ★ ★ ☆

I thought this worth passing on.

Blessings, Herb

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- the bishops, clergy and people of Wales and the Province of the Church in Wales.
- the people and clergy of St. George's, Calgary in our diocese.
- the worshipping community of Tinakula District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Mary Lavender, Sandra Hunt McDonald, Marty & Sheila Wares, Anne Legge, Gregory & Sylvia Matheson, Nicholas & Rosemary Fuller, Guy & Joan Mallabone, Sharolyn Parker, Aileen Peacock, David & Marie Anne White, Richard & Judy Beavers, Don & Kim Austin, William & Eunice Hanna, Ernie & Edna Johnson, Sheila Davis, Sybil Graburn.

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- WORSHIP AND MUSIC FORUM concerning the worship and music patterns in the church on **Monday, March 4 at 7.30 p.m.** in the Crump Room. If you are unable to attend and feel you would like to have input at this forum or you would like more information please call **John Partridge** (Chairman, Worship and Music Committee) at 281-4633 (home) or 292-9875 (bus).
- CALLED TO CARE - **Mon, March 4** at **7.30 p.m.** in the Quiet Room. This will be a planning session to plan activities for the upcoming months.

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ISLAM AND THE WEST: For anyone wishing some background at this tragic time there are some copies of a recent New Yorker article entitled *Islam and the West* at the Font towards the front of the church.

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PROJECT DAYBREAK (of the Refugee Committee) needs small white elephant articles and contributions of jams, pickles and baking for the 3-day **Chinook Bazaar** on **March 14, 15, 16** at Chinook Shopping Centre. Please help if you can. If transportation of goods is needed call Jeanne Tearne at 288-5410. Many thanks for all your support.

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LENT 3
MARCH 3, 1991

11 A.M. HOLY EUCHARIST

Hymn: 30 **Praise, My Soul**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Exodus 20. 1 - 17
Psalm: 19 v. 7 - 14 page 351
Second Reading: I Corinthians 1. 22 - 25

Hymn: 46 **Crusaders' Hymn**

Gospel: John 2. 13 - 22
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 132 **Dominus Regit Me**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer & Blessing, pages 85-86

Hymn: 238 **Hermon**

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HOSPITALITY 1991

The following events come under the umbrella of Hospitality at Christ Church. If you (1 individual, 2 individuals, husband/wife) can help co-ordinate or assist the co-ordinator with any of these, please add your name to the CHART AT THE FONT at the front of the church today following the service OR call Sue at the church office (243-4680) during the week. Thanks for your consideration.

EVENT	WILL CO-ORDINATE (1-2 persons)	WILL ASSIST CO-ORDINATOR (4 persons)
1. PASSOVER SUPPER Maundy Thursday, March 28		
2. EASTER EVE CELEBRATION Wine & Cheese - Saturday, March 30		
3. EASTER DAY CELEBRATION Hot Cross Buns at coffee Sun. Mar. 31		
4. NEWCOMER'S - Wine & Cheese Date: TBA - Spring		
5. CONFIRMATION CELEBRATION Cake at coffeetime Sun. May 12		
6. OUTDOOR SERVICE/PICNIC Pot Luck Lunch - Sunday, June 2		
7. OFFICE VOLUNTEER'S - Wine & Cheese - Date: TBA - early June		
8. STAMPEDE BREAKFAST Pancakes - Sunday, July 7		
9. CORN ROAST - Pot Luck Dinner & Corn - Saturday, Sept. 7		
10. NEWCOMER'S - Wine & Cheese Date: TBA - Fall		
11. PATRONAL FESTIVAL Fri. - Sun. Nov. 22 - 24		
12. CHILDREN'S CHRISTMAS PARTY		
13. MONTHLY 8.00 A.M. SERVICE Continental Breakfast		
*14. SINGLED/DIVORCED/WIDOWED GROUP		
*15. BOOK CLUB		
*16. GOURMET CLUB		
*17. NEWCOMER'S GROUP		
SUGGESTIONS . . . . . ?		

* - New groups proposed - who would like to take these on?

LORD THE LIGHT OF YOUR LOVE

1. LORD THE LIGHT OF YOUR LOVE IS SHINING
IN THE MIDST OF THE DARKNESS SHINING.
JESUS LIGHT OF THE WORLD SHINE UPON US
SET US FREE BY THE TRUTH YOU NOW BRING US,
SHINE ON ME, SHINE ON ME.

CHORUS: SHINE JESUS SHINE
FILL THIS LAND WITH THE FATHER'S GLORY.
BLAZE SPIRIT BLAZE
SET OUT HEARTS ON FIRE
FLOW RIVER FLOW
FLOOD THE NATIONS WITH GRACE AND MERCY
SEND FORTH YOUR WORD, LORD
AND LET THERE BE LIGHT.

2. LORD I COME TO YOUR AWESOME PRESENCE
FROM THE SHADOWS INTO YOUR RADIANCE
BY THE BLOOD I MAY ENTER YOUR BRIGHTNESS
SEARCH ME, TRY ME, CONSUME ALL MY DARKNESS
SHINE ON ME, SHINE ON ME.

3. AS WE GAZE ON YOUR KINGLY BRIGHTNESS
SO OUR FACES DISPLAY YOUR LIKENESS
EVER CHANGING FROM GLORY TO GLORY
MIRRORED HERE MAY OUR LIVES TELL YOUR STORY
SHINE ON ME, SHINE ON ME.

My Life Is In You, Lord

My life is in You, Lord.
My strength is in You, Lord.
My hope is in You, Lord.
In You, it's in You.
My life is in You, Lord.
My strength is in You, Lord.
My hope is in You, Lord.
In You, it's in You.

I'll praise You with all of my life,
I'll praise You with all of my strength;
With all of my life,
With all of my strength.
All of my hope is in You!

EL-SHADDAI

EL-SHADDAI, EL-SHADDAI (GOD ALMIGHTY)
EL-ELYON NA ADONAI, (GOD IN THE HIGHEST, O LORD)
AGE TO AGE YOU'RE STILL THE SAME,
BY THE POWER OF THE NAME,
EL-SHADDAI, EL-SHADDAI,
ERKAMKA NA ADONAI, (WE WILL LOVE YOU, O LORD)
WE WILL PRAISE AND LIFT YOU HIGH, EL-SHADDAI.

THROUGH YOUR LOVE AND THROUGH THE RAM,
YOU SAVED THE SON OF ABRAHAM,
THROUGH THE POWER OF YOUR HAND,
YOU TURNED THE SEA INTO DRY LAND,
TO THE OUTCAST ON HER KNEES,
YOU WERE THE GOD WHO REALLY SEES.
AND BY YOUR MIGHT YOU SET YOUR CHILDREN FREE.

THROUGH THE YEARS YOU MADE IT CLEAR
THAT THE TIME OF CHRIST WAS NEAR,
THOUGH THE PEOPLE COULDN'T SEE,
WHAT MESSIAH OUGHT TO BE,
THOUGH YOUR WORD CONTAINED THE PLAN,
THEY JUST COULD NOT UNDERSTAND

YOUR MOST AWESOME WORK WAS DONE
IN THE FRAILTY OF YOUR SON.

BIBLE READINGS

Collect

Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple and in three days I will raise it up." The Jews then said, "it has taken forty-six years to build this temple, and you will raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken. *2. 13 - 22*

ANTHOLOGY

SOMETHING WORTHWHILE

The catalogue of what every Christian desires to be each day, called "A Morning Resolve." Pray it. Don't just say it!

Concentrate on only one or two of these "resolves" each day, until each one becomes a part of your life. Memorize and use the separate sections frequently as arrow prayers.

I will try this day to live a simple, sincere and serene life, repelling promptly every thought of discontent, anxiety, discouragement, impurity, and self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence; exercising economy in expenditure, generosity in giving, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a childlike faith in God.

In particular I will try to be faithful in those habits of prayer, work, study, physical exercise, eating, and sleep which I believe the Holy Spirit has shown me to be right.

And as I cannot in my own strength do this, nor even with a hope of success attempt it, I look to thee, O Lord God my Father, in Jesus my Savior, and ask for the gift of the Holy Spirit.

★ ★ ★ ★

I thought this worth passing on.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Wales and the Province of the Church in Wales.
- the people and clergy of St. George's, Calgary in our diocese.
- the worshipping community of Tinakula District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Mary Lavender, Sandra Hunt McDonald, Marty & Sheila Wares, Anne Legge, Gregory & Sylvia Matheson, Nicholas & Rosemary Fuller, Guy & Joan Mallabone, Sharolyn Parker, Aileen Peacock, David & Marie Anne White, Richard & Judy Beavers, Don & Kim Austin, William & Eunice Hanna, Ernie & Edna Johnson, Sheila Davis, Sybil Graburn.

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- WORSHIP AND MUSIC FORUM concerning the worship and music patterns in the church on **Monday, March 4 at 7.30 p.m.** in the Crump Room. If you are unable to attend and feel you would like to have input at this forum or you would like more information please call **John Partridge** (Chairman, Worship and Music Committee) at 281-4633 (home) or 292-9875 (bus).
- CALLED TO CARE - **Mon, March 4** at **7.30 p.m.** in the Quiet Room. This will be a planning session to plan activities for the upcoming months.

ACW MONTHLY MEETING will be held at **7.30 p.m. on Tuesday, March 12** at **Meredith Cashion's** (2906 Montcalm Cres. S.W., 244-0136). Plan to attend!

THE ANCIENT OFFICE OF COMPLINE will be said and sung on **Tuesday, March 12 at 7.30 p.m.** This is a short, beautiful service to complete the day's worship.

MR. GARRY LEADBETTER of Alberta Environment will be speaking in the parish on **March 13, 6.45 - 8.00 p.m.** about the practical things we can do in our homes and offices which can express a more ecologically responsible life-style. His presentation will take place in the Crump Room as part of the Lenten Program.

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YOUTH ANNOUNCEMENTS:

- **March 16, 7.30 p.m.** YOUTH PRAYER & PRAISE at St. George's.

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★ ★ **LENTEN PROGRAM** ★ ★

Six Wednesdays of Lent - February 13 - March 20

Format: 5.30 Eucharist
6.00 Pot Luck Supper
6.45 Christian Education Options
8.00 On our way home!

For Adults:

Option 1 PILGRIMS WITH CHRIST: A Pilgrimage together following the journey of our Lord from Jericho to Calvary over the last 10 days of his life.
Leaders: Kathleen Zang and Herbert O'Driscoll

Option 2 A SPIRITUALITY FOR A TROUBLED EARTH: This course will explore the Bible roots of an ecological spirituality as it speaks to us about our relationship with the whole of creation and the Lord of life.
Leaders: David Leman and Richard LeSueur

For Youth: March 6 & 13 - Video Series "Twice Pardoned"
Leader: Barb Jipp

Program for Children

Name _____ Formerly of _____

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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

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Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

LENT 3
MARCH 3, 1991

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 145
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST & BAPTISM

Entrance Hymn: Blest Be The Lord Booklet # 407

Children gather and are dismissed to Sunday School

The Order For Holy Baptism p. 150
The Collect
Gradual Hymn: My Life Is In You, Lord (see insert)
Gospel: John 2. 13 - 22
Homily: The Rector
Holy Baptism: p. 153 - 160
The Peace
Offertory Hymn: El Shaddai (see insert)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion p. 214
Recessional Hymn: Lord The Light Of Your Love (see insert)
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

THOUGH THE MOUNTAINS MAY FALL

Though the mountains may fall
And the hills turn to dust,
Yet the love of the Lord will stand
As a shelter for all
Who will call on his name.
Sing the praise and the glory of God.

1. Could the Lord ever leave you?
   Could the Lord forget his love?
   Though a mother forsake her child,
   He will not abandon you.

2. Should you turn and forsake him,
   He will gently call your name.
   Should you wander away from him,
   He will always take you back.

3. Go to him when you're weary;
   He will give you eagle's wings.
   You will run, never tire,
   For your God will be your strength.

4. As he swore to your Fathers,
   When the flood destroyed the land.
   He will never forsake you;
   He will swear to you again.

JESUS, IT'S A BEAUTIFUL DAY

1. JESUS, IT'S A BEAUTIFUL DAY
   JESUS, I WANT YOU TO STAY,
   AND I, I JUST WANT TO SAY,
   JESUS IT'S A BEAUTIFUL DAY.

2. THANK YOU FOR THE LOVE
   THAT YOU'VE SHOWN TO ME.
   YOU LAID DOWN YOUR LIFE,
   THAT I MIGHT BE FREE,
   AND I, I JUST WANT TO SAY,
   JESUS, IT'S A BEAUTIFUL DAY.

3. YOU FILL ME WITH LOVE,
   YOU FILL ME WITH LIFE.
   YOU GUIDE ME BY DAY,
   YOU GUIDE ME BY NIGHT.
   AND I, I JUST WANT TO SAY,
   JESUS, IT'S A BEAUTIFUL DAY.
   IT'S A BEAUTIFUL DAY.
   IT'S A BEAUTIFUL DAY.

BIBLE READINGS

Collect

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus began to teach his disciples that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." *8. 31 - 38*

ANTHOLOGY

TO-DAY

O God:

Give me strength to live another day;

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Let me not lose faith in other people;

Keep me sweet and sound of heart, in spite of ingratitude, treachery, or meanness;

Preserve me from minding little stings or giving them;

Help me to keep my heart clean, and to live so honestly and fearlessly that no outward failure can dishearten me or take away the joy of conscious integrity;

Open wide the eyes of my soul that I may see good in all things;

Grant me this day some new vision of thy truth,

Inspire me with the spirit of joy and gladness, and make me the cup of strength to suffering souls; in the name of the strong Deliverer, our only Lord and Saviour, Jesus Christ.

O God, thou art my God, early will I seek thee.

In the morning I will direct my prayer unto thee, and will look up.

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- FLOOR HOCKEY, DANCE & SLEEPOVER - **March 2 & 3.**

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ISLAM AND THE WEST: For anyone wishing some background at this tragic time there are some copies of a recent New Yorker article entitled *Islam and the West* at the Font towards the front of the church.

SPIRITUAL DIRECTION: A retreat for those interested in Spiritual Direction will be given by Fr. Paul Dungan at FCJ **March 1 - 3.** Details available from FCJ Centre - 219-19th Ave. S.W. - 228-4215.

EASTER LILIES: If you wish to donate an Easter Lily please call **Brenda Gracie** of the Altar Guild at 242-7369. Cost: $10. Deadline: March 15.

PARISH WEEKEND - LOSE SOMETHING? Belongings left at Entheos are in the Parish Office.

CALLED TO CARE business meeting **Monday, March 4 at 7.30 p.m.** in the Quiet Room.

★ ★ **LENTEN PROGRAM** ★ ★

Six Wednesdays of Lent - February 13 - March 20

Format: 5.30 Eucharist
6.00 Pot Luck Supper
6.45 Christian Education Options
8.00 On our way home!

For Adults:

Option 1 PILGRIMS WITH CHRIST: A Pilgrimage together following the journey of our Lord from Jericho to Calvary over the last 10 days of his life.
Leaders: Kathleen Zang and Herbert O'Driscoll

Option 2 A SPIRITUALITY FOR A TROUBLED EARTH: This course will explore the Bible roots of an ecological spirituality as it speaks to us about our relationship with the whole of creation and the Lord of life.
Leaders: David Leman and Richard LeSueur

For Youth: Part II February 27 - March 20
Leader: Barb Jipp

Program for Children

Name _____ Formerly of _____

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Would like a call from the clergy ☐

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9.15 HOLY EUCHARIST & BAPTISM
Homily: The Rector

11.00 HOLY EUCHARIST
Homily: The Rector

LENT 2
FEBRUARY 24, 1991

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 143
Homily: Rev. John Buck

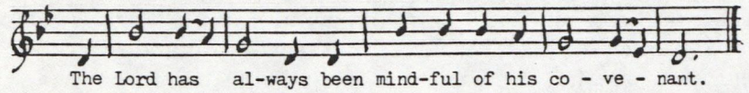
9.15 HOLY EUCHARIST

Entrance Hymn: Praise To The Lord ♯ 106

Children gather and are dismissed to Sunday School

Hymn: Jesus It's A Beautiful Day (see insert)

The Collect
First Reading: Genesis 17: 1 - 10, 15 - 19
Psalm: 105 v. 1 - 11
Refrain:



Gradual Anthem: Prayer For The Earth (Girls' Choir) arr. Hopson

Gospel: Mark 8. 31 - 38
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: Here I Am, Lord ♯ 206

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: Though The Mountains May Fall (see insert)

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

SING OF A GOD IN MAJESTIC DIVINITY

Sing of a God in majestic divinity
Seeding the heavens with numberless stars,
Forming our dust and our dreams of infinity,
God of our genes and the judge of our wars.

Sing of a child who was cradled so tenderly,
Sing of a boyhood by Galilee's lake;
Sing of a cross and a Saviour who wondrously
Suffered and died for humanity's sake.

Sing of a spirit who daily addresses us,
Lives in our sciences, nature, and arts;
Moving through all of creation and blessing us
Guiding our minds and engaging our hearts.

Sing of this God who in glory and mystery
Chooses to lie in humanity's womb,
Enters the prison and pain of our history
Rises triumphant and opens the tomb.

January 1980
Herbert O'Driscoll

Collect

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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SPIRITUAL DIRECTION: A retreat for those interested in Spiritual Direction will be given by Fr. Paul Dungan at FCJ **March 1 – 3.** Details available from FCJ Centre - 219-19th Ave. S.W. - 228-4215.

EASTER LILIES: If you wish to donate an Easter Lily please call **Brenda Gracie** of the Altar Guild at 242-7369. Cost: $10. Deadline: March 15.

PARISH WEEKEND - LOSE SOMETHING? Belongings left at Entheos are in the Parish Office.

CALLED TO CARE business meeting **Monday, March 4 at 7.30 p.m.** in the Quiet Room.

★ ★ LENTEN PROGRAM ★ ★

Six Wednesdays of Lent - February 13 - March 20

Format: 5.30 Eucharist
6.00 Pot Luck Supper
6.45 Christian Education Options
8.00 On our way home!

For Adults:

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Program for Children

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

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Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST & BAPTISM
Homily: The Rector

11.00 HOLY EUCHARIST
Homily: The Rector

LENT 2
FEBRUARY 24, 1991

11 A.M. HOLY EUCHARIST

Service Music in G — Francis Jackson
Hymn: 360 — **Melcombe**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Genesis 17. 1 - 10, 15 - 19
Psalm: 105 v. 1 - 11 page 464
Second Reading: Romans 4. 16 - 25
Hymn: 268 — **Mannheim**
Gospel: Mark 8. 31 - 38
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Sing Ye Praises — Aaron Copland
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: Sing Of A God In Majestic Divinity (insert) — Stella Orientis 432
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Oculi Omnium — Heinrich Schuetz
Prayer, Gloria & Blessing, pages 85-86
Hymn: 26 — **St. Denio 139**

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis.

Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations: I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living creature of all flesh that is upon the earth." God said to Noah, "This is the sign of the covenant which I have established between me and all the flesh that is upon the earth. *9. 8 - 17*

The Holy Gospel of our Lord Jesus Christ according to Mark.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased." The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him. Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." *1. 9 - 15*

ANTHOLOGY

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I found this statement fascinating, in fact more so because of where it came from. The words are those of Salman Rushdie. The occasion was the Herbert Reed Memorial Lecture in England. Salman Rushdie could not appear because of the death threat against him. His lecture was read for him.

Blessings, Herb

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- the bishops, clergy and people of Uganda and the Church of Uganda.
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- the worshipping community of Graciosa Bay District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

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LENT 1
FEBRUARY 17, 1991

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 140
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymn: 438 **Heinlein**

Children gather and are dismissed to Sunday School

The Collect
First Reading: Genesis 9. 8 - 17
Psalm: 25 v. 1 - 9
Refrain:

Gospel: Mark 1. 9 - 15
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: 100 **Puer Nobis Nascitur**

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: 19 **Hymn To Joy**

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

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LENT 1
FEBRUARY 17, 1991

11 A.M. MORNING PRAYER

Hymn: 438 — **Heinlein**

Confession & Absolution
Preces & Responses
Canticle: Venite — page 6
Psalm: 25 vs. 1 - 9, page 358
First Lesson: Genesis 9. 8 - 17
Canticle: Te Deum — page 7
Second Lesson: 1 Peter 3. 18 - 22
Canticle: Benedictus — page 9
Creed, Lord's Prayer & Collects, pages 10 ff

Hymn: 259 — **St. James**

Sermon: Rev. Kathleen Zang

Offering Hymn: 100 — **Puer Nobis Nascitur**

Prayers of the People
Blessing

Hymn: 19 — **Hymn To Joy**

Dismissal
Voluntary: Our Father In Heaven — J.S. Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Job.

"Has not man a hard service upon earth, and are not his days like the days of a hireling? Like a slave who longs for the shadow, and like a hireling who looks for his wages, so I am allotted months of emptiness, and nights of misery are apportioned to me. When I lie down I say, 'When shall I arise?' But the night is long, and I am full of tossing till the dawn. My flesh is clothed with worms and dirt; my skin hardens, then breaks out afresh. My days are swifter than a weaver's shuttle, and come to their end without hope. Remember that my life is a breath; my eye will never again see good." *7.1 - 7*

The Holy Gospel of our Lord Jesus Christ according to Mark.

Immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door. And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him followed him, and they found him and said to him, "Every one is searching for you." And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons. *1. 29 - 39*

ANTHOLOGY

CREED: Just about two years ago there was a large conference of Melanesian women in the South Pacific. At the end of that conference they produced the creed I want to share with you. Here it is. "We believe that creation is a gift of God; that as human beings we are part of this creation and that we share in the creative power of God. We believe that the resources of our lands and waters and air are precious gifts from our creator, to be used and looked after with loving care. We believe that there is a rhythm in God's creation, like a drum beat; when we lose the beat, or the drum is damaged, the music is out of tune. We believe that to be good stewards of creation, we have the responsibility to seek information on important concerns of our people and region, and to share information in our communities. We believe that like flowers we can bloom only when we are planted in God's love. We believe that we are called to work not in isolation, but in community, linked with women in our local situation, in our region and internationally. We believe that we can rely on the strength and support of each other, to build on the common concerns we share, to go beyond the boundaries that separate and divide us. We believe that because in our case we are Christians we are called to be peacemakers, but this may sometimes mean disturbing the peace as Jesus did to restore the purpose of God. We believe that our Pacific ways are also a gift from God; we are invited to use the values of our Pacific culture to build societies of justice and peace." I thought it a very fine statement that you might like to share.

Blessings, Herb

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THIS WEEK

- MARDI-GRAS CELEBRATION - **Tuesday, February 12, 6.30 p.m.** Pancakes and sausages will be served by the young people of Christ Church. Tickets ($5.00) will be available after the service today .
- PRAYER CHAIN meeting - **Thursday, February 14 at 7.30 p.m.** at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

ADULT INQUIRY: A refresher in the basics of the faith for any and all, especially those considering baptism, confirmation or those wanting to explore Anglican beliefs. **8 Sunday mornings, 10.30 - Noon** commencing **today** (with a break Holy Week/Easter) and ending April 7.

RECTOR'S ADDRESS AT ANNUAL MEETING: copies are available at the back of the church and by the side door.

★ ★ There will be **no 11.00 a.m. Sunday School** next Sunday, February 17. ★ ★

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February 13 & 20
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3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 MATINS
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EPIPHANY 5
FEBRUARY 10, 1991

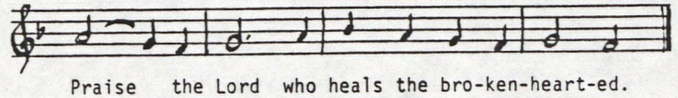
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 136
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: 82 **Terra Beata**

Children gather and are dismissed to Sunday School

The Collect
First Reading: Job 7. 1 - 7
Psalm: 147 v. 1 - 11
Refrain:



Gradual Anthem: How Blest Are They **Proulx**
Gospel: Mark 1. 29 - 39
Homily: Rev. Richard LeSueur
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 241 **Hyfrydol**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: 9 **Laudate Dominum**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Job.

"Has not man a hard service upon earth, and are not his days like the days of a hireling? Like a slave who longs for the shadow, and like a hireling who looks for his wages, so I am allotted months of emptiness, and nights of misery are apportioned to me. When I lie down I say, 'When shall I arise?' But the night is long, and I am full of tossing till the dawn. My flesh is clothed with worms and dirt; my skin hardens, then breaks out afresh. My days are swifter than a weaver's shuttle, and come to their end without hope. Remember that my life is a breath; my eye will never again see good." *7.1 - 7*

The Holy Gospel of our Lord Jesus Christ according to Mark.

Immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door. And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him followed him, and they found him and said to him, "Every one is searching for you." And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons. *1. 29 - 39*

ANTHOLOGY

CREED: Just about two years ago there was a large conference of Melanesian women in the South Pacific. At the end of that conference they produced the creed I want to share with you. Here it is. "We believe that creation is a gift of God; that as human beings we are part of this creation and that we share in the creative power of God. We believe that the resources of our lands and waters and air are precious gifts from our creator, to be used and looked after with loving care. We believe that there is a rhythm in God's creation, like a drum beat; when we lose the beat, or the drum is damaged, the music is out of tune. We believe that to be good stewards of creation, we have the responsibility to seek information on important concerns of our people and region, and to share information in our communities. We believe that like flowers we can bloom only when we are planted in God's love. We believe that we are called to work not in isolation, but in community, linked with women in our local situation, in our region and internationally. We believe that we can rely on the strength and support of each other, to build on the common concerns we share, to go beyond the boundaries that separate and divide us. We believe that because in our case we are Christians we are called to be peacemakers, but this may sometimes mean disturbing the peace as Jesus did to restore the purpose of God. We believe that our Pacific ways are also a gift from God; we are invited to use the values of our Pacific culture to build societies of justice and peace." I thought it a very fine statement that you might like to share.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Australia and the Province of New South Wales.
- the people and clergy of St. John's, Olds; St. Cuthbert and St. George, Sundre in our diocese.
- the worshipping community of Tanzania within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Dennis & Jane McDermott, David Stuart & Ginny Glover, Mary Rowe, Marjorie Welch, Bruce & Mona Jackson, Barbara Brookes, Margot McDermott, Martin & Darlene Bumstead, Ted & Joy Cleary, Bill Gray, Laurence & Doreen Pan, David & Annette Clinckett, Bob Riley, Chris Scheffelmaier, Roger & Lori-Ann Southgate.

THE FLOWERS ON THE MAIN ALTAR ARE GIVEN TODAY in loving memory of Betty Townsend from the family. The Chapel Altar Flowers are given in loving memory of Kenneth Hugh and Rhea Montgomery and their son Fenton Hugh Montgomery. The Font Flowers are in loving memory of Archdeacon Swanson from his daughter Cecilie.

MID-WEEK SERVICES DURING LENT

Wednesday - 10.30 a.m. - Eucharist (30 min.)
- 5.30 p.m. - Holy Eucharist
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

Please Note: There will not be a Thursday evening Family Eucharist during Lent.

THIS WEEK

- MARDI-GRAS CELEBRATION - **Tuesday, February 12, 6.30 p.m.** Pancakes and sausages will be served by the young people of Christ Church. Tickets ($5.00) will be available after the service today .
- PRAYER CHAIN meeting - **Thursday, February 14 at 7.30 p.m.** at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

ADULT INQUIRY: A refresher in the basics of the faith for any and all, especially those considering baptism, confirmation or those wanting to explore Anglican beliefs. **8 Sunday mornings, 10.30 - Noon** commencing **today** (with a break Holy Week/Easter) and ending April 7.

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★ ★ There will be **no 11.00 a.m. Sunday School** next Sunday, February 17. ★ ★

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Organists: John W. Searchfield, Margaret Newman
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YOUTH ANNOUNCEMENTS:

HEY ALL YOU YOUTHFUL GAFFERS!
Auntie Doris would love to chow down on a delicious piece of lasagne. Where can she do this and the Cadillac Shuffle all in the same evening? Ask someone in the T.E.C. Community for details. See bulletin next week for more information.

UNUSED OFFERING ENVELOPES - We recycle our past year's envelopes by using them for our Sunday School offering. You may drop off any **unused 1990 envelopes** at the church office.

SPRING RUMMAGE SALE - **April 19 & 20** - Please note we have lost our storage area for rummage. Please do not deliver your "treasures" to the church until after April 10. Thank you. If you have any questions please contact **Brenda Gracie** at 242-7369.

DEADLINE FOR **Koinonia** is noon Friday, February 15.

★ ★ **LENTEN PROGRAM** ★ ★

Six Wednesdays of Lent - February 13 - March 20

Format: 5.30 Eucharist
6.00 Pot Luck Supper
6.45 Christian Education Options
8.00 On our way home!

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EPIPHANY 5
FEBRUARY 10, 1991

11 A.M. HOLY EUCHARIST

Service Music: Short Service — Adrian Batten
Hymn: 29 — **Lobe den Herren**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Job 7. 1 - 7
Psalm: 147 v. 1 - 11 page 518
Second Reading: 1 Corinthians 9. 16 - 23
Hymn: 249 — **Repton**
Gospel: Mark 1. 29 - 39
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Valiant-For-Truth — Vaughan Williams
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 501 — **Sine Nomine**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Pater Noster — James Kent
Prayer, Gloria & Blessing, pages 85-86
Hymn: 253 — **Slane**
Voluntary: Fugue in G major — J.S. Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Deuteronomy.

Moses said, "The Lord your God will raise up for you a prophet like me from among you, from your brethren – and you shall heed – just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God, or see this great fire any more, lest I die.' And the Lord said to me, 'They have rightly said all that they have spoken. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.' *18. 15 - 20*

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ANTHOLOGY

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A Report by The Doctrine Commission of the Church of England.

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EPIPHANY 4
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Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 126
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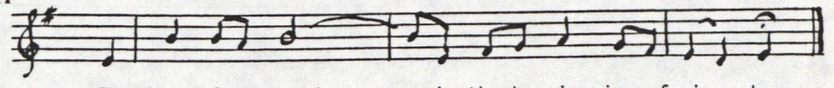
Entrance Hymn: Hosanna (see insert)

Children gather and are dismissed to Sunday School

Hymn: The Lord Is Present ♯ 6

The Collect
First Reading: Deuteronomy 18. 15 - 20
Psalm: 111
Refrain:



Gradual Anthem: Every Morning's Sun (Girls' Choir) Page

Gospel: Mark 1. 21 - 28
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Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
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Recessional Hymn: I Am A New Creation (see insert)

Dismissal Response: Thanks be to God

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Homily: The Rector

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST
Homily: The Rector

EPIPHANY 4
FEBRUARY 3, 1991

11.00 BAPTISM & HOLY EUCHARIST

Book of Alternative Services

Hymn: 28 **Monkland**

THE GATHERING OF THE COMMUNITY - page 151

THE LITURGY OF THE WORD

The Collect
First Reading: Deuteronomy 18. 15 - 20
Second Reading: 1 Corinthians 8. 1 - 13
Anthem: Cantate Domino (Trans. - Psalm 96, v. 1 - 3) Hans Leo Hassler
Gospel: Mark 1. 21 - 28
Homily: Rev. Kathleen Zang

Hymn: 319 **Shipston 311**

THE LITURGY OF BAPTISM continues page 153

THE LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 345 **Song 1**

Thanksgiving & Consecration page 240
Motet: O God My King John Amner
Post-communion prayers page 247
Blessing & Dismissal

Hymn: 9 **Laudate Dominum**

Voluntary: Prelude in G major J.S. Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Jonah.

The word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three day's journey in breadth. Jonah began to go into the city, going a day's journey. And he cried, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it. *3. 1 - 5, 10*

A Reading from the First Letter of Paul to the Corinthians.

Brethren, the appointed time has grown very short; from now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the form of this world is passing away. *7. 29 - 31*

The Holy Gospel of our Lord Jesus according to Mark.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, "Follow me and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zebedee in the boat with the hired servants, and followed him. *1. 14 - 20*

ANTHOLOGY

75th ANNIVERSARY HYMN

We give you thanks, great God, for all the years
You brought together human faith and skill,
To build in times of mingled hope and fears,
This house of God upon this gentle hill.

We give you thanks as those before have done,
By lifting up our hearts in prayer and praise.
In wine and bread we meet our Christ your Son.
In scripture's page we seek to learn His ways.

We give you thanks for calling us to serve,
To prosper, yet respond to others' needs.
We pray for wisdom, energy and nerve,
That we may build your kingdom by our deeds.

We thank you Lord, that though our age must strive
To live with awesome issues and their threat,
Because your Christ is risen and alive,
The world we know is destined not for death.

We come before you Lord, and on this day
We bring our gifts and lift our joyful song.
We come as one, and with one voice we pray
That Christ Church live to serve you well and long.

Shuswap Lake
August 1987

Herbert O'Driscoll

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of The Province of Victoria (one of the five provinces of the Anglican Church of Australia).
- the people and clergy of St. John the Divine, Acme and Christ Church, Carbon in our diocese.
- the worshipping community of Duff Islands within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:
  Gerald & Isobel Pittman, Peter & Mary Burns, Walter & Peggy Howard, Margaret Berezowski, Bud & Carmen Stansberry, Blair & Vickie Moody, Dick & Carol Fullerton, Douglas & Janet Patterson, Bill & Morvyth Jones, Ronald & Barbara Cantlie, Patrick & Meredith Cashion, Bob & Margaret Fraleigh, Jim & Barbara Palmer, Bill & Mary Selby.

THE FLOWERS ON THE MAIN ALTAR ARE GIVEN TODAY in loving memory of Dr. A.J. and Agnes Fisher from the family. The Chapel Altar Flowers are given with thanks for blessings received.

MID-WEEK SERVICES

Wednesday - 10.30 a.m. - Eucharist (30 min.)
Thursday - 6.30 p.m. - Family Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

THIS WEEK

- QUEST THEATRE: The third production of the season, *The Dig*, written by Rick McNair is about children in the future who discover relics in our present world. The performance will be held in the **Lower Hall, Saturday, February 2 at 7.00 p.m.** Admission is free. Proceeds from a silver collection will be contributed to our on-going support of the children of Temotu. All welcome.
- MOVIE SERIES: *Driving Miss Daisy*, **Saturday, February 2 at 7.30 p.m.** in the Crump Room. Coffee available. All welcome.

ADULT INQUIRY: A refresher in the basics of the faith for any and all, especially those considering baptism, confirmation or those wanting to explore Anglican beliefs. **8 Sunday mornings, 10.30 – Noon** commencing **Feb. 10** (with a break Holy Week/Easter) and ending April 7. Please notify office if you plan to attend.

THE ANGLICAN CHURCH WOMEN will be holding their monthly meeting on **Tuesday, Feb. 5 at 7.30 p.m.** at Brenda Gracie's home - 1915 - 45th St. S.W., 242-7369. Everyone is welcome!

THE GIRLS' CHOIR now has 12 members and is looking for a total of 18. If your family routine has changed since the fall and your daughter(s) is now available, please call **Ron Fawcett 287-2652.**

CALLED TO CARE meeting on **February 4 at 7.30 p.m.** in the Crump Room. Speaker from Calgary Interfaith.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen
Church Wardens: Alexis Beddoe, Patrick Cashion
Assistant Wardens: Barbara Morin, Dennis Burns

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

YOUTH ANNOUNCEMENTS:

- Feb. 2 & 3 — BANFF SKI WEEKEND. We will be staying at St. George's in the Pines Saturday evening. For more information, please call Barb Jipp 285-4299.
- Feb. 12, 6.30 p.m. — MARDI-GRAS CELEBRATION
  Pancakes and sausages will be served by the young people of Christ Church. Tickets will be available after the service today and February 10.
- The youth group (ages 13+) are planning an INNER-CITY MISSION in **Denver, August 18 - 23.** If interested please contact Caroline Brown 243-1417 or Barb Jipp 285-4299 immediately.

LIBRARY: The library has some new books that would be of great help to anyone wanting a better understanding of the Bible and the Christian Church (or just some fascinating reading). These are: *Understanding the Old Testament; Understanding the New Testament; Illustrated Bible Handbook;* and, *Everyone in the Bible.* These may be borrowed for a 3-week period. Also, an excellent new dictionary for use in the church, *The Oxford Dictionary of the Christian Church.*

★ ★ **LENTEN PROGRAM** ★ ★

Six Wednesdays of Lent - February 13 - March 20

Format: 5.30 Eucharist
6.00 Pot Luck Supper
6.45 Christian Education Options
8.00 On our way home!

For Adults:

Option 1 PILGRIMS WITH CHRIST: A Pilgrimage together following the journey of our Lord from Jericho to Calvary over the last 10 days of his life.
Leaders: Kathleen Zang and Herbert O'Driscoll

Option 2 A SPIRITUALITY FOR A TROUBLED EARTH: This course will explore the Bible roots of an ecological spirituality as it speaks to us about our relationship with the whole of creation and the Lord of life.
Leaders: David Leman and Richard LeSueur

Program for Children

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

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Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST & BAPTISM
Homily: Rev. Kathleen Zang

EPIPHANY 3
JANUARY 27, 1991

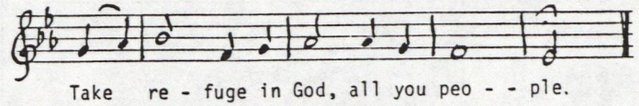
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 124
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST

Entrance Hymn: 122 **Eudoxia**

Children gather and are dismissed to Sunday School

The Collect
First Reading: Jonah 3. 1 - 5, 10
Psalm: 62 vs. 6 - 14
Refrain:



Gradual Hymn: 274 **Concord**
Gospel: Mark 1. 14 - 20
Sermon: The Rector
Anthem: Now Thank We All Our God J.S. Bach
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 75th Anniversary Hymn (words in leaflet)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: 7 **Lasst uns Erfreuen**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

LET THERE BE PEACE ON EARTH

1. Let there be peace on earth,
   And let it begin with me;
   Let there be peace on earth,
   The peace that was meant to be.

   With God as our Father,
   Brothers all are we.
   Let me walk with my sister
   In perfect harmony.

2. Let peace begin with me,
   Let this be the moment now,
   With ev'ry step I take,
   Let this be my solemn vow:

   To take each moment and live each moment
   In peace eternally.
   Let there be peace on earth
   And let it begin with me.

LORD THE LIGHT OF YOUR LOVE

1. LORD THE LIGHT OF YOUR LOVE IS SHINING
   IN THE MIDST OF THE DARKNESS SHINING.
   JESUS LIGHT OF THE WORLD SHINE UPON US
   SET US FREE BY THE TRUTH YOU NOW BRING US,
   SHINE ON ME, SHINE ON ME.

CHORUS: SHINE JESUS SHINE
FILL THIS LAND WITH THE FATHER'S GLORY.
BLAZE SPIRIT BLAZE
SET OUT HEARTS ON FIRE
FLOW RIVER FLOW
FLOOD THE NATIONS WITH GRACE AND MERCY
SEND FORTH YOUR WORD, LORD
AND LET THERE BE LIGHT.

2. LORD I COME TO YOUR AWESOME PRESENCE
   FROM THE SHADOWS INTO YOUR RADIANCE
   BY THE BLOOD I MAY ENTER YOUR BRIGHTNESS
   SEARCH ME, TRY ME, CONSUME ALL MY DARKNESS
   SHINE ON ME, SHINE ON ME.

3. AS WE GAZE ON YOUR KINGLY BRIGHTNESS
   SO OUR FACES DISPLAY YOUR LIKENESS
   EVER CHANGING FROM GLORY TO GLORY
   MIRRORED HERE MAY OUR LIVES TELL YOUR STORY
   SHINE ON ME, SHINE ON ME.

WEEK OF PRAYER

JANUARY 20 - 27, 1991

Sunday, January 20th — **3:00 p.m.**
St. Peters Anglican Church, 903 - 75 Ave. S.W.
(speaker Rev. James Boyles)

MONDAY - FRIDAY	NOON HOUR PRAYER Central United, 131 - 7 AVE. S.W.	12:15 - 12:45 p.m.

Monday, January 21st — **7:30 p.m.**
First Alliance, 1201 Glenmore Tr. S.W. (speaker Jim Wallace)
Mount Calvary Lutheran, 1100 Berkshire Rd. N.W. (speaker Wayne Hong)

Tuesday, January 22nd — **7:30 p.m.**
St. Lukes Catholic, 1566 Northmount Dr. N.W. (speaker Stan Errett)
First Nazarene, 126 - 14 Ave. S.W. (speaker Denzel Fenn)

Wednesday, January 23rd — **7:30 p.m.**
St. Luke's Anglican, 2951 - 26 Ave. S.E. (speaker Curtis Satre)
Beddington Pentecostal, 16 Bermuda Dr. N.W. (speaker Kenn Gill)

Thursday, January 24th — **7:30 p.m.**
Pineridge Christian Fellowship, 119 Pinetown Pl. N.E. (speaker Ron Leech)
St. James Anglican, 6351 Ranchview Dr. N.W. (speaker John Torley)

Friday, January 25th — **7:30 p.m.**
Knox United Church, 506 - 4 St. S.W. (speaker Carl Deline)
Special Guest: Captain Jim Craig, Chaplain Canadian Armed Forces
Missionsfest, Bethany Chapel, 3333 Richardson Way S.W. — **8:45 - 9:45 p.m.**

Saturday, January 26th — **8:45 - 9:45 p.m.**
Missionsfest, Bethany Chapel, 3333 Richardson Way S.W.

Sunday, January 27th — **8:00 p.m.**
Closing Rally, Victory Life Fellowship, 300 - 6940 Fisher Rd. S.E.

Co-Sponsored By: Calgary Council of Churches
Calgary Evangelical Ministerial Association
Concerts of Prayer

ATTENTION ALL WOMEN OF CHRIST CHURCH

"SPEAKER'S EVENING"

SPEAKER: Sherry Kozac, Film Producer
DATE: Monday, January 28
TIME: 7:30 P.M.
PLACE: Crump Room

An evening of fellowship has been planned for all of the women of Christ Church. Enjoy coffee and dessert, participate in a brief ~~business meeting~~ AGM and then watch a terrific video, "Bigger Than A Basket." Learn how a basket woven by two women in Zimbabwe finds its way to Canada as a Bridgehead product. Sherry Kozac will discuss alternative trading, how to avoid middlemen, and methods used to get products from developing countries into developed ones to be sold by Bridgehead.

Don't miss this great evening!

R.S.V.P. Susan McWilliams, 238-2106
Sponsored by the Anglican Church Women

BIBLE READINGS

Collect

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; the lamp of God had not yet gone out, and Samuel was lying down within the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the Lord called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. And the Lord called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for thy servant hears.'" So Samuel went and lay down in his place. And the Lord came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for thy servant hears." *3. 1 - 10*

The Holy Gospel of our Lord Jesus Christ according to John.

The next day again John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter). *1. 35 - 42*

ANTHOLOGY

OATMEAL: Here is a lovely passage, simple, wise and down to earth.

"Many years ago a wise friend gave me a name for human love. She called it "stirring-the-oatmeal" love. She was right. Within this phrase, if we humble ourselves enough to look, is the very essence of what human love is, and it shows us the principal differences between human love and romance. Stirring oatmeal is a humble act, not exciting or thrilling. But it symbolizes a relatedness that brings love down to earth. It represents a willingness to share ordinary human life, to find meaning in the simple, unromantic tasks: earning a living, living within a budget, putting out the garbage, feeding the baby in the middle of the night. To "stir the oatmeal" means to find the relatedness, the meaning, even the beauty, in simple and ordinary things. It means not to externally demand a cosmic drama, an entertainment, an extraordinary intensity in everything. Like the rice hulling of the Zen monks, the spinning wheel of Ghandi, the tent making of Saint Paul, it represents the discovery of the sacred in the midst of the humble and the ordinary."

There's the passage. I thought it very fine. It's from a book entitled "We" by Robert Johnson. Johnson, who is a Jungian counsellor, has three small books out, each of them a short series of lectures. Their titles are very easy to remember. They are called "He", "She", and "We".

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the World Council of Churches and Staff and Conciliar Movement.
- the people and clergy of St. Clement's, Balzac in our diocese.
- the worshipping community of Lomlom District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Barbara Moroney, Robert & Shelagh Brescia, Betty Millham, Eleanor Nornabell, Cam & Susan Millikin, Bill & Dorothy McLachlan, Joyce Fulton, Bruce & Donna Halliday, Gordon & Eileen Pearce, Martha Cressy, Rick & Dawn Crump, Bill McLaren, Laura Peach, Desmond & Elizabeth Crosbie, Phyllis Jones.

THE FLOWERS ON THE MAIN ALTAR ARE GIVEN TODAY to the Glory of God. The Chapel Altar Flowers are in loving memory of William Muir from his family.

MID-WEEK SERVICES

Wednesday	- 10.30 a.m.	- Eucharist (30 min.)
Thursday	- 6.30 p.m.	- Family Eucharist (30 min.)
Friday	- 6.45 a.m.	- T.G.I.F. meditation and communion (30 min.)

THIS WEEK

- HANDWRITTEN BIBLE PROJECT: Help the Canadian Bible Society provide much needed Bibles to Eastern Europe in 17 languages. Come to the Crump Room **after the service today** and write a verse from the gospel of John and make a small donation, thus directly assisting in the provision of these Bibles.
- ALL WOMEN OF THE PARISH are invited to attend **A Women's Eucharist and Bible Study** at St. Phillip's Church, 631 - 49 Ave. S.W. on **Tues., Jan. 22 at 7.30 p.m.** This event is sponsored by the Diocesan Anglican Church Women. Call Kathy Zang, ACW Chaplain for more information.
- MOVIE SERIES: *My Left Foot*, **Saturday, January 26 at 7.30 p.m.** in the Crump Room. Coffee available. All welcome.

ANNUAL GENERAL MEETING - **Sunday, January 27.** Holy Eucharist will be celebrated at **10.00 a.m.** and the meeting will follow the service. Anyone who wishes to nominate a person for Vestry may do so by placing their names on the notice board. It is necessary of course to have the person's permission before nominating them. The commitment for Vestry members is two years.

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PARISH WEEKEND - Feb. 15, 16, 17

This is the last Sunday to register. Registrations will be accepted in the Crump Room following the 9.15 and 11.00 services.

SANDWICHES NEEDED FOR CALGARY DROP IN CENTRE next **Sunday, January 27.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you for your support of this worthwhile service.

YOUTH ANNOUNCEMENTS:

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THE ANCIENT OFFICE OF COMPLINE will be said and sung on **Wednesday, Feb. 23 at 7.30 p.m.** This is a short, beautiful service aimed at completing the day's worship. You can look through it beforehand on page 722 of the Prayer Book. This is our second compline service. With the extreme cold that we had it was wonderful to see 18 people at the first service and we look forward to seeing you all again.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

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Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST
ANNUAL MEETING
Homily: The Rector

7.30 EVENSONG
Homily: The Rector

EPIPHANY 2
JANUARY 20, 1991

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 123
Homily: The Rector

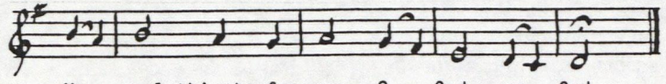
9.15 HOLY EUCHARIST

Entrance Hymn: Praise To The Lord ♯ 106

Children gather and are dismissed to Sunday School

Hymn: Let There Be Peace On Earth (see insert)

The Collect
First Reading: 1 Samuel 3. 1 - 10
Psalm: 63 v. 1 - 8
Refrain:



Gradual Anthem: Consider The Lilies (Girls' Choir) Natalie Sleeth

Gospel: John 1. 35 - 42
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: Here I Am, Lord ♯ 206

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: Lord The Light Of Your Love (see insert)

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

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ANTHOLOGY

OATMEAL: Here is a lovely passage, simple, wise and down to earth.

"Many years ago a wise friend gave me a name for human love. She called it "stirring-the-oatmeal" love. She was right. Within this phrase, if we humble ourselves enough to look, is the very essence of what human love is, and it shows us the principal differences between human love and romance. Stirring oatmeal is a humble act, not exciting or thrilling. But it symbolizes a relatedness that brings love down to earth. It represents a willingness to share ordinary human life, to find meaning in the simple, unromantic tasks: earning a living, living within a budget, putting out the garbage, feeding the baby in the middle of the night. To "stir the oatmeal" means to find the relatedness, the meaning, even the beauty, in simple and ordinary things. It means not to externally demand a cosmic drama, an entertainment, an extraordinary intensity in everything. Like the rice hulling of the Zen monks, the spinning wheel of Ghandi, the tent making of Saint Paul, it represents the discovery of the sacred in the midst of the humble and the ordinary."

There's the passage. I thought it very fine. It's from a book entitled "We" by Robert Johnson. Johnson, who is a Jungian counsellor, has three small books out, each of them a short series of lectures. Their titles are very easy to remember. They are called "He", "She", and "We".

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the World Council of Churches and Staff and Conciliar Movement.
- the people and clergy of St. Clement's, Balzac in our diocese.
- the worshipping community of Lomlom District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Barbara Moroney, Robert & Shelagh Brescia, Betty Millham, Eleanor Nornabell, Cam & Susan Millikin, Bill & Dorothy McLachlan, Joyce Fulton, Bruce & Donna Halliday, Gordon & Eileen Pearce, Martha Cressy, Rick & Dawn Crump, Bill McLaren, Laura Peach, Desmond & Elizabeth Crosbie, Phyllis Jones.

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THIS WEEK

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- ALL WOMEN OF THE PARISH are invited to attend **A Women's Eucharist and Bible Study** at St. Phillip's Church, 631 - 49 Ave. S.W. on **Tues., Jan. 22 at 7.30 p.m.** This event is sponsored by the Diocesan Anglican Church Women. Call Kathy Zang, ACW Chaplain for more information.
- MOVIE SERIES: *My Left Foot*, **Saturday, January 26 at 7.30 p.m.** in the Crump Room. Coffee available. All welcome.

ANNUAL GENERAL MEETING - **Sunday, January 27.** Holy Eucharist will be celebrated at **10.00 a.m.** and the meeting will follow the service. Anyone who wishes to nominate a person for Vestry may do so by placing their names on the notice board. It is necessary of course to have the person's permission before nominating them. The commitment for Vestry members is two years.

ADULT INQUIRY: A refresher in the basics of the faith for any and all, especially those considering baptism, confirmation or those wanting to explore Anglican beliefs. **8 Sunday mornings, 10.30 - Noon** commencing **Feb. 10** (with a break Holy Week/Easter) and ending April 7. Please notify office if you plan to attend.

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PARISH WEEKEND - Feb. 15, 16, 17

This is the last Sunday to register. Registrations will be accepted in the Crump Room following the 9.15 and 11.00 services.

SANDWICHES NEEDED FOR CALGARY DROP IN CENTRE next **Sunday, January 27.** Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of fridges in both kitchens at the church. Thank you for your support of this worthwhile service.

YOUTH ANNOUNCEMENTS:

- Feb. 2 & 3 — BANFF SKI WEEKEND. We will be staying at St. George's in the Pines Saturday evening. For more information, please call Barb Jipp 285-4299.
- Feb. 12, 6.30 p.m. — MARDI-GRAS CELEBRATION. Pancakes and sausages will be served by the young people of Christ Church. Tickets will be available after the 9.15 service today, January 27 and February 10.
- The youth group (ages 13+) are planning an INNER-CITY MISSION in **Denver, August 18 – 23.** If interested please contact Caroline Brown 243-1417 or Barb Jipp 285-4299 immediately.

THE GIRLS' CHOIR now has 12 members and is looking for a total of 18. If your family routine has changed since the fall and your daughter(s) is now available, please call **Ron Fawcett 287-2652.**

LIBRARY: New books to help anyone wanting a better understanding of the Bible and the Christian Church: *Understanding the Old Testament; Understanding the New Testament; Illustrated Bible Handbook;* and, *Everyone in the Bible.* These may be borrowed for a 3-week period. Also, a new dictionary for use in the church, *The Oxford Dictionary of the Christian Church.*

QUEST THEATRE: The third production of the season, *The Dig*, written by Rick McNair is about children in the future who discover relics in our present world. The performance will be held in the **Lower Hall, Saturday, February 2 at 7.00 p.m.** Admission is free. Proceeds from a silver collection will be contributed to our on-going support of the children of Temotu. All welcome.

THE ANCIENT OFFICE OF COMPLINE will be said and sung on **Wednesday, Feb. 23 at 7.30 p.m.** This is a short, beautiful service aimed at completing the day's worship. You can look through it beforehand on page 722 of the Prayer Book. This is our second compline service. With the extreme cold that we had it was wonderful to see 18 people at the first service and we look forward to seeing you all again.

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NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST
ANNUAL MEETING
Homily: The Rector

7.30 EVENSONG
Homily: The Rector

EPIPHANY 2
JANUARY 20, 1991

11 A.M. MORNING PRAYER

Hymn: 362 — **Ratisbon**
Confession & Absolution
Preces & Responses
Canticle: Venite — page 6
Psalm: 63 vs. 1 - 9, page 405
First Lesson: 1 Samuel 3. 1 - 10
Canticle: Te Deum — page 7
Second Lesson: John 1. 35 - 42
Jubilate Deo in A flat — Charles Wood
Creed, Lord's Prayer & Collects, pages 10 ff
Anthem: Exsultate justi — Viadana
Rejoice in the Lord, O ye righteous; for it becometh well the just to be thankful.
Praise the Lord with harp: sing praises unto him with the lute, and instrument of ten strings.
Sing unto the Lord a new song: sing praises lustily with a good courage. (Psalm 33, v. 1-3)
Hymn: 100 — **Puer Nobis Nascitur**
Sermon: Rev. Kathleen Zang
Offering Hymn: 432 — **Stella Orientis**
Prayers of the People
Blessing
Hymn: 146 — **Aurelia**
Dismissal
Voluntary: Tiento on the Litany of the Virgin — Pablo Bruna

✦ ✦ ✦ ✦

ATTENTION ALL WOMEN OF CHRIST CHURCH

"SPEAKER'S EVENING"

SPEAKER: Sherry Kozac, Film Producer
DATE: Monday, January 28
TIME: 7:30 P.M.
PLACE: Crump Room

An evening of fellowship has been planned for all of the women of Christ Church. Enjoy coffee and dessert, participate in a brief business meeting and then watch a terrific video, "Bigger Than A Basket." Learn how a basket woven by two women in Zimbabwe finds its way to Canada as a Bridgehead product. Sherry Kozac will discuss alternative trading, how to avoid middlemen, and methods used to get products from developing countries into developed ones to be sold by Bridgehead.

Don't miss this great evening!

R.S.V.P. Susan McWilliams, 238-2106
Sponsored by the Anglican Church Women

BIBLE READINGS

Collect

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis.

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day. *1.1 - 5*

A Reading from the Acts of the Apostles.

While Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." And he said, "Into what then were you baptized?" They said, "Into John's baptism." And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all. *19. 1 - 7*

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EPIPHANY 1
JANUARY 13, 1991

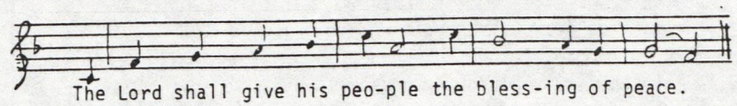
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 119
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymn: 433 — St. George's Windsor 384

Children gather and are dismissed to Sunday School

The Collect
First Reading: Genesis 1. 1 - 5
Psalm: 29
Refrain:



Gradual Anthem: Hymn Of Promise — Natalie Sleeth
Gospel: Mark 1. 4 - 11
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 432 — Stella Orientis
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: 154 — Crüger
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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EPIPHANY 1
JANUARY 13, 1991

11 A.M. HOLY EUCHARIST

Service Music: Missa Brevis No. 4 — Healey Willan
Hymn: 30 — **Praise My Soul**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Genesis 1. 1 - 5
Psalm: 29 - page 362
Second Reading: Acts 19. 1 - 7
Hymn: 82 — **Terra Beata**
Gospel: Mark 1. 4 - 11
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Hosanna To The Son Of David — Orlando Gibbons
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 44 — **Darwall**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Brother James' Air — arr. Gordon Jacob
Prayer, Gloria & Blessing, pages 85-86
Hymn: 366 — **St. Clement**
Voluntary No. 6 in D minor: A Tempo Ordinario — William Walond

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

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THE EPIPHANY
JANUARY 6, 1991

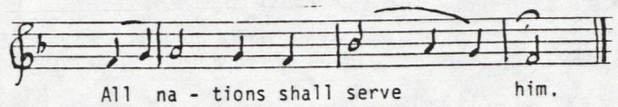
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 117
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Entrance Hymn: We Three Kings Of Orient Are (see insert)

Children gather and are dismissed to Sunday School

The Collect
First Reading: Isaiah 60. 1 - 6
Psalm: 72 v. 1 - 14
Refrain:



Gradual Hymn: Hallelujah, My Father ♯338

Gospel: Matthew 2. 1 - 12
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: Bread Of Life ♯335

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: I Am The Light Of The World (see insert)

Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

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THE EPIPHANY
JANUARY 6, 1991

11 A.M. HOLY EUCHARIST

Service Music: Merbecke
Hymn: 145 — Westminster Abbey

LITURGY OF THE WORD OF GOD
The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 60. 1 - 6
Psalm: 72 v. 1 - 14 — page 418
Second Reading: Ephesians 3. 1 - 12
Hymn: 131 — Crimond
Gospel: Matthew 2. 1 - 12
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Flocks in Pastures Green Abiding — J.S. Bach
Sermon: Rev. Joe Ellis

LITURGY OF THE LORD'S SUPPER
Offertory Hymn: 435 — Dix
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Kings of Orient — Arr. Martin Shaw
Prayer, Gloria & Blessing, pages 85-86
Hymn: 249 — Repton
Voluntary: Trumpet Voluntary — John Stanley

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty God, you have shed upon us the new light of your incarnate Word. May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when his parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, "Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation which thou hast prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to thy people Israel." And his father and his mother marvelled at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshipping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favour of God was upon him. *2.22-40*

ANTHOLOGY

LADDER: Recently I have been very taken with a book by Nikos Kazantzakis named "Report to Greco". You know Kazantzakis' work if you ever saw either "Zorba the Greek" or "The Last Temptation of Christ". Incidentally, the more you get to know Kazantzakis the more you realize that Zorba the Greek and the English schoolmaster in that film are in many ways the two warring parts of Kazantzakis' psyche. But that's an aside. The other thing you realise about Kazantzakis is his passion for life and his immense and passionate determination to wrestle with the mystery of life. For Kazantzakis, God is not an idea or an organization or a hobby. God is a reality to be faced, to be pursued, to be questioned, to be challenged. What I was particularly struck with was the result of this in Kazantzakis' life. He was convinced that, wherever or whatever God may be, the road in search of God leads upward. In practice what that may mean is that we become the kind of person who is always healthily dissatisfied with what is and insists on searching for what is beyond what is. I say healthily dissatisfied because there is a very different kind of dissatisfaction with life that ends in depression and resentment and bitterness. There is a famous dream in the Bible which a traveller named Jacob dreams of being at the bottom of a great cosmic ladder. He is called to climb. That kind of religious vision can result in a very healthy creative human being.

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1991 CONTRIBUTION ENVELOPES are available in the Crump Room. Please pick up your envelopes to save on mailing.

MUSIC AND WORSHIP COMMITTEE: Anyone interested in participating in a discussion early in the new year about the music and worship patterns in the church please call **John Partridge** (Chairman) at 281-4633 (home) or 292-9875 (bus).

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CHILD OF BLESSING, CHILD OF PROMISE

1. Child of blessing, child of promise,
   Baptized with the Spirit's sign;
   With this water God has sealed you
   Unto love and grace divine.

2. Child of love, our love's expression,
   Love's creation, loved indeed!
   Fresh from God, refresh our spirits,
   Into joy and laughter lead.

3. Child of joy, our dearest treasure,
   God's you are, from God you came.
   Back to God we humbly give you;
   Live as one who bears Christ's name.

4. Child of God your loving Parent,
   Learn to know whose child you are.
   Grow to laugh and sing and worship,
   Trust and love God more than all.

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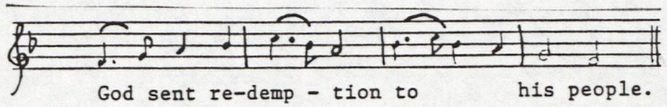
FIRST SUNDAY AFTER CHRISTMAS
DECEMBER 30, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 113
Homily: Rev. John Buck

10.00 HOLY EUCHARIST & BAPTISM

Entrance Hymn: 408 **Regent Square**
The Order For Holy Baptism p. 150
The Collect
First Reading: Isaiah 61. 10 - 62. 3
Psalm: 111
Refrain:



Gradual Hymn: 423 **Puer Nobis Nascitur**
Gospel: Luke 2. 22 - 40
Homily: Rev. Richard LeSueur
Holy Baptism: p. 153 - 160
The Peace
Offertory Hymn: Child Of Blessing, Child Of Promise (words on back of leaflet)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion p. 214
Recessional Hymn: 400 **In Dulci Jubilo**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

Collect

Almighty God, we are wonderfully created in your image, and yet more wonderfully restored through your Son Jesus Christ. Grant that as he came to share our humanity, so we may share in his divinity; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Isaiah 52: 7-10*

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, "Your God reigns." Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Gospel *John 1: 1-14*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

THE SUFFICIENT PLACE

See, all the silver roads wind in, lead in
To this still place like evening. See, they come
Like messengers bearing gifts to this little house,
And this great hill worn down to a patient mound,
And there tall trees whose motionless branches bear
An aeon's summer foliage, leaves so thick
They seem to have robbed a world of shade, and kept
No room for all these birds that line the boughs
With heavier riches, leaf and bird and leaf.
Within the doorway stand
Two figures, Man and Woman, simple and clear
As a child's first images. Their manners are
Such as were known before the earliest fashion
Taught the Heavens guile, The room inside is like
A thought that needed thus much space to write on,
This much, no more. Here all's sufficient. None
That comes complains, and all the world comes here,
Comes, and goes out again, and comes again.
This is the Pattern, these the Archetypes,
Sufficient, strong, and peaceful. All outside
From end to end of the world is tumult. Yet
These roads do not turn in here but writhe on
Round the wild earth for ever. If we
Should chance to find this place three times in time
Our eyes are changed and make a summer silence
Amid the tumult, seeing the roads wind in
To their still home, the house and the leaves and birds.

Edwin Muir

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Christmas season.

Blessings, Herb

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THE GIRLS' CHOIR is still looking for new members for start up in the new year. If your family routine has changed since the fall and your daughter(s) is now available, please call **Ron Fawcett 287-2652.**

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Homily: Rev. Richard LeSueur

CHRISTMAS DAY
DECEMBER 25, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 104
Homily: The Rector

10.00 HOLY EUCHARIST

Processional Hymn: 415 — **Adeste Fideles**

THE GATHERING OF THE COMMUNITY
- Gloria
- Collect of Christmas

THE PROCLAMATION OF THE WORD
- First Reading: Isaiah. 52. 7 - 10

Gradual Hymn: 418 — **Cranham**
- Gospel: John 1. 1 - 14

Hymn: 419 — **Cradle Song**
- Homily: Rev. Kathleen Zang
- Creed
- Prayers of the People
- Confession & Absolution
- The Peace

Offertory Hymn: 405 — **Winchester Old**

THE CELEBRATION OF THE EUCHARIST
- Eucharistic Prayer
- Lord's Prayer
- Hymns during Communion: 421, 414, 412
- Prayer after Communion
- Dismissal

Hymn: 401 — **Antioch**

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

How beautiful upon the mountains are the feet of him who brings good tidings, who publishes peace, who brings good tidings of good, who publishes salvation, who says to Zion, "Your God reigns." Hark, your watchmen lift up their voice, together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. *52. 7-10*

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ANTHOLOGY

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the jackdaw shivers
in caged branches of iron,
the stars have talons.

Tonight has no moon,
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But the mole sleeps, and the hedgehog
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but a new star opens
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Tonight in a nest of ruins
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And the fir tree warms to a bloom of
candles,
the child lights his lantern,
stares at his tinselled toy;
our hearts and hearths
smoulder with live ashes.

In the blood of our grief
the cold earth is suckled,
in our agony the womb
convulses its seed,
in the cry of anguish
the child's first breath is born.

Laurie Lee

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CHRISTMAS EVE
DECEMBER 24, 1990
THE EUCHARIST OF CHRISTMAS

9.50 - 10.15 P.M. THE PEALING OF THE BELLS
10.15 - 10.45 P.M. CHRISTMAS MUSIC

Tomorrow Shall Be My Dancing Day	- Arr. John Gardner
Past Three O'Clock	- Arr. John Rutter
Shepherd's Cradle Song	- Karl Leuner, Arr. Charles MacPherson
Star Carol	- John Rutter
See Amid The Winter's Snow	- John Goss, Arr. David Willcocks
Torches	- John Joubert

10.45 - 11 P.M. CONGREGATIONAL CAROL SINGING

Service Music: Communion Service in E — Harold Darke
Processional Hymn: 112 (1st verse sung by Ryan Belleville
2nd verse sung by choir only; Congregation joins in 3rd verse)
Collect of Christmas
Gloria — Harold Darke
First Reading: Isaiah 52. 7 - 10
Hymn: 421 — **Forest Green**
Gospel: John 1. 1 - 14
Nicene Creed
Anthem: O Magnum Mysterium — Victoria
How great and wonderful a mystery that beasts should behold the new-born Lord lying in their stall! Blessed is the Virgin whose body was counted worthy to bear the Lord Jesus Christ. Alleluia! Alleluia!
Homily: The Rector
Offertory Hymn: 410 — **First Nowell**
Prayers of the People
Confession & Absolution
The Great Thanksgiving
Music During the Communion: This Endris Night — Arr. R. Vaughan Williams
In The Bleak Midwinter — Harold Darke
No Crowded Eastern Street (Hymn 426) — Robert Fleming
After Communion Hymn: 416 (sung kneeling) — **Stille Nacht**
Blessing
Recessional Hymn: 415 — **Adeste Fideles**
Dismissal
Voluntary: Chorale Prelude: In Dulci Jubilo — J.S. Bach

WHAT CHILD IS THIS?

1. What Child is this, Who, laid to rest
On Mary's lap, is sleeping?
Whom angels greet with anthems sweet,
While shepherd watch are keeping?

Refrain: This, this is Christ the King;
Whom shepherds guard and angels sing:
Haste, haste to bring Him laud,
The Babe, the Son of Mary!

2. Why lies He in such mean estate,
Where ox and ass are feeding?
Good Christian, fear; for sinner here
The silent Word is pleading.

3. So bring Him incense, gold, and myrrh,
Come peasant, King to own Him,
The King of kings, salvation brings,
Let loving hearts enthrone Him.

MARY'S LITTLE BOY CHILD

1. Long time ago in Bethlehem
So the Holy Bible say,
Mary's boy child, Jesus Christ,
Was born on Christmas day.

Hark now hear the angels sing, New King's born to-day,
And we will live forever more because of Christmas day.

2. While shepherds watched their flocks by night
They saw a bright, new, shining star
And heard a choir from Heaven sing,
The music came from afar.

Hark now hear the angels sing, New King's born to-day,
And we will live forever more because of Christmas day.

Now Joseph and his wife, Mary
Came to Bethlehem that night.
They found no place to bear her child,
Not a single room was in sight.

By and by they found a little nook
In a stable all forlorn,
And in a manger, cold and dark,
Mary's little boy child was born.

Trumpets sound and angels sing, listen to what they say,
That we will live forever more, because of Christmas Day.

BIBLE READINGS

Collect

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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CHRISTMAS EVE
DECEMBER 24, 1990

7.00 P.M. HOLY EUCHARIST

Congregational Carol Singing

Processional Hymn: 415 vs. 1 - 3 — Adeste Fideles
Collect of Christmas
First Reading: Isaiah 52. 7 - 10
Hymn: Mary's Little Boy Child (see insert)
Second Reading: John 1. 1 - 14
Hymn: 412 (Procession of the Children) — Huron Carol
Homily: Rev. Richard LeSueur
Offertory Hymns: 419 Away In A Manger
What Child Is This? (see insert)
Eucharist Prayer
Lord's Prayer
Music during Communion: Emanuel — Tim Manion
Joseph's Song — Jim Strathdee
D'ou Viens Tu, Bergere? — Trad. French Canadian
Rocking — Trad. Czech
After Communion Hymn: 416 (sung kneeling) — Silent Night
Blessing & Dismissal
Hymn: 407 — Mendelssohn

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favoured one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her. *1. 26-38*

ANTHOLOGY

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FOURTH SUNDAY OF ADVENT
DECEMBER 23, 1990

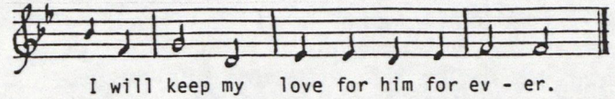
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 102
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymn: 430 **Dunfermline**

Children gather and are dismissed to Sunday School

The Collect
First Reading: 2 Samuel 7. 8 - 16
Psalm: 89 v. 1 - 4, 19 - 24
Refrain:



Gospel: Luke 1. 26 - 38
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 241 **Hyfrydol**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: 390 **Veni Emmanuel**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favoured one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her. *1. 26-38*

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11 A.M. SERVICE OF LESSONS & CAROLS

Processional Hymn: 112 (1st verse sung by Ryan Belleville
2nd verse sung by choir only; Congregation joins in 3rd verse)

Bidding Prayer
Invitatory: To-morrow Shall Be My Dancing Day — Arr. John Gardner
First Reading: Isaiah 11. 1 - 9
A Spotless Rose — Herbert Howells
Second Reading: Isaiah 40. 1 - 11
Carols: What Child Is This? (Girls' Choir) — Arr. Graham N. Hunter
Past Three O'Clock — Arr. John Rutter

Hymn: 421

Third Lesson: St. Luke 1. 26 - 38
Angelus Ad Virginem — Arr. David Willcocks
The Virgin And The Child — Colin Brumby (Australian Composer)
Fourth Lesson: St. Luke 2. 1 - 7
Carol: The Shepherd's Cradle Song — Karl Leuner, Arr. Charles MacPherson
Fifth Lesson: St. Luke 2. 8 - 16
Carols: A Stable In Bethlehem (Boys' Choir) — Peter Taylor
Star Carol — John Rutter

Hymn: 405

Sixth Lesson: St. Matthew 2. 1 - 12
Carol: Joy To The World — Arr. John Rutter
Seventh Lesson: St. John 1. 1 - 14
Carols: See Amid The Winter's Snow — John Goss, Arr. David Willcocks
Torches — John Joubert

Offering Hymn: 415 (omit verse 5) — **Adeste Fideles**

Prayers & Blessing

Hymn: 407 — **Mendelssohn**

Voluntary: Toccata from Variations on a Noel — Marcel Dupré

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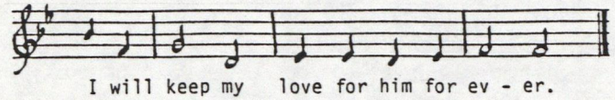

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Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: 390 **Veni Emmanuel**

Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

God of power and mercy, you call us once again to celebrate the coming of your Son. Remove those things which hinder love of you, that when he comes, he may find us waiting in awe and wonder for him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, he did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No." They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said." Now they had been sent from the Pharisees. They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?" John answered them, "I baptize with water; but among you stands one whom you do not know, even he who comes after me, the thong of whose sandal I am not worthy to untie." This took place in Bethany beyond the Jordan, where John was baptizing. *1. 6-8; 19-28*

ANTHOLOGY

DO IT ANYWAY

I liked this so I want to share it. It's simple but I think it contains a lot of wisdom. The source is someone I met some months ago and I'm sure he is only too glad to share it.

Here it is:

- People are illogical, unreasonable, and self-centered. Love them anyway.
- If you do good, people will accuse you of selfish ulterior motives. Do good anyway.
- If you are successful, you win false friends and true enemies. Succeed anyway.
- The good you do today will be forgotten tomorrow. Do good anyway.
- Honesty and frankness make you vulnerable. Be honest and frank anyway.
- The biggest people with the biggest ideas can be shot down by the smallest minds. Think big anyway.
- People favor underdogs but follow only top dogs. Fight for a few underdogs anyway.
- What you spend years building may be destroyed overnight. Build anyway.
- People really need help but may attack you if you do help them. Help them anyway.
- Give the world the best you have and you'll get kicked in the teeth. Give the world the best you have anyway.

Naivete? I don't think so. I think it healing and wise.

Blessings, Herb

NOTICES

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

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3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST
Homily: The Rector

11.00 LESSONS AND CAROLS

THIRD SUNDAY OF ADVENT
DECEMBER 16, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 99
Homily: Rev. Kathleen Zang

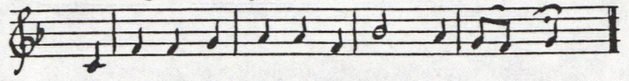
9.15 HOLY EUCHARIST

Entrance Hymn: Praise to the Lord # 106

Children gather and are dismissed to Sunday School

Hymn: Come Celebrate The Birthday Of The King (see insert)

The Collect
First Reading: Isaiah 61. 1 - 4; 8 - 11
Psalm: Canticle 18 The Song Of Mary



Gradual Anthems:
The Snow Lay On The Ground (Venite Adoremus) Trad. Christmas Carol
Echo Carol Trad. Austrian Carol

Gospel: John 1. 6 - 8; 19 - 28
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: Love Song # 316

Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion

Recessional Hymn: I Am The Light Of The World (see insert)
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

★ ★ Children's Christmas Celebration today at 3.30 p.m. ★ ★

BIBLE READINGS

Collect

God of power and mercy, you call us once again to celebrate the coming of your Son. Remove those things which hinder love of you, that when he comes, he may find us waiting in awe and wonder for him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, he did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No." They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said." Now they had been sent from the Pharisees. They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?" John answered them, "I baptize with water; but among you stands one whom you do not know, even he who comes after me, the thong of whose sandal I am not worthy to untie." This took place in Bethany beyond the Jordan, where John was baptizing. *1. 6-8; 19-28*

ANTHOLOGY

DO IT ANYWAY

I liked this so I want to share it. It's simple but I think it contains a lot of wisdom. The source is someone I met some months ago and I'm sure he is only too glad to share it.

Here it is:

- People are illogical, unreasonable, and self-centered. Love them anyway.
- If you do good, people will accuse you of selfish ulterior motives. Do good anyway.
- If you are successful, you win false friends and true enemies. Succeed anyway.
- The good you do today will be forgotten tomorrow. Do good anyway.
- Honesty and frankness make you vulnerable. Be honest and frank anyway.
- The biggest people with the biggest ideas can be shot down by the smallest minds. Think big anyway.
- People favor underdogs but follow only top dogs. Fight for a few underdogs anyway.
- What you spend years building may be destroyed overnight. Build anyway.
- People really need help but may attack you if you do help them. Help them anyway.
- Give the world the best you have and you'll get kicked in the teeth. Give the world the best you have anyway.

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Homily: The Rector

11.00 LESSONS AND CAROLS

THIRD SUNDAY OF ADVENT
DECEMBER 16, 1990

11 A.M. HOLY EUCHARIST

Service Music: Harold Darke in E
Hymn: 389 — **Stuttgart**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 61. 1 - 4; 8 - 11
Psalm: Canticle 18 Song of Mary
Second Reading: 1 Thessalonians 5. 16 - 24
Hymn: 392 — **Merton**
Gospel: John 1. 6- 8; 19 - 28
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Hosanna To The Son Of David — Thomas Weelkes
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 428 — **Carol**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: He Came All So Still — Richard Aldridge
Prayer & Blessing, pages 85-86
Hymn: 154 — **Crüger**
Voluntary: Fugue in A minor — G.F. Handel

✦ ✦ ✦ ✦

★ ★ Children's Christmas Celebration today at 3.30 p.m. ★ ★

Infinite In All Directions

The title of a book by Harvard Physicist, Freeman Dyson, names our conference. We will explore the discoveries which have taken place in our century which are radically changing our view, both about the physical world and the spiritual world. We may discover ways in which Jesus Christ is, "yesterday, today and forever."

Hebrews 13:8

COSTS:

Full Weekend:

(5 meals and 2 nights accommodation)

Adults	$100.00
Youth	$ 47.00
Children (6+)	$ 37.00
Children (under 6)	free

Day Use Only:

	Sat.	Sun.
Adults	$32.00	$16.00
Youth	$21.00	$11.00
Children (6+)	$16.00	$ 8.00
Children (under 6)	free	free

For further information call:

Barb Fenwick	246-7326
Margie Brooksbank	283-7041

REGISTRATION FORM

Family Name: _____ Adults _____

_____

Children _____ age _____

_____

_____

_____

Full Weekend _____ Day Use: Saturday _____ Sunday _____

Saturday & Sunday _____

Address: _____

Telephone: _____

REGISTER:

December 9, 16 & 23
January 6, 13 & 20

In the Crump Room
following services.

Final Registration Date is:

January 20

Limited Accommodation

Limited Registration

Please make cheques payable to:
Christ Church (Parish Weekend)

Christ Church, Elbow Park

3rd Annual Parish Conference Weekend

February 15, 16, 17, 1991

Entheos Lodge

Infinite In All Directions:
Jesus Christ Yesterday, Today and Forever

Nursery, Elementary, Youth and Adult Programs

Sleigh Rides, X-Country Skiing, Skits, Music, Fellowship

BIBLE READINGS

Collect

Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people is grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will feed his flock like a shepherd, he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young. *40. 1-11*

The Holy Gospel of our Lord Jesus Christ according to Mark.

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight--" John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit." *1. 1-8*

ANTHOLOGY

If there were no Children's Choirs -
an open and effectual door for reaching boys and girls for Christ and His Church would be closed.

If there were no Children's Choirs -
the church that delights in the joyful sound of children proclaiming God's praise would wait in silence.

If there were no Children's Choirs -
the foundation for our Church music of the future would go unlaid.

If there were no Children's Choirs -
the right of our children to the unlimited development of their God given music talents would, in large measure, be surrendered.

If there were no Children's Choirs -
those signs and symbols that we translate into sounds of praise would have little meaning to our young proclaimers.

If there were no Children's Choirs -
the testimonies of great composers and hymn writers who motivate tomorrow's scribes would go untold.

If there were no Children's Choirs -
the great doctrines of the Church that have winged their way into the children's hearts through hymns of praise would, in large part, lose their voice.

All Saint's Cathedral,
Fort Worth, Texas

I liked this and thought it worth sharing.

Blessings, Herb

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THIS WEEK

- **CANCELLED** - PRAYER CHAIN: Meditation & Eucharist, **Wed., Dec. 12.**
- CHILDREN'S CHRISTMAS CELEBRATION, **Sunday, December 16 at 3.30 p.m.** Please call Rev. Kathleen Zang (243-4680) if you can lend any kind of hand bells for this service.

THE A.C.W. would like to thank everybody who contributed baking, soup or time towards the Santa's Soup Kitchen. Your efforts helped make the event a great success!

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★ ★ DEADLINE FOR NOTICES FOR THE CHRISTMAS BULLETINS ★ ★

Wednesday, December 12 at Noon.

Please submit notices to the office or call Cathy Little 252-9458.

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POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Edith Austin at 243-1013** by **December 12.** Cost - $10.00 each.

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ENTHEOS PLAYERS DINNER THEATRE - *The Road Home* - written by Jeff Jewett. **December 10 - 15** at 6.00 p.m. Cost: $20.00 per person. Call Entheos at 246-4313.

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9.15	**HOLY EUCHARIST** Homily: The Rector
11.00	**HOLY EUCHARIST** Homily: Rev. Richard LeSueur
3.30	**A CHILD'S CHRISTMAS CELEBRATION**

SECOND SUNDAY OF ADVENT
DECEMBER 9, 1990

8.00 HOLY EUCHARIST

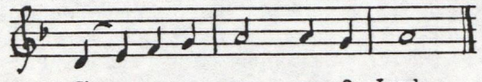
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 97
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: 391 — **Winchester New**

Children gather and are dismissed to Sunday School

The Collect
First Reading: Isaiah 40. 1 - 11
Psalm: 85 v. 8 - 13
Refrain:



Gradual Anthem: Were You There On That Christmas Night? — Natalie Sleeth
Gospel: Mark 1. 1 - 8
Homily: Rev. Richard LeSueur
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Offertory Hymn: 153 — **Ascension**
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Dismissal — Response: Thanks be to God

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A Reading from the Book of Isaiah.

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people is grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will feed his flock like a shepherd, he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young. *40. 1-11*

The Holy Gospel of our Lord Jesus Christ according to Mark.

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight--" John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit." *1. 1-8*

ANTHOLOGY

If there were no Children's Choirs -
an open and effectual door for reaching boys and girls for Christ and His Church would be closed.

If there were no Children's Choirs -
the church that delights in the joyful sound of children proclaiming God's praise would wait in silence.

If there were no Children's Choirs -
the foundation for our Church music of the future would go unlaid.

If there were no Children's Choirs -
the right of our children to the unlimited development of their God given music talents would, in large measure, be surrendered.

If there were no Children's Choirs -
those signs and symbols that we translate into sounds of praise would have little meaning to our young proclaimers.

If there were no Children's Choirs -
the testimonies of great composers and hymn writers who motivate tomorrow's scribes would go untold.

If there were no Children's Choirs -
the great doctrines of the Church that have winged their way into the children's hearts through hymns of praise would, in large part, lose their voice.

All Saint's Cathedral,
Fort Worth, Texas

I liked this and thought it worth sharing.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Tanzania and the Church of the Province of Tanzania.
- the people and clergy of St. Barnabas, Calgary in our diocese.
- the worshipping community of Premier, Temotu Province within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Val & Lilla Donahue, John & Chrstine Stuart-Smith, Hubert De Castelbajac, Ken & Kay Grove, John Nesbitt, Clara Anderson, Fred & Kate Valentine, Jo Drever, Kay McGillivray, Helen Jull and her children Carolyn, David, Marnie, and Barbara, Mary Stuart, Bill Sharp, Keith & Cynthia Laws, Barry & Valerie Crump, Yetive Gibbs.

THE FLOWERS ON THE MAIN ALTAR are to the Glory of God and in loving memory of their parents from Helen and Curly Elliott and family. The Chapel Altar Flowers are given in memory of Mr. & Mrs. R.P. Richardson and Mr. Eric Richardson and Mr. J.P. (Pat) Richardson from the family.

MID-WEEK SERVICES

Wednesday	- 10.30 a.m.	- Eucharist (30 min.)
Thursday	- 6.30 p.m.	- Family Eucharist (30 min.)
Friday	- 6.45 a.m.	- T.G.I.F. meditation and communion (30 min.)

THIS WEEK

- **CANCELLED** - PRAYER CHAIN: Meditation & Eucharist, **Wed., Dec. 12.**
- CHILDREN'S CHRISTMAS CELEBRATION, **Sunday, December 16 at 3.30 p.m.** Please call Rev. Kathleen Zang (243-4680) if you can lend any kind of hand bells for this service.

THE A.C.W. would like to thank everybody who contributed baking, soup or time towards the Santa's Soup Kitchen. Your efforts helped make the event a great success!

1991 CONTRIBUTION ENVELOPES are available in the Crump Room. Please pick up your envelopes to save on mailing.

THE ANCIENT OFFICE OF COMPLINE will be said and sung **Wednesday, December 19 at 7.30 p.m.** in the chapel. This is a short, beautiful service aimed at completing the day's worship. You can look through it beforehand on page 722 of the Prayerbook.

★ ★ DEADLINE FOR NOTICES FOR THE CHRISTMAS BULLETINS ★ ★

Wednesday, December 12 at Noon.

Please submit notices to the office or call Cathy Little 252-9458.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen
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Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

YOUTH ANNOUNCEMENTS:

- Saturday, Dec. 15 — CHRISTMAS IN MEXICO
  We will meet at Christ Church at 7.00 p.m. for rides. Call Barb 285-4299 if you are coming.
- Monday, Dec. 17 & Wednesday, Dec. 19 — COOKIE MAKING AT THE FORTE'S
  For more information, please call Jeanne 259-8843.
- Sunday, Dec. 23 — DISTRIBUTION OF COOKIES to nursing home and shut-ins. Meet in Youth Room after 9.15 service.

LIBRARY:

- Some wonderful books to help you share the true meaning of Christmas with your child: *A Christmas Story* by Brian Wildsmith, *A Gift From Saint Francis* by Joanna Cole and *The Power of Light* by Isaac Bashevis Singer. These and other Christmas stories are in the Children's section "J".
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MUSIC AND WORSHIP COMMITTEE: Anyone interested in participating in a discussion early in the new year about the music and worship patterns in the church please call **John Partridge** (Chairman) at 281-4633 (home) or 292-9875 (bus).

THE GIRLS' CHOIR is still looking for new members for start up in the new year. If your family routine has changed since the fall and your daughter(s) is now available, please call **Ron Fawcett 287-2652.**

THE SOUTHERN ALBERTA WORLD DEVELOPMENT EDUCATION PROGRAM (SAWDEP): Studies Series, January - May 1991. Topics include: Everyday Creativity, Feminist Theology, International Development: 4 major concerns, Popular Education: new tools for learning, Exploring Other Faiths, and The Environment: an issue of Faith. See bulletin board for details.

POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Edith Austin at 243-1013** by **December 12.** Cost - $10.00 each.

1991 CANADIAN CHURCH CALENDARS available at the church office. An ideal gift for only $4.00.

ENTHEOS PLAYERS DINNER THEATRE - *The Road Home* - written by Jeff Jewett. **December 10 - 15** at 6.00 p.m. Cost: $20.00 per person. Call Entheos at 246-4313.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

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3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

9.15 **HOLY EUCHARIST**
Homily: The Rector

11.00 **HOLY EUCHARIST**
Homily: Rev. Richard LeSueur

3.30 **A CHILD'S CHRISTMAS CELEBRATION**

SECOND SUNDAY OF ADVENT
DECEMBER 9, 1990

11 A.M. HOLY EUCHARIST

Service Music: Merbecke
Hymn: 164 — Duke Street

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 40. 1 - 11
Psalm: 85 v. 8 - 13 — page 439
Second Reading: 2 Peter 3. 8 - 15a
Hymn: 391 — Winchester New
Gospel: Mark 1. 1- 8
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: Out Of Your Sleep — Richard Rodney Bennett
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 153 — Ascension
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Rorate Coeli — Francisco Guerrero
Drop down, ye heavens from above, and let the skies pour down righteousness. Show us Thy mercy, Lord, and grant us Thy salvation. Come, Lord, and delay not. Alleluya.
Prayer & Blessing, pages 85-86
Hymn: 155 — Austria
Voluntary: Largo (Voluntary No. 6 in D minor) — William Walond

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

Thou art our Father, though Abraham does not know us and Israel does not acknowledge us; thou, O Lord, art our Father, our Redeemer from of old is thy name. O Lord, why dost thou make us err from thy ways and harden our heart, so that we fear thee not? Return for the sake of thy servants, the tribes of thy heritage. Thy holy people possessed thy sanctuary a little while; our adversaries have trodden it down. We have become like those over whom thou hast never ruled, like those who are not called by thy name. O that thou wouldst rend the heavens and come down, that the mountains might quake at thy presence -- as when fire kindles brushwood and the fire causes water to boil -- to make thy name known to thy adversaries, and that the nations might tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains quaked at thy presence. From of old no one has heard or perceived by the ear, no eye has seen a God besides thee, who works for those who wait for him. Thou meetest him that joyfully works righteousness, those that remember thee in thy ways. Behold, thou wast angry, and we sinned; in our sins we have been a long time, and shall we be saved? We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one that calls upon thy name, that bestirs himself to take hold of thee; for thou has hid thy face from us, and hast delivered us into the hand of our iniquities. Yet, O Lord, thou art our Father; we are the clay, and thou art our potter; we are all the work of thy hand. *63.16 - 64.8*

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus said, "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch. Watch therefore -- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning -- lest he come suddenly and find you asleep. And what I say to you I say to all: Watch." *13. 32-37*

ANTHOLOGY

KEATS: John Keats didn't live very long. As far as I can recall he died either in his late twenties or early thirties. But in the years he had he became immortal. At least I suspect Keats will remain immortal so long as the English language is spoken and beautiful things are appreciated. Of all the lovely things he wrote, and they are many, perhaps Keats will be most remembered for something he said once about beauty itself. Let me share what he said, then let's think about it a little. Keats wrote, "A thing of beauty is a joy for ever. Its loveliness increases. It will never pass into nothingness, but still will keep a bower quiet for us, and a sleep full of sweet dreams, and health, and quiet breathing." Isn't that a magnificent statement. In fact the words themselves are so beautiful that it is easy to miss much of what Keats is saying to us about beauty. He is saying that access to beautiful things has an effect on us at many levels of our being. Notice by the way, that he is not saying that we must necessarily possess beauty. All that is necessary is that beauty "is", that it exists, and that we have access to it. Keats is saying that the reason beauty is essential in your life and mine, whether it be a single lovely thing we do possess, or some element of beauty around us, perhaps in our surroundings, our buildings, parks, public places -- the reason such beauty is essential is that it affects us mentally, psychologically and spiritually. Notice that he even claims that beauty can be therapeutic for our bodies. He speaks of "health and quiet breathing."

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Sri Lanka and the Church in Sri Lanka.
- the people and clergy St. Cyprian's, Calgary in our diocese.
- the worshipping community of St. John's College within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Winifred Yeoman, Tom & Zelda Yeoman, Tim & Sandy Yates, Ron & Judy Fawcett, Judy & Stephanie Carr, Bob & Janet Eden, Harold & Jeanette Swanson, Eugene & Lydia Marschall, Marmie Hess, Bob & Vina Christie, Warren & Pattie Hunt, Jack & Lois Ebbels, Wallace & Margery MacInnes, Lilias Mackie, Lin & Eileen Johnston.

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- CALLED TO CARE - OUTREACH: **Monday Dec. 3 at 7.30 p.m.** in the Crump Room the Called To Care Committee offers an opportunity to take a look at the video *Share The Dream* of the Native Convocations held in 1989.
- A.C.W. regular monthly meeting will be held on **Tuesday, December 4th at 8.00 p.m.** at Kathy Chapman's (3435 - 6th St. S.W., 287-1590). Everyone is welcome!
- FAMILY THEATRE - second production *Murmel Murmel Mortimer Munsch* is a play by children's author Robert Munsch takes place on **Wednesday, December 5 at 7.00 p.m.** in the Dr. Betty Mitchell Theatre (lower level - Jubilee Auditorium). The 50-minute production is a special performance for families of Christ Church by **Quest Theatre**. Admission is free. Proceeds from a silver collection will be contributed to our on-going support of the children of Temotu. For info call Pamela Lang at 243-7895.
- PLANNING FOR GROWTH: AN EXERCISE IN SELF STUDY - During October parishioners were invited to offer their reflection on our life and work. You are invited to join with other parishioners on **Thursday, December 6 at 7.30 p.m.** in the Crump Room to shape this feedback into a Statement of Ministry Objectives as we plan for growth.
- WOMENS AUXILIARY - ACW CENTENNIAL CHOIR - preliminary practice on **December 8 at 2.15 p.m.** in the Crump Room for all women who would like to sing in the choir.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
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YOUTH ANNOUNCEMENTS:

- **Today 10.30 a.m.** YOUTH LEADERS, PARENTS and YOUNG PEOPLE
  Meeting to discuss upcoming events in the youth program.
- **Friday, Dec. 7 - 6.30 p.m.** JUNIOR HIGH EVENT
  Trip to the Planetarium and supper at the Fortes'. Please call Barb Jipp 285-4299 for more information.
- **Sat. Dec. 15 - 7.30 p.m.** CHRISTMAS IN MEXICO (Youth Prayer & Praise)
  For more information, please call Barb 285-4299.

LIBRARY:

- Some wonderful books to help you share the true meaning of Christmas with your child: *A Christmas Story* by Brian Wildsmith, *A Gift From Saint Francis* by Joanna Cole and *The Power of Light* by Isaac Bashevis Singer. These and other Christmas stories are in the Children's section "J".
- A new book, *Vision Quest: Native Spirituality and the Church in Canada* by Janet Hodgson and Jayant Kothare, for all who would like to better understand the relationship of native spirituality to mainline Christianity.
- New in the library - Children's videos: *Christmas lost and found, Always be thankful* and *That's not fair.* These are in the children's section and may be borrowed for one week.

MUSIC AND WORSHIP COMMITTEE: Anyone interested in participating in a discussion early in the new year about the music and worship patterns in the church please call **John Partridge** (Chairman) at 281-4633 (home) or 292-9875 (bus).

PRAYER CHAIN: **Meditation & Eucharist, Wednesday, Dec. 12 at 7.30 p.m.** In the middle of the Christmas rush, this is a time to have a few minutes "time out" to put the world and Emmanuel into perspective. All welcome.

THE SOUTHERN ALBERTA WORLD DEVELOPMENT EDUCATION PROGRAM (SAWDEP): Studies Series, January - May 1991. Topics include: Everyday Creativity, Feminist Theology, International Development: 4 major concerns, Popular Education: new tools for learning, Exploring Other Faiths, and The Environment: an issue of Faith. See bulletin board for details.

HANDBELLS ARE NEEDED for the Children's Christmas Celebration on **December 16 at 3.30 p.m.** Please call Rev. Kathleen Zang (243-4680) if you can lend any kind of hand bells for this service.

POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Edith Austin at 243-1013** by **December 12.** Cost - $10.00 each.

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Homily: The Rector

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

FIRST SUNDAY OF ADVENT
DECEMBER 2, 1990

11 A.M. HOLY EUCHARIST

Hymn: 36 **Culbach**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 63.16 - 64.8
Psalm: 80 v. 1-7 page 433
Second Reading: I Corinthians 1. 3 - 9

Hymn: 278 **Irish**

Gospel: Mark 13. 32 - 37
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 394 **Wachet Auf**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 395 **Richmond 147**

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* * Advent Procession & Carols this evening at 7.30 p.m. * *

HOSANNA

1. Hosanna, Hosanna,
Hosanna in the highest!
Hosanna, Hosanna,
Hosanna in the highest!
Lord, we lift up Your name,
With hearts full of praise;
Be exalted, O Lord, my God!
Hosanna in the highest!

2. Glory, Glory
Glory to the King of Kings!
Glory, Glory
Glory to the King of Kings!
Lord, we lift up Your name,
With hearts full of praise;
Be exalted, O Lord, my God!
Glory to the King of Kings!

EL-SHADDAI

EL-SHADDAI, EL-SHADDAI (GOD ALMIGHTY)
EL-ELYON NA ADONAI, (GOD IN THE HIGHEST, O LORD)
AGE TO AGE YOU'RE STILL THE SAME,
BY THE POWER OF THE NAME,
EL-SHADDAI, EL-SHADDAI,
ERKAMKA NA ADONAI, (WE WILL LOVE YOU, O LORD)
WE WILL PRAISE AND LIFT YOU HIGH, EL-SHADDAI.

THROUGH YOUR LOVE AND THROUGH THE RAM,
YOU SAVED THE SON OF ABRAHAM,
THROUGH THE POWER OF YOUR HAND,
YOU TURNED THE SEA INTO DRY LAND,
TO THE OUTCAST ON HER KNEES,
YOU WERE THE GOD WHO REALLY SEES.
AND BY YOUR MIGHT YOU SET YOUR CHILDREN FREE.

THROUGH THE YEARS YOU MADE IT CLEAR
THAT THE TIME OF CHRIST WAS NEAR,
THOUGH THE PEOPLE COULDN'T SEE,
WHAT MESSIAH OUGHT TO BE,
THOUGH YOUR WORD CONTAINED THE PLAN,
THEY JUST COULD NOT UNDERSTAND

YOUR MOST AWESOME WORK WAS DONE
IN THE FRAILTY OF YOUR SON.

LORD THE LIGHT OF YOUR LOVE

1. LORD THE LIGHT OF YOUR LOVE IS SHINING
   IN THE MIDST OF THE DARKNESS SHINING.
   JESUS LIGHT OF THE WORLD SHINE UPON US
   SET US FREE BY THE TRUTH YOU NOW BRING US,
   SHINE ON ME, SHINE ON ME.

CHORUS: SHINE JESUS SHINE
FILL THIS LAND WITH THE FATHER'S GLORY.
BLAZE SPIRIT BLAZE
SET OUT HEARTS ON FIRE
FLOW RIVER FLOW
FLOOD THE NATIONS WITH GRACE AND MERCY
SEND FORTH YOUR WORD, LORD
AND LET THERE BE LIGHT.

2. LORD I COME TO YOUR AWESOME PRESENCE
   FROM THE SHADOWS INTO YOUR RADIANCE
   BY THE BLOOD I MAY ENTER YOUR BRIGHTNESS
   SEARCH ME, TRY ME, CONSUME ALL MY DARKNESS
   SHINE ON ME, SHINE ON ME.

3. AS WE GAZE ON YOUR KINGLY BRIGHTNESS
   SO OUR FACES DISPLAY YOUR LIKENESS
   EVER CHANGING FROM GLORY TO GLORY
   MIRRORED HERE MAY OUR LIVES TELL YOUR STORY
   SHINE ON ME, SHINE ON ME.

BIBLE READINGS

Collect

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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- FAMILY THEATRE - second production *Murmel Murmel Mortimer Munsch* is a play by children's author Robert Munsch takes place on **Wednesday, December 5 at 7.00 p.m.** in the Dr. Betty Mitchell Theatre (lower level - Jubilee Auditorium). The 50-minute production is a special performance for families of Christ Church by **Quest Theatre**. Admission is free. Proceeds from a silver collection will be contributed to our on-going support of the children of Temotu. For info call Pamela Lang at 243-7895.
- PLANNING FOR GROWTH: AN EXERCISE IN SELF STUDY - During October parishioners were invited to offer their reflection on our life and work. You are invited to join with other parishioners on **Thursday, December 6 at 7.30 p.m.** in the Crump Room to shape this feedback into a Statement of Ministry Objectives as we plan for growth.
- WOMENS AUXILIARY - ACW CENTENNIAL CHOIR - preliminary practice on **December 8 at 2.15 p.m.** in the Crump Room for all women who would like to sing in the choir.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Assistant Wardens: Barbara Morin, Dennis Burns

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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

YOUTH ANNOUNCEMENTS:

- **Today 10.30 a.m.** YOUTH LEADERS, PARENTS and YOUNG PEOPLE
  Meeting to discuss upcoming events in the youth program.
- **Friday, Dec. 7 - 6.30 p.m.** JUNIOR HIGH EVENT
  Trip to the Planetarium and supper at the Fortes'. Please call Barb Jipp 285-4299 for more information.
- **Sat. Dec. 15 - 7.30 p.m.** CHRISTMAS IN MEXICO (Youth Prayer & Praise)
  For more information, please call Barb 285-4299.

LIBRARY:

- Some wonderful books to help you share the true meaning of Christmas with your child: *A Christmas Story* by Brian Wildsmith, *A Gift From Saint Francis* by Joanna Cole and *The Power of Light* by Isaac Bashevis Singer. These and other Christmas stories are in the Children's section "J".
- A new book, *Vision Quest: Native Spirituality and the Church in Canada* by Janet Hodgson and Jayant Kothare, for all who would like to better understand the relationship of native spirituality to mainline Christianity.
- New in the library - Children's videos: *Christmas lost and found, Always be thankful* and *That's not fair.* These are in the children's section and may be borrowed for one week.

MUSIC AND WORSHIP COMMITTEE: Anyone interested in participating in a discussion early in the new year about the music and worship patterns in the church please call **John Partridge** (Chairman) at 281-4633 (home) or 292-9875 (bus).

PRAYER CHAIN: **Meditation & Eucharist, Wednesday, Dec. 12 at 7.30 p.m.** In the middle of the Christmas rush, this is a time to have a few minutes "time out" to put the world and Emmanuel into perspective. All welcome.

THE SOUTHERN ALBERTA WORLD DEVELOPMENT EDUCATION PROGRAM (SAWDEP): Studies Series, January - May 1991. Topics include: Everyday Creativity, Feminist Theology, International Development: 4 major concerns, Popular Education: new tools for learning, Exploring Other Faiths, and The Environment: an issue of Faith. See bulletin board for details.

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POINSETTIAS: Anyone wishing to donate a poinsettia plant to decorate the church at Christmas please call **Edith Austin at 243-1013** by **December 12.** Cost - $10.00 each.

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Would like a call from the clergy ☐

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3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
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NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

FIRST SUNDAY OF ADVENT
DECEMBER 2, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 95
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Entrance Hymn: Sing A New Song ♫ 2

Children gather and are dismissed to Sunday School

Hymn: Hosanna (see insert)
The Collect
First Reading: Isaiah 63.16 - 64.8
Psalm: 80 v. 1 - 7
Refrain:

Gradual Hymn: I Hear A Sound ♫ 5
Gospel: Mark 13. 32 - 37
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: El Shaddai (see insert)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: Lord The Light Of Your Love (see insert)
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

* * Advent Procession & Carols this evening at 7.30 p.m. * *

EUCHARISTIC PRAYER

Praise to you, O Lord our God;
We give you thanks on this day.
Our eyes have seen your salvation
We lift our voices in praise:
For now our sorrow is ended,
O God of merciful ways.

Last time:
To you, O Father, all glory is due
Through Jesus, our Saviour and Lord;
Who lives in the spirit, the Lord over all,
For ever and ever. Amen

BIBLE READINGS

Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus said to the disciples, "For it will be when the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life." *25.31-46*

ANTHOLOGY

DISCOVERY: A moment when you realize that something significant is happening, something on the surface ordinary and incidental but, if held in one's attention for a moment, something very beautiful. While I am typing someone is teaching a young person two rooms away. The girl is receiving voice lessons and she has a very lovely light young voice which in time will gather strength and confidence. At one point the singing stops and there is some distant conversation which I can't hear. Then I hear being played on the piano the lovely rise and fall of Mendelssohn's famous piece entitled "On wings of song I'll bear thee." You probably know it. I listened, and following the playing of the piece I could hear an excited young voice expressing appreciation, using the kind of words that we use when we are reaching for deep sudden feeling at that age. Words like "fantastic" and "really great" etc. came floating through the walls. Then I heard the piece played again and for a few minutes conversation continued in the same vein. The reason why I was captivated by the incident was because I, who had known the piece for countless years, had come to take it entirely for granted. It was part of my possessions and therefore I had lost the capacity to feel the thrill of discovering it for the first time. Now I had been present at one of those wonderful moments when a new generation realizes the vast treasure house of the past, with all its unlimited beauty for the taking. I felt a deep joy in that moment of her discovery.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Scotland and the Scottish Episcopal Church.
- the people and clergy in our parish of Christ Church.
- the worshipping community of Warden, Luesala Training Centre within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Kay Lyle, Linda Hutchings, John Stout, Jim & Helen Thomson, Barbara Robison, Barry & Eleanor Rewcastle, David & Peggy Stauft, Rena Kirkham, Gregory & Susanne Baker, Ron & Kathy Zang, Ed & Joan Davies, Theresa Wright, Cuffy Campbell, Stephen & Diana Mulherin, Mary Dover.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in loving memory of Dr. & Mrs. E.R. Selby. The Chapel Altar Flowers are given to the Glory of God.

MID-WEEK SERVICES

Wednesday	- 10.30 a.m.	- Eucharist (30 min.)
Thursday	- 6.30 p.m.	- Family Eucharist (30 min.)
Friday	- 6.45 a.m.	- T.G.I.F. meditation and communion (30 min.)

THIS WEEK

SANTA'S SOUP KITCHEN will be on **Saturday December 1** in the gym from 11.00 a.m. - 1.00 p.m. Enjoy a hearty lunch with family and friends (adults - $4.00, children under 12 - $2.00) then buy some homemade Christmas baking to take home. Free babysitting available. Anyone wishing to help with the lunch (cooking, serving, cleaning) or willing to contribute to the bake table please call Joan Hanna 281-5049.

DIOCESAN A.C.W. - **Women's Christmas Party**, Eucharist and Reflection by Kathy Zang - **Tuesday, November 27 at 7.30 p.m.,** St. Philip's Anglican Church, Calgary, 631 - 49 Ave. S.W.

THE HOSPITAL MINISTRY COMMITTEE of our Diocese and the Canadian Cancer Society are holding a workshop for all Caregivers who visit people who have been diagnosed as having cancer. Date: **Saturday, December 1.** Place: Church of the Good Shepherd, Calgary. See the bulletin board for registration details.

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GIRLS' CHOIR - girls still needed to sing with the girls' choir on Sundays at the 9.15 a.m. service. If your daughter would like to join the choir in the new year please contact **Ron Fawcett** at 287-2652.

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PORTRAIT OF A WOMAN - a new printing of this book by the Rector is now available. It is a series of reflections on the relationship between Jesus and his mother. Available at coffee hour or in the office during the week - $7.00.

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WOMENS AUXILIARY - ACW CENTENNIAL CHOIR - there will be a preliminary practice for all women who would like to sing in the choir on **December 8 at 2.15 p.m.** in the Crump Room.

ENTHEOS PLAYERS DINNER THEATRE - *The Road Home* - written by Jeff Jewett. **December 10 - 15** at 6.00 p.m. Cost: $20.00 per person. Call Entheos at 246-4313.

1991 CANADIAN CHURCH CALENDARS available at the church office. An ideal gift for only $4.00.

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8.00 **HOLY EUCHARIST**
Homily: The Rector

9.15 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

11.00 **HOLY EUCHARIST**
Homily: Rev. Richard LeSueur

7.30 **ADVENT PROCESSION & CAROLS**

LAST SUNDAY AFTER PENTECOST
THE REIGN OF CHIRST
NOVEMBER 25, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86, Propers, Prayer Book page 257

10.00 HOLY EUCHARIST & THANKSGIVING FOR OUR PARISH

Service Music: Schubert
Hymn: 145 Westminster Abbey
Anthem: And I Will Praise Him (Boys' Choir) M. Jotlen
First Reading: Ezekiel 34. 11 - 16, 20 - 24
Psalm: 23

Gradual Anthem: Everywhere I Go (Girls' Choir) Natalie Sleeth
Gospel: Matthew 25. 31 - 46
Hymn: The Servant Song ♯ 202
Sermon: The Rector
Anthem: Locus Iste (Senior Choir) Anton Bruckner
By our Lord God this place hath been ordained a place of wondrous and priceless mystery.
It is ever holy and pure.
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: Here I Am, Lord ♯ 206
Sanctus Schubert
Eucharistic Prayer (sung - see insert)
Communion Motets: Agnes Dei (Cornerstone)
Change My Heart, Oh God (Cornerstone) Eddie Espinosa
Eat This Bread (Cornerstone & Senior Choir) Jacques Berthier
Beati Quorum Via (Senior Choir) Charles Stanford
Blessed are the undefiled in the way, who walk in the law of the Lord.
(Psalm 119 v. 1)
Prayer after Communion
Blessing
Recessional Hymn: 197 Nun Danket
Sung Responses Bernard Rose
Voluntary: Trumpet Tune in D Henry Purcell

You are invited for coffee and cupcakes in the Lower Hall following the service.

CHRIST CHURCH

7:30 P.M. EVENSONG

PENTECOST 24

The Choir Enters
Service on page 20 of the Prayer Book
Preces & Responses (Magdalen, Oxford) Bernard Rose
Psalm: 93 page 450
First Lesson: Zephaniah 1. 7, 12 - 18
Office Hymn: 364 **Vienna**
Magnificat Herbert Sumsion in G
Second Lesson: Matthew 25. 14 - 30
Nunc Dimittis Herbert Sumsion in G
Creed, Lord's Prayer & Collects, page 22
Anthem: Festival Te Deum Benjamin Britten
Homily: The Rector
Offering Hymn: 369 **Christe Sanctorum 489**
Prayers & Intercessions
Hymn: 370 **Ellers**
The Choir leaves
Voluntary: Allegro maestoso (Sonata No. 2)
Felix Mendelssohn

✦ ✦ ✦ ✦

1990 PATRONAL FESTIVAL

November 23, 24, 25

An Intergenerational Celebration

Friday

Dinner Dance

Cocktails:	6:30 P.M.	Blue Room
Dinner:	7:30 P.M.	Agricultural Building
Dancing:	9:00 P.M.	Calgary Stampede Grounds

Adults: $25.00 Youth: $12.50 (Jr. & Sr. High School Age)

Today is the last Sunday to purchase tickets following the 9:15 & 11:00 services. Inquiries: Sandy Yates at 243-9907 or Lorna Bate at 286-2642.

Saturday Morning

"Quiet Day"	9:30 A.M.	Coffee & Refeshments in the Crump Room
	10:00 - Noon	Meditation led by our Associate Rector Rev. Richard LeSueur

Afternoon

Seniors Tea	3:00 P.M.	Presentation by Paula O'Driscoll: The Holy Land & Greece - Crump Room

Further information and rides arranged by calling Susan Millikin 243-2970.

Sunday

8:00 A.M.	Service of Holy Communion
10:00 A.M.	Combined 9:15 & 11:00 services in a Eucharistic Celebration. Sunday School (Special clown visit)

You are invited for coffee and cake in the gym following the service.

BIBLE READINGS

Collect

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus said to the disciples, "For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'" *25. 14-30*

ANTHOLOGY

CONFESSION: When you and I put things into a compartment called religion we isolate something which may be more than religious. It may be a very deep insight into human nature which tells us a great deal about ourselves psychologically. Take two or three lines which are part of the confession in the English Prayer Book, "We have left undone those things we ought to have done and we have done those things we ought not to have done." What's special about that? Well, you would think that the writer would link our sense of guilt primarily to things we have done which we ought not to have done. But first place is given to the guilt we feel about things we have not done which we should have done. In the world of soap operas and of television in general guilt is about what we have done. In the real world most guilt is not about dramatically evil and larger-than-life deeds. Most guilt arises from the fact that at the end of any given day there are a dozen things left undone. Night time demons whisper at us. You said you would phone X and you didn't! You didn't write that letter! You didn't keep your patience with that person! Nowadays we know that such petty but accumulating guilts can pile up and bring tension and even depression. It can sometimes help to realize that we share such guilt with almost every other human being. Even the people about whom we are guilty have their own list of things undone. We are all in the same boat. The person who wrote that insight about human nature was Thomas Cranmer. He didn't have a degree in psychology in that 16th century but he knew human nature!

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Southeastern USA and the Province of Sewanee (Province IV of the nine provinces of the Episcopal Church, USA).
- the people and clergy of St. George's-in-the-Pines, Banff in our diocese.
- the worshipping community of Lata Parish within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Dorothy Sanderson, Harold & Gladys Barclay, Harry & Gwen Chritchley, Emily Matweow, Stuart & Susan Craig, Peter Saunderson, Lois Lepp, Andrew & Irene Fowler, Mr. A.P. Bowsher, Heather Dumka, Dorothy Jones, Rubina Moody, Jennie Almond, William Mayson, Joan Cone, David Stark.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of William N. Graburn from his family. The Chapel Altar Flowers are given in loving memory of Brian Thomas from Geordie and Kelly.

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Wednesday - 10.30 a.m. - Eucharist (30 min.)
Thursday - 6.30 p.m. - Family Eucharist (30 min.)
Friday - 6.45 a.m. - T.G.I.F. meditation and communion (30 min.)

THIS WEEK

THE CATHEDRAL CHURCH OF THE REDEEMER ALTAR GUILD is holding a display of church linens, vessels and vestments **this afternoon,** 1.00 - 3.00 p.m. All interested are welcome.

THE A.C.W. invite you to hear Paula O'Driscoll speak about her trip to the Holy Land and Greece. Come on **Wednesday, November 21** at 7.30 p.m. to the Crump Room for a fun evening of fellowship and stimulating information. Everyone is welcome! R.S.V.P. Susan McWilliams 238-2106.

PATRONAL FESTIVAL WEEKEND - November 23, 24, 25. Please see insert in today's bulletin for detailed information.

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YOUTH ANNOUNCEMENTS:
Saturday, Nov. 17 - **Youth Prayer & Praise**
Featuring **Envoy,** a Christian contemporary rock band.
7.30 p.m. at St. Philip's. If you need a ride, please call Barb 285- 4299.

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SANDWICHES NEEDED for Calgary Drop In Centre next Sunday, November 25. Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of the fridges in both kitchens of the church. Thank you for your support of this worthwhile service.

HANDBELLS ARE NEEDED for the Childrens Christmas Celebration on December 16 at 4.00 p.m. Please call Rev. Kathleen Zang (243-4680) if you can lend any kind of hand bells for this service.

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NEXT SUNDAY

PATRONAL FESITVAL

8.00 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

10.00 **HOLY EUCHARIST**
Homily: The Rector

PENTECOST 24
NOVEMBER 18, 1990

11 A.M. HOLY EUCHARIST

Service Music: Merbecke
Hymn: 360 **Melcombe**
LITURGY OF THE WORD OF GOD
The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Zephaniah 1. 7, 12 - 18
Psalm: 76 page 424
Second Reading: 1 Thessalonians 5. 1 - 11
Hymn: 60 **Gräfenberg**
Gospel: Matthew 25. 14- 30
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Cantate Domino (Psalm 96 vs. 1-3) Jan Sweelinck
O sing unto the Lord a new song; sing unto the Lord, all the earth. Sing unto the Lord, and bless his name; be telling of his salvation from day to day. Declare his glory unto the nations; his wonders among all people.
Sermon: Canon Graham H. Tucker
LITURGY OF THE LORD'S SUPPER
Offertory Hymn: 321 **Crucifer**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motets: Deliver Us, O Lord Adrian Batten
Haste Thee, O God
Prayer, Gloria & Blessing, pages 85-86
Hymn: 19 **Hymn To Joy**
Voluntary: Prelude in E Minor, BWV 548 J.S. Bach

✦ ✦ ✦ ✦

Coffee will be served downstairs in the Lower Hall this morning.

BIBLE READINGS

Collect

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus said to the disciples, "For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'" *25. 14-30*

ANTHOLOGY

CONFESSION: When you and I put things into a compartment called religion we isolate something which may be more than religious. It may be a very deep insight into human nature which tells us a great deal about ourselves psychologically. Take two or three lines which are part of the confession in the English Prayer Book, "We have left undone those things we ought to have done and we have done those things we ought not to have done." What's special about that? Well, you would think that the writer would link our sense of guilt primarily to things we have done which we ought not to have done. But first place is given to the guilt we feel about things we have not done which we should have done. In the world of soap operas and of television in general guilt is about what we have done. In the real world most guilt is not about dramatically evil and larger-than-life deeds. Most guilt arises from the fact that at the end of any given day there are a dozen things left undone. Night time demons whisper at us. You said you would phone X and you didn't! You didn't write that letter! You didn't keep your patience with that person! Nowadays we know that such petty but accumulating guilts can pile up and bring tension and even depression. It can sometimes help to realize that we share such guilt with almost every other human being. Even the people about whom we are guilty have their own list of things undone. We are all in the same boat. The person who wrote that insight about human nature was Thomas Cranmer. He didn't have a degree in psychology in that 16th century but he knew human nature!

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Southeastern USA and the Province of Sewanee (Province IV of the nine provinces of the Episcopal Church, USA).
- the people and clergy of St. George's-in-the-Pines, Banff in our diocese.
- the worshipping community of Lata Parish within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Dorothy Sanderson, Harold & Gladys Barclay, Harry & Gwen Chritchley, Emily Matweow, Stuart & Susan Craig, Peter Saunderson, Lois Lepp, Andrew & Irene Fowler, Mr. A.P. Bowsher, Heather Dumka, Dorothy Jones, Rubina Moody, Jennie Almond, William Mayson, Joan Cone, David Stark.

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THE A.C.W. invite you to hear Paula O'Driscoll speak about her trip to the Holy Land and Greece. Come on **Wednesday, November 21** at 7.30 p.m. to the Crump Room for a fun evening of fellowship and stimulating information. Everyone is welcome! R.S.V.P. Susan McWilliams 238-2106.

PATRONAL FESTIVAL WEEKEND - November 23, 24, 25. Please see insert in today's bulletin for detailed information.

PLANNING FOR GROWTH: AN EXERCISE IN SELF STUDY - During October parishioners were invited to offer their reflection on our life and work. That information has been gathered now and compiled into a rough report which is available on a table by the Font. You are invited to join with other parishioners on **Thursday, November 29 at 7.30 p.m.** in the Crump Room to shape this feedback into a Statement of Ministry Objectives as we plan for growth.

PORTRAIT OF A WOMAN - a new printing of this book by the Rector is now available. It is a series of reflections on the relationship between Jesus and his mother. Available at coffee hour or in the office during the week - $7.00.

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GIRLS' CHOIR - girls still needed to sing with the girls' choir on Sundays at the 9.15 a.m. service. If your daughter would like to join the choir in the new year please contact **Ron Fawcett** at 287-2652. Christian Education and practices are on Wednesday 4 - 6 p.m. Girls should be able to read.

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THE HOSPITAL MINISTRY COMMITTEE of our Diocese and the Canadian Cancer Society are holding a workshop for all Caregivers who visit people who have been diagnosed as having cancer. Date: **Saturday, December 1.** Place: Church of the Good Shepherd, Calgary. See the bulletin board for registration details.

1991 CANADIAN CHURCH CALENDARS available at the church office. An ideal gift for only $4.00.

SANDWICHES NEEDED for Calgary Drop In Centre next Sunday, November 25. Please bring in a loaf of meat or cheese sandwiches for freezing and put in the freezers of the fridges in both kitchens of the church. Thank you for your support of this worthwhile service.

HANDBELLS ARE NEEDED for the Childrens Christmas Celebration on December 16 at 4.00 p.m. Please call Rev. Kathleen Zang (243-4680) if you can lend any kind of hand bells for this service.

BOOKING OF FACILITIES: The rooms in the church are being used more than ever before and it is a fine-tuned juggling act to make sure everyone has a space. **Please** ensure that you book a space with **Sue Johnsen at the Parish Office** 243-4680 to avoid clashes of bookings. Many thanks.

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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

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NEXT SUNDAY

PATRONAL FESITVAL

8.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

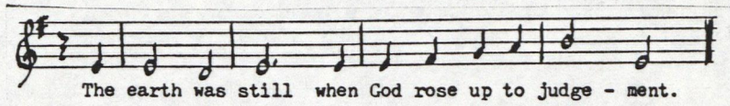
10.00 HOLY EUCHARIST
Homily: The Rector

PENTECOST 24
NOVEMBER 18, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 256
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST & BAPTISM

Entrance Hymn: Let Heaven Rejoice " 4
The Order For Holy Baptism p. 150
The Collect
First Reading: Zephaniah 1. 7, 12 - 18
Psalm: 76
Refrain:



Gradual Anthem: Lord, Lead Us Day By Day (Girls' Choir) G.F Handel
Gospel: Matthew 25. 14 - 30
Homily: Canon Graham H. Tucker
Holy Baptism: p. 153 - 160
The Peace
Offertory Hymn: I Am The Light Of The World (see insert)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion p. 214
Recessional Hymn: Blest Be The Lord " 11
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

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BIBLE READINGS

Collect

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A Reading from the Book of Amos

Woe to you who desire the day of the Lord! Why would you have the day of the Lord? It is darkness, and not light; as if a man fled from a lion, and a bear met him; or went into the house and leaned with his hand against the wall, and a serpent bit him. Is not the day of the Lord darkness, and not light, and gloom with no brightness in it? "I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and cereal offerings, I will not accept them, and the peace offerings of your fatted beasts I will not look upon. Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an ever-flowing stream. *5: 18-24*

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus said to the disciples, "Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour. *25. 1-13*

ANTHOLOGY

FINAL: One of the great figures in Canadian literature was Margaret Laurence. She died three or four years ago. The interesting thing is that her voice does not die. I suspect it is because of her great heart of compassion and quiet wisdom. Here she is speaking to some students not long before her life ended.

"I would not claim to pass on any great secret of life for there is none, or any wisdom except the passionate plea of caring. In your dedication to your own life's work, live as though you had forever, for no amount of careful and devoted doing is too great in carrying out that work to which you have set your hands. Cultivate in your life and in your work the art of patience, and come to terms with your inevitable human limitations, while striving always to extend the boundaries of your understanding, your knowledge and your compassion. Learn from those who are older than your are; learn from your contemporaries; and never cease to learn from children. Try to feel in your heart's core the reality of others. This is the most painful thing in the world, probably, and the most necessary. In times of personal adversity know that you are not alone. Know that although in the eternal scheme of things your are small, you are also unique and irreplaceable, as are all your fellow human beings everywhere in the world. Know that your commitment is above all to life itself. Your own life and work and friendships and loves will come to an end, because one day you will die. But life and work and friendship and love will go on in others, your inheritors. The struggle for peace and for social justice will go on - provided that your earth survives and that caring human beings still live. It is up to you now to ensure that life will go on."

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November 23, 1990

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Sunday, Nov. 11 - **Drama practice today** for all those participating inthe skit for the Patronal Festival. For more information call Sarah White 243-3514 or Stephen Brown 287-9665.

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IN OUR LIBRARY: "People grieving failed marriages have too often experienced indifference or even rejection from the church, and most of us need help in knowing how to support them." Anne Tanner, in her recent book *Treasures of Darkness* provides this help in a readable and constructive way.

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Homily: The Rector

11.00 **HOLY EUCHARIST**
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7.30 **EVENSONG**
Homily: The Rector

PENTECOST 23
NOVEMBER 11, 1990

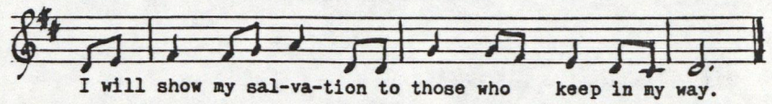
REMEMBRANCE SUNDAY

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 254
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Entrance Hymn: 162 **Bishopthorpe**
The Collect
First Reading: Amos 5. 18 - 24
Psalm: 50 vs. 7 - 15
Refrain:



Anthem: Turn Back, O Man — Gustav Holst
Gospel: Matthew 25. 1 - 13
Homily: Miss Ann B. Davis
Creed & the Prayers of the People
Confession & Absolution (page 181) followed by the Peace
Offertory Hymn: 273 **Russian Hymn**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Communion Motet: Blessing (Girls' Choir) — Natalie Sleeth
Prayer after Communion
Recessional Hymn: 133 **St. Anne**
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

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Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

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- THE A.C.W. invite you to hear Paula O'Driscoll speak about her trip to the Holy Land and Greece. Come on **Wednesday, November 21** at 7.30 p.m. to the Crump Room for a fun evening of fellowship and stimulating information. Everyone is welcome! R.S.V.P. Susan McWilliams 238-2106.
- SANTA'S SOUP KITCHEN will be on **Saturday December 1** in the gym from 11.00 a.m. - 1.00 p.m. Enjoy a hearty lunch with family and friends (adults - $4.00, children under 12 - $2.00) then buy some homemade Christmas baking to take home. Free babysitting available. Anyone wishing to help with the lunch (cooking, serving, cleaning) or willing to contribute to the bake table please call Joan Hanna 281-5049.
- DIOCESAN A.C.W. - **Women's Christmas Party**, Eucharist and Reflection by Kathy Zang - **Tuesday, November 27 at 7.30 p.m.,** St. Philip's Anglican Church, Calgary, 631 - 49 Ave. S.W.

YOUTH ANNOUNCEMENTS:

Sunday, Nov. 11 - **Drama practice today** for all those participating inthe skit for the Patronal Festival. For more information call Sarah White 243-3514 or Stephen Brown 287-9665.

Saturday, Nov. 17 - **Youth Prayer & Praise**
Featuring **Envoy,** a Christian contemporary rock band.
7.30 p.m. at St. Philip's. If you need a ride, please call Barb 285- 4299.

GIRLS' CHOIR - girls wishing to sing with the girls' choir on Sundays at 9.15 a.m. contact **Ron Fawcett** at 287-2652. Choir members to date total 10. We need more members! If girls would like to sing during the Christmas season NOW is the time to join. Christian Education and practices are on Wednesday 4 - 6 p.m. Girls should be able to read.

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IN OUR LIBRARY: "People grieving failed marriages have too often experienced indifference or even rejection from the church, and most of us need help in knowing how to support them." Anne Tanner, in her recent book *Treasures of Darkness* provides this help in a readable and constructive way.

THE HOSPITAL MINISTRY COMMITTEE of our Diocese and the Canadian Cancer Society are holding a workshop for all Caregivers who visit people who have been diagnosed as having cancer. Date: **Saturday, December 1**. Place: Church of the Good Shepherd, Calgary. See the bulletin board for registration details.

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9.15 **HOLY EUCHARIST & BAPTISM**
Homily: The Rector

11.00 **HOLY EUCHARIST**
Homily: Rev. Kathleen Zang

7.30 **EVENSONG**
Homily: The Rector

PENTECOST 23
NOVEMBER 11, 1990

REMEMBRANCE SUNDAY
11 A.M. HOLY EUCHARIST

Service Music: William Harris in F
- O CANADA -

Hymn: 162 **Bishopthorpe**

LITURGY OF THE WORD OF GOD
The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Amos 5. 18 - 24
Psalm: 50 vs. 7 - 15 page 393
Second Reading: I Thessalonians 4. 13 - 18

Hymn: 275 **Franconia 58**

Gospel: Matthew 25. 1 - 13
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)

ACT OF REMEMBRANCE: READING OF THE HONOUR ROLL
GOD SAVE THE QUEEN

Anthem: Turn Back, O Man Gustav Holst
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 273 **Russian Hymn**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Tu Solus Qui Facis Mirabila Josquin Des Pres
Thou alone art the worker of miracles, thou alone the Creator who made us, thou alone the Saviour who has redeemed us by his most precious blood. Hear what we ask and grant our request, O good King.
Prayer, Gloria & Blessing, pages 85-86

Hymn: 133 **St. Anne**

Voluntary: Prelude, Fugue & Chaconne Dieterich Buxtehude

THE REDISCOVERY OF STEWARDSHIP

For many people in and on the edges of the churches stewardship is a word that conjures up very negative feelings. It would not be an exaggeration, I think, even to say that stewardship has a distasteful connotation for the majority of churchfolk, including clergy. It brings to mind the horrors of home visitations, building projects, financial campaigns, and the seemingly incessant harping of the churches for more money. Ministers cringe at the mention of Stewardship Sundays: must they really lower themselves to the status of fundraisers once more?

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of optional ethic for the enthusiastic churchman or woman. People consider good stewardship something private and vaguely ascetic - the second mile gone by the more zealous church members. Tithing! Or perhaps it is held as a more or less acceptable rhetorical sentiment ("We are stewards of all that we have"). Rarely does one encounter Christians for whom the metaphor represents a kind of summing-up of the meaning of the Christian life. It is just possible that today one would be able to find more people outside the churches who are beginning to think of stewardship in holistic terms than one finds inside of them.

Such a prospect is not a happy one, because as long as stewardship carries negative connotations for churchgoers it is inaccessible for the greater purposes to which it could and should be put today by Christians. More than that, it is even possible that unless it can achieve a more expansive and imaginative significance it will not even serve for very much longer the functional goals that it has been assigned in the past. There is no reason why stewardship should not also have to do with church finances and management. But if it has only to do with these material and self-consciously ecclesiastical matters, then it will not even serve such purposes adequately for very much longer.

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Excerpted from: **THE STEWARD**
by Douglas Hall: 1990

BIBLE READINGS

Collect
Eternal God, you caused all holy scriptures to be written for our learning. Help us so to hear them, to read, mark, learn, and inwardly digest them, that through patience and the comfort of your holy word, we may embrace and ever hold fast the hope of everlasting life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 23. 1-12*
Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; so practise and observe whatever they tell you, but not what they do; for they preach, but do not practice. They bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with their finger. They do all their deeds to be seen by men; for they make their phylacteries broad and their fringes long, and they love the place of honour at feasts and the best seats in the synagogues, and salutations in the market places, and being called rabbi by men. But you are not to be called rabbi, for you have one teacher, and you are all brethren. And call no man your father on earth, for you have one Father, who is in heaven. Neither be called masters, for you have one master, the Christ. He who is greatest among you shall be your servant; whoever exalts himself will be humbled, and whoever humbles himself will be exalted."

ANTHOLOGY

A FATHER'S LOVE: Letter from Thomas More to his eldest daughter.

11th September 1522.

You ask for money, my dear Margaret, with too much bashfulness and timidity, since you are asking from a father who is eager to give, and since you have written me a letter such that I would not only repay each line of it with a golden philippine, as Alexander did the verses of Cherilos, but if my means were as great as my desire I would reward each syllable with two gold ounces. As it is, I send only what you have asked, but would have added more, only that as I am eager to give, so am I desirous to be asked and coaxed. So the sooner you spend this money well, and the sooner you ask for more, the more you will be sure of pleasing your father.

From: *Life of Thomas More*

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Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of Australia and the Province of New South Wales.
- the people and clergy of St. James, Calgary in our diocese.
- the worshipping community of Tape District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Jim & Ruth Coop, John Ruttan, Norm & Margaret Bartley, Paul & Kathryn Chapman, John & Judith MacGowan, Dennis & Jill Burns, Alan & Mary Brown, Aileen Egleston, Dorothy Haverstock, Bill & Ann Hommel, Ruby Lee, Margaret Maw, Marion Vallat, Jon & Hilda Ed, Ethel King-Shaw & John Shaw.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Harry Irving Wilson from the family. The Chapel Altar Flowers are given to the Glory of God and in loving memory of Dorothy E. Tavender.

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THE MOVIE SERIES second feature will be *The Mission* on **Saturday, November 10 at 7.30 p.m.**

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Church Wardens: Alexis Beddoe, Patrick Cashion
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Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

ANGLICAN CHURCH WOMEN

CRAFT FAIR - **Today following each service in the Crump Room.** Get a head start on your Christmas shopping.

MONTHLY MEETING of the A.C.W. will be held at **8.00 p.m. on Tuesday, November 6** at the home of Bonnie McMillan, 408 - 47th Ave. S.W. (243- 7671).

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Featuring **Envoy,** a Christian contemporary rock band.
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THE CATHEDRAL CHURCH OF THE REDEEMER ALTAR GUILD is holding a display of church linens, vessels and vestments on **Sunday, November 18** - 1.00 - 3.00 p.m. All interested are welcome.

PROJECT PLOUGHSHARES CALGARY - **Holiday Peace Fair** - an alternative shopping opportunity (handicrafts from around the world, cards, calendars, pottery, etc.) at **St. Andrew's United Church**, 924 Heritage Drive S.W. on **Saturday, November 17** - 10.00 a.m. - 3.30 p.m.

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PENTECOST 22
NOVEMBER 4, 1990

11 A.M. HOLY EUCHARIST

Hymn: 35 **Paderborn**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Ruth 4. 7 - 17
Psalm: 127 page 500
Second Reading: I Thessalonians 2. 9-13, 17-20

Hymn: 46 **Crusaders' Hymn**

Gospel: Matthew 23. 1 - 12
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Father John Falea

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 501 **Sine Nomine**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 6 **Darwall 44**

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The preacher today is Father John Falea from the Diocese of Malaita. He is the Chaplain to the Melanesian Brotherhood at Kohimarama.

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Excerpted from: **THE STEWARD**
by Douglas Hall: 1990

THY WORD

Chorus: Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

1. When I feel afraid; think I've lost my way,
Still you're there right beside me.
And nothing will I fear as long as you are near.
Please be near me to the end.

Chorus

2. I will not forget your love for me and yet my
My heart forever is wandering.
Jesus be my guide, and hold me to your side,
And I will love you to the end.

Chorus

Nothing will I fear as long as you are near.
Please be near me to the end.

Chorus

LORD THE LIGHT OF YOUR LOVE

1. LORD THE LIGHT OF YOUR LOVE IS SHINING
IN THE MIDST OF THE DARKNESS SHINING.
JESUS LIGHT OF THE WORLD SHINE UPON US
SET US FREE BY THE TRUTH YOU NOW BRING US,
SHINE ON ME, SHINE ON ME.

CHORUS: SHINE JESUS SHINE
FILL THIS LAND WITH THE FATHER'S GLORY.
BLAZE SPIRIT BLAZE
SET OUT HEARTS ON FIRE
FLOW RIVER FLOW
FLOOD THE NATIONS WITH GRACE AND MERCY
SEND FORTH YOUR WORD, LORD
AND LET THERE BE LIGHT.

2. LORD I COME TO YOUR AWESOME PRESENCE
FROM THE SHADOWS INTO YOUR RADIANCE
BY THE BLOOD I MAY ENTER YOUR BRIGHTNESS
SEARCH ME, TRY ME, CONSUME ALL MY DARKNESS
SHINE ON ME, SHINE ON ME.

3. AS WE GAZE ON YOUR KINGLY BRIGHTNESS
SO OUR FACES DISPLAY YOUR LIKENESS
EVER CHANGING FROM GLORY TO GLORY
MIRRORED HERE MAY OUR LIVES TELL YOUR STORY
SHINE ON ME, SHINE ON ME.

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Homily: The Rector

PENTECOST 22
NOVEMBER 4, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 252
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: Blest Be The Lord ♯ 11
The Collect
First Reading: Ruth 4. 7 - 17
Gradual Hymn: Open Our Eyes, Lord ♯101
Gospel: Matthew 23. 1 - 12
Homily: Entheos School of Discipleship
Creed & the Prayers of the People
Confession & Absolution (page 181) followed by the Peace
Offertory Hymn: Thy Word (see insert)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion
Recessional Hymn: Lord The Light Of Your Love (see insert)
Dismissal Response: Thanks be to God

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STEWARDSHIP COMES OF AGE

In the decade following World War II, a famous German bishop, Hanns Lilje, wrote these words:

> To know that with all that we are and all that we have we are God's stewards is the answer to a particularly deep yearning of the time in which we live, namely, the yearning for a **vita nova**, a complete renewal of our life.

Recently another German Christian, Jurgen Moltmann said about the crisis of the biosphere, "What we call the environmental crisis is not merely a crisis in the natural environment of human beings. It is nothing less than a crisis in human beings themselves. The only adequate response to the great physical and spiritual problems of our historical moment is for the human inhabitants of the planet to acquire, somehow, a new way of imagining themselves. Just in that connection, "the steward" is one of the most provocative as well as historically accessible concepts to contemplate for anyone who cares about the destiny of our civilization.

What is so encouraging - and for Christians of conscience at the same time so humbling - is that the articulation of this concept as a timely image of the human is today being voiced more insistently, and often more imaginatively, by those outside the churches and their theological guilds than by Christians themselves. Recently

the use of the metaphor of Stewardship in ecology and the life sciences astonishes and even unsettles some Christians. We had grown accustomed to scientists who were opposed to all religion. Now we are hearing a different tune altogether.

What is significant for our notice at the moment is that when these same scientific critics of religion cast about for any good that might have come out of Nazareth, they point with uncanny frequency to the concept of stewardship. Here, they tell us, is an image of the human that, if it were pursued with some imagination and seriousness, could offset some of the bad effects of a religion that made too much of humankind's unwarranted superiority to the natural world.

In short, the stewardship tradition, which is rooted in biblical religion and has of necessity been retained in the experience of North American Christianity, has come of age. The ancient metaphor of the tradition of Jerusalem has become a vital contemporary symbol, one that could help a disillusioned and threatened civilization find a **vita nova**, to use Hanns Lilje's apt term - a new life. Both church and society stand in need of precisely such a renovating self-conception. Stewardship refers to a mode of being sorely needed by an ecumenical Christian movement that can no longer count (thank God!) on being the darling of power. That mode of being is even more badly needed by a world that has fallen into the clutches of mindless and inherently destructive forces.

Excerpted from: **THE STEWARD**
by Douglas Hall: 1990

1990 PATRONAL FESTIVAL

November 23, 24, 25

An Intergenerational Celebration

Friday

Dinner Dance

Cocktails:	6:30 P.M.	Blue Room
Dinner:	7:30 P.M.	Agricultural Building
Dancing:	9:00 P.M.	Calgary Stampede Grounds

Adults: $25.00 Youth: $12.50
(Jr. & Sr. High School Age)

Purchase tickets Sundays in the Crump Room following the 9:15 & 11:00 services.
Inquiries: Sandy Yates 243-9907 or Lorna Bate 286-2642.

Saturday Morning

"Quiet Day"	9:30 A.M.	Coffee & Refeshments in the Crump Room
	10:00 - Noon	Meditation led by our Associate Rector The Rev. Richard LeSueur

Afternoon

Seniors Tea	3:00 P.M.	Presentation by Paula O'Driscoll: The Holy Land & Greece - Crump Room

Further information and rides arranged by calling Susan Millikin 243-2970.

Sunday

8:00 A.M.	Service of Holy Communion
10:00 A.M.	Combined 9:15 & 11:00 services in a Eucharistic Celebration. Sunday School (Special clown visit)

You are invited for coffee and cake in the gym following the service.

BIBLE READINGS

Collect

Almighty God, your chosen servant Abraham faithfully obeyed the call and rejoiced in your promise, that in him all families of the earth should be blessed. Give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 22.34-46*

When the Pharisees heard that Jesus had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying, 'The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'? If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

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From: Growing to Wonder
by Bernarda Sharkey

Blessings, Herb

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PENTECOST 21
OCTOBER 28, 1990

11 A.M. MORNING PRAYER

Hymn: 359	**Christe Sanctorum 489**
Confession & Absolution	
Preces & Responses	
Canticle: Venite	page 6
Psalm: 128, page 501	
First Lesson: Ruth 2. 1 - 13	
Canticle: Te Deum	page 7
Second Lesson: Matthew 22. 34 - 46	
Jubilate Deo in F	John Ireland
Creed, Lord's Prayer & Collects, pages 10 ff	
Anthem: Lo, My Shepherd	Josef Haydn
Hymn: 42	**Miles Lane**
Sermon: The Rector	
Offering Hymn: 241	**Hyfrydol**
Prayers of the People	
Blessing	
Hymn: 25	**St. Denio 139**
Dismissal	
Voluntary: Allegro in A major	G.F. Handel

✦ ✦ ✦ ✦

Coffee Hour after today's service will be held downstairs in the lower hall.

BIBLE READINGS

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PENTECOST 21
OCTOBER 28, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 250
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymn: 27 **Hanover**

PLANNING FOR GROWTH - AN EXERCISE IN SELF STUDY

Offertory Hymn: 241 **Hyfrydol**
Anthem: God Of Great And God Of Small Natalie Sleeth
Eucharistic Prayer
Communion of the People
Prayer after Communion
Recessional Hymn: 25 **St. Denio 139**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

The Preacher next Sunday at the 9.15 a.m. service will be Father John Falea from the Diocese of Malatia. He is Chaplain to the Melanesian Brotherhood at Kohimarama.

Coffee Hour after today's service will be held downstairs in the lower hall.

CHRIST CHURCH

7:30 P.M. EVENSONG

PENTECOST 20

The Choir Enters
Service on page 20 of the Prayer Book
Preces & Responses — Bernard Rose
Psalm: 106 Pt. 1 — page 467
First Lesson: Ruth 1 - 19a
Office Hymn: 368 — **Ach, Bleib Bei Uns**
Magnificat — Ronald Tremain
Second Lesson: Matthew 22. 15 - 22
Nunc Dimittis — Ronald Tremain
Creed, Lord's Prayer & Collects, page 22
Anthem: God Is Light — Harry Bramma
Homily: The Rector
Offering Hymn: 364 — **Vienna**
Prayers & Intercessions
Hymn: 366 — **St. Clement**
The Choir leaves
Voluntary: Fugue in C Minor, BWV 546 — J.S. Bach

✦ ✦ ✦ ✦

The Magnificat and Nunc Dimittis is composed by a New Zealand composer and was discovered by John Searchfield at Wellington Cathedral during his sabbatical last February.

BIBLE READINGS

Collect

Lord God our Redeemer, you heard the cry of your people and sent Moses to lead them out of slavery. Free us from the tyranny of sin and death and by the leading of your Spirit, bring us to our promised land; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 22.15-22*

The Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marvelled; and they left him and went away.

ANTHOLOGY

Willard Gaylin has had many years experience in medical practice. He writes sensitively and with real insight. Recently I was reading something by him and a single sentence jumped off the page. Gaylin writes - "Time doesn't heal all wounds, and the amount of time needed to heal the majority of serious wounds is well beyond that which the unwounded could even anticipate".

I suspect the reason why that sentence stays in my mind and insists on being shared with you is the simple fact that I have seen this to be so utterly true in many people's lives. We live in a culture which seems to think that there is a treatment or a technique or a medication to deal with anything. When someone we know has experienced a deeply significant burden, perhaps the threat of a dangerous malignancy or the loss of someone very near to them, we tend to have certain expectations of the person. In the case of their illness they will begin treatment and thus take hold of it and of themselves. In the case of a loss they will mourn for a time and then life will go on. When in some cases these nice neat things do not happen as quickly as we think they should we can become impatient. We may even become threatened and therefore even feel anger at the other person's continuing fear or pain or sorrow. At such times we might well recall the sensitive and insightful statement of Willard Gaylin which I quoted a few moments ago.

Blessings, Herb

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Home Cooked Dinner - Open basket offering at the door.
Please call the office to make reservations.

Deadline for reservations is **Noon - Wednesday, October 24.**

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QUEST THEATRE - Theatre For Young Audiences. "Square Eyes" - a play dealing with literacy by Joanne James will be performed on **Friday, Oct. 26 at 7.00 p.m.** in the gym. Tickets available after the 9.15 and 11.00 services today at the back of the church and in the Crump Room. Admission is free. A silver collection taken at the end of the play will be used to support the children of Temotu.

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PENTECOST 20
OCTOBER 21, 1990

11 A.M. HOLY EUCHARIST

Service Music: Missa Brevis in D — Walter MacNutt
Hymn: 164 — Duke Street

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
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Kyrie eleison
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Hymn: 259 — St. James
Gospel: Matthew 22. 15- 22
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: How Lovely Are Thy Dwellings — Johannes Brahms
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Prayers of the People
Invitation, Confession & Absolution, page 76
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Communion Motet: O For A Closer Walk — Charles Stanford
Prayer, Gloria & Blessing, pages 85-86
Hymn: 308 — Alleluia Dulce Carmen
Voluntary: Prelude in C Minor, BWV 546 — J.S. Bach

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PLANNING FOR GROWTH: AN EXERCISE IN SELF-STUDY

What is the Lord calling us to be in the community in which we exist?

- - - - - -

Focus Questions for Written Responses

1. What are the social & personal needs of people in the community in which we live? (the community which we want to be responsive to)

2. What are the unique strengths of the program and life of Christ Church?

3. What are the areas of our program and life which need attention and development?

BIBLE READINGS

Collect

Lord God our Redeemer, you heard the cry of your people and sent Moses to lead them out of slavery. Free us from the tyranny of sin and death and by the leading of your Spirit, bring us to our promised land; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 22.15-22*

The Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marvelled; and they left him and went away.

ANTHOLOGY

Willard Gaylin has had many years experience in medical practice. He writes sensitively and with real insight. Recently I was reading something by him and a single sentence jumped off the page. Gaylin writes - "Time doesn't heal all wounds, and the amount of time needed to heal the majority of serious wounds is well beyond that which the unwounded could even anticipate".

I suspect the reason why that sentence stays in my mind and insists on being shared with you is the simple fact that I have seen this to be so utterly true in many people's lives. We live in a culture which seems to think that there is a treatment or a technique or a medication to deal with anything. When someone we know has experienced a deeply significant burden, perhaps the threat of a dangerous malignancy or the loss of someone very near to them, we tend to have certain expectations of the person. In the case of their illness they will begin treatment and thus take hold of it and of themselves. In the case of a loss they will mourn for a time and then life will go on. When in some cases these nice neat things do not happen as quickly as we think they should we can become impatient. We may even become threatened and therefore even feel anger at the other person's continuing fear or pain or sorrow. At such times we might well recall the sensitive and insightful statement of Willard Gaylin which I quoted a few moments ago.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of french-speaking Africa and the Province of Burundi, Rwanda and Zaire.
- the people and clergy of St. Edmund, King and Martyr, Calgary in our diocese.
- the worshipping community of Graciosa Bay District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Virginia Jennings, Stuart & Mary Aitken, Else Poulsen, Hugh Hamilton, Blanche Nicolson, Cynthia Stampton, Don & Betty Heimbecker, Tom & Sally Hewitt, David Burge, Helen Caldwell, John & Zel Harvie, Jean Funnell, Bill & Sherry Musselwhite, Jill Nixon, Patricia St. John & Rick Andison.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the glory of God. The Chapel Altar Flowers are in memory of Peter Jonassen.

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Catered Lunch - $8.00/person or $15.00/couple.
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Home Cooked Dinner - Open basket offering at the door.
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GIRLS' CHOIR - girls wishing to sing with the girls' choir on Sundays at 9.15 a.m. contact **Ron Fawcett** at 287-2652. Choir members to date total 10. We need more members! Mr. Fawcett would like to have 12 members by the end of this month. If girls would like to sing during the Christmas season NOW is the time to join. Christian Education and practices are on Wednesday 4 - 6 p.m. Girls should be able to read.

THE UNIVERSITY OF CALGARY Department of Music: The Celebrity Series & Faculty Series 1990-91 on Sunday, Oct. 28 at 8 p.m. at Christ Church includes **John Searchfield** and **Michael Eastep & Friends**. The evening also features **The Bow Valley Brass**, soloist **Paula O'Driscoll** and violinist **Thomas Rolston**. For further information call Tina Anthony 220-5089.

QUEST THEATRE - Theatre For Young Audiences. "Square Eyes" - a play dealing with literacy by Joanne James will be performed on **Friday, Oct. 26 at 7.00 p.m.** in the gym. Tickets available after the 9.15 and 11.00 services today at the back of the church and in the Crump Room. Admission is free. A silver collection taken at the end of the play will be used to support the children of Temotu.

FOR WOMEN: **Images: Growing Together** - March 15 - 17, 1991 at Entheos Lodge. A conference planned for women. See Kathy Zang for further details.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Voluntary: Prelude in C Minor, BWV 546 — J.S. Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty and everliving God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 22.1-14*

Again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment? And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

ANTHOLOGY

FORGIVENESS: One of the truly great insights, haunting, many-levelled, full of wisdom, is the statement "Except you become as little children, you cannot see the kingdom of God". In today's culture there are some who would interpret it as saying something like this - "If you wish to be a truly whole person you must discover the child within you". I thought of this recently while reading a book called "A Way in the World", subtitled "Family Life as a Spiritual Discipline". The author was talking about the relationship between attitudes we hold and practice and their cumulative effect on us. He spoke about a quality which we seem to possess in childhood and lose in adulthood. It is the quality of being largely free from lasting grudges and disagreements. You know how your child and a friend will sometimes have a flaming row. Your child comes home and announces that that particular friendship is utterly finished. The next day the object of that seemingly utter rejection appears in your house after school. The two are once again as thick as thieves. Why? Because, as we know, a child tends to live in the present moment. I realize that that is much more difficult for us as adults. The stakes are higher, the hurt often deep. Yet the degree to which you and I can continually begin again, continually put the past behind, in a word, continually forgive, the more healing it is for ourselves. Ironically resentment, directed outward from ourselves, actually turns in upon us. In this, as in so much else, it is true that unless we become as a child we cannot enter the kingdom of forgiveness.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the bishops, clergy and people of England and the Province of York.
- the people and clergy of St. Gabriel's, Calgary in our diocese.
- the worshipping community of Jampe District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Harding & Jean Migotti, Geoffrey & Yvonne Spedding, Alastair & Rosemary Howatt, Dallas Hawkins II, James & Jocelyn Drumheller, Dorothy Graves, Anne Muir, Aubrey Edwards, Dorothy Weber, Chris Davis, Catherine Henderson, Terry & Donna Belleville, Sandra Sawatzky, Jim McCartney & Barbara Romaine, Garry Johnson.

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YOUTH ANNOUNCEMENTS: **Coffee House** (for all ages) Saturday, October 20 at 8.00 p.m. Featuring: House Band, Cornerstone, Youth Group Band, Speaker and Drama. Come and bring a friend. For information please call Barb Jipp at 285-4299.

SERVERS' GUILD ORIENTATION: For all young people over twelve wishing to be servers, there will be an information meeting **today at 10.30 - 11.00 a.m.** in the Youth Room.

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THEOLOGY ALIVE: Oct. 18 - 21 in Banff at the Hi-Country Inn (Banff Ave.). See bulletin board.

FALL RUMMAGE SALE: **Friday, October 19th, 7 - 9 p.m. & Saturday, October 20th, 9.30 - 10.30 a.m.** Rummage donations gratefully received Monday to Friday, 9 - 4 in the Gym. If you can help sort Thursday or Friday evening, call Joan Hanna 281-5049 or Sheena Banks 255-0619.

GOURMET BAKING CLASSES with Susan Skinner. Spend Saturday mornings learning to create Puff Pastry (Oct. 27) Choux Pastry (Nov. 3) Holiday Breads (Nov. 10) and European Breads (Nov. 27). Course fee is $50 for four sessions or $13 per class. For information call Lorraine Ross 243- 4359.

"LET JUSTICE ROLL" - **November 1 at Calgary City Hall**. A North American tour to renew faith and nurture grassroots quest for justice and peace in our communities with **Jim Wallis** (Sojouners) and **Ken Medema** (Brier Patch Music).

9.30 a.m. Market Place For Social Justice
6.00 p.m. Mass Choir Rehearsal, Ken Medema
7.30 p.m. Preaching, Music and Commitment

For further information call Mary Clark 228-5144, Rev. John Griffith 284-2276 or Rhonda Sim 290-6677.

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TWENTY-THIRD ANNUAL **Banff Couples Conference** - January 25 - 27, 1991. See bulletin board for more information.

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9.15	**HOLY EUCHARIST** Christian Education Options
11.00	**HOLY EUCHARIST**
7.30	**EVENSONG** Homily: The Rector

PENTECOST 19
OCTOBER 14, 1990

11.00 BAPTISM & HOLY EUCHARIST

Service Music: Merbecke
Book of Alternative Services

Hymn: 30 — Praise My Soul

THE GATHERING OF THE COMMUNITY - page 151

THE LITURGY OF THE WORD

The Collect
First Reading: Deuteronomy 34. 1-12
Second Reading: Philippians 4. 1-9
Anthem: Praise To God In The Highest — Sidney Campbell
Gospel: Matthew 22. 1-14
Homily: Rev. Richard LeSueur

Hymn: 269 — CWM Rhondda

THE LITURGY OF BAPTISM continues page 153

THE LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 310 — Puer Nobis Nascitur

Thanksgiving & Consecration page 240
Motets: Amen. Make It So (Boys' Choir) — Eugene Butler
Almighty God — Ernest Farrar
Post-communion prayers page 247
Blessing & Dismissal

Hymn: 44 — Darwall

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HOSANNA

1. Hosanna, Hosanna,
Hosanna in the highest!
Hosanna, Hosanna,
Hosanna in the highest!
Lord, we lift up Your name,
With hearts full of praise;
Be exalted, O Lord, my God!
Hosanna in the highest!

2. Glory, Glory
Glory to the King of Kings!
Glory, Glory
Glory to the King of Kings!
Lord, we lift up Your name,.
With hearts full of praise;
Be exalted, O Lord, my God!
Glory to the King of Kings!

A LITTLE LOVE

1. It only takes a little love to warm an aching heart,
To lift a broken spirit, to take another's part,
It only takes a little trust, a stranger to befriend,
But oh, it makes a difference in the end.

2. It only takes a little love to smile a friendly smile,
To touch a grieving shoulder, to walk a second mile,
It only takes a little time, a kindness to extend,
But oh, it makes a diff'rence in the end.

3. He taught us all about it so many years ago,
For love was always with Him where ever He would go,
He calls us now to follow, to take the time to care,
Through all the gentle, loving things we share.

4. Because it only takes a little love to calm another's fear,
To bear another's burden, to weep another's tear,
It only takes a little word to cheer a lonely friend,
But oh, it makes a diff'rence in the end.

Repeat #3

Repeat #1

THE BATTLE BELONGS TO THE LORD

1. In heavenly armour we'll enter the land,
   The battle belongs to the Lord.
   No weapon that's fashioned against us will stand,
   The battle belongs to the Lord.

Chorus: We sing glory, honour,
Power and strength to the Lord
We sing glory, honour,
Power and strength to the Lord.

2. When the power of darkness comes in like a flood,
   The battle belongs to the Lord.
   He's raised up a standard, the power of His blood,
   The battle belongs to the Lord.

Chorus

3. When your enemy presses in hard, do not fear,
   The battle belongs to the Lord.
   Take courage, my friend, your redemption is near,
   The battle belongs to the Lord.

Chorus

Last Time:
Power and strength to the Lord.
Power and strength to the Lord.

BIBLE READINGS

Collect

Almighty and everliving God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 22.1-14*

Again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment? And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

ANTHOLOGY

FORGIVENESS: One of the truly great insights, haunting, many-levelled, full of wisdom, is the statement "Except you become as little children, you cannot see the kingdom of God". In today's culture there are some who would interpret it as saying something like this - "If you wish to be a truly whole person you must discover the child within you". I thought of this recently while reading a book called "A Way in the World", subtitled "Family Life as a Spiritual Discipline". The author was talking about the relationship between attitudes we hold and practice and their cumulative effect on us. He spoke about a quality which we seem to possess in childhood and lose in adulthood. It is the quality of being largely free from lasting grudges and disagreements. You know how your child and a friend will sometimes have a flaming row. Your child comes home and announces that that particular friendship is utterly finished. The next day the object of that seemingly utter rejection appears in your house after school. The two are once again as thick as thieves. Why? Because, as we know, a child tends to live in the present moment. I realize that that is much more difficult for us as adults. The stakes are higher, the hurt often deep. Yet the degree to which you and I can continually begin again, continually put the past behind, in a word, continually forgive, the more healing it is for ourselves. Ironically resentment, directed outward from ourselves, actually turns in upon us. In this, as in so much else, it is true that unless we become as a child we cannot enter the kingdom of forgiveness.

Blessings, Herb

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- the bishops, clergy and people of England and the Province of York.
- the people and clergy of St. Gabriel's, Calgary in our diocese.
- the worshipping community of Jampe District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  Harding & Jean Migotti, Geoffrey & Yvonne Spedding, Alastair & Rosemary Howatt, Dallas Hawkins II, James & Jocelyn Drumheller, Dorothy Graves, Anne Muir, Aubrey Edwards, Dorothy Weber, Chris Davis, Catherine Henderson, Terry & Donna Belleville, Sandra Sawatzky, Jim McCartney & Barbara Romaine, Garry Johnson.

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STEWARDSHIP DINNERS:

Sunday, October 28th - 12.30 p.m.
Catered Lunch - $8.00/person or $15.00/couple.
Please call the office to make reservations and arrange to pick up your ticket(s).

Monday, October 29th - 6.30 p.m.
Home Cooked Dinner - Open basket offering at the door.
Please call the office to make reservations.
Deadline for reservations is **Noon - Wednesday, October 24.**

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SERVERS' GUILD ORIENTATION: For all young people over twelve wishing to be servers, there will be an information meeting **today at 10.30 - 11.00 a.m.** in the Youth Room.

FOR WOMEN: **Images: Growing Together** - March 15 - 17, 1991 at Entheos Lodge. A conference planned for women. See Kathy Zang for further details.

GIRLS' CHOIR - girls wishing to sing with the girls' choir on Sundays at 9.15 a.m. contact **Ron Fawcett** at 287-2652. Christian Education and practices are on Wednesday 4 - 6 p.m. Girls should be able to read.

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"LET JUSTICE ROLL" - **November 1 at Calgary City Hall**. A North American tour to renew faith and nurture grassroots quest for justice and peace in our communities with **Jim Wallis** (Sojouners) and **Ken Medema** (Brier Patch Music).

9.30 a.m. Market Place For Social Justice
6.00 p.m. Mass Choir Rehearsal, Ken Medema
7.30 p.m. Preaching, Music and Commitment

For further information call Mary Clark 228-5144, Rev. John Griffith 284-2276 or Rhonda Sim 290-6677.

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THE LADIES OF THE HOLY CROSS HOSPITAL AUXILIARY will be holding a Sidewalk Sale outside their Gift Shop in the main lobby of the hospital on Tuesday, October 30 from noon - 8.00 p.m. All gift shop items will be sold at 20% off. Proceeds donated to the Holy Cross Hospital.

TWENTY-THIRD ANNUAL **Banff Couples Conference** - January 25 - 27, 1991. See bulletin board for more information.

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Homily: Rev. Bill Musselwhite

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Christian Education Options

11.00 **HOLY EUCHARIST**

7.30 **EVENSONG**
Homily: The Rector

PENTECOST 19
OCTOBER 14, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 247
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Entrance Hymn: Hosanna (see insert)

DISPERSE TO CHRISTIAN EDUCATION OPTIONS

1. **Bible Study: Mary, Mother Of Our Lord - Presentor: Rev. Kathleen Zang**
   Location: Crump Room
2. **Film Series: Interview with Archbishop Desmond Tutu**
   Location: Gym
3. **"Hymn Sing": Contemporary Music with "Cornerstone"**
   Location: Church

Preparation for 1991 Synod on Church Growth - Synod Delegates
Meet with Richard LeSueur in the Choir Room.

Offertory Hymn: A Little Love (see insert)
Anthem: Feed My Lambs (Girl's Choir) Natalie Sleeth
Eucharistic Prayer
Communion of the People
Prayer after Communion
Recessional Hymn: The Battle Belongs To The Lord (see insert)
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

A Reading from the Book of Deuteronomy.

The Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you. "Take heed lest you forget the Lord your God, by not keeping his commandments and his ordinances and his statutes, which I command you this day: lest, when you have eaten and are full, and have built goodly houses and live in them, and when your herds and flocks multiply, and your silver and gold is multiplied, and all that you have is multiplied, then your heart be lifted up, and you forget the Lord your God, who brought you out of the land of Egypt, out of the house of bondage, who led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna which your fathers did not know, that he might humble you and test you, to do good in the end. Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' You shall remember the Lord your God, for it is he who gives you power to get wealth; that he may confirm his covenant which he swore to your fathers, as at this day. *8.7-18*

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ANTHOLOGY

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HARVEST THANKSGIVING
OCTOBER 7, 1990

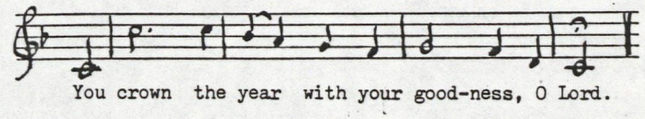
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 244
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Entrance Hymn: 383 **Wir Pflügen**
The Collect
First Reading: Deuteronomy 8. 7-18
Psalm: 65
Gospel: Luke 17. 11- 19
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 181) followed by the Peace
Offertory Hymn: 384 **St. George's Windsor**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: 86 **Royal Oak**
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

Psalm 65 Refrain



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HARVEST THANKSGIVING
OCTOBER 7, 1990

11 A.M. HOLY EUCHARIST

Hymn: 383 — **Wir Pflügen**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Deuteronomy 8. 7-18
Psalm: 65 — page 407
Second Reading: II Corinthians 9. 6-15

Hymn: 388 — **Forest Green**

Gospel: Luke 17. 11-19
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 384 — **St. George's Windsor**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 197 — **Nun Danket**

✦ ✦ ✦ ✦

BIBLE READINGS

Collect
Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Grant us to be so joined together in unity of spirit by their teaching, that we may be made a holy temple, acceptable to you; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading *Exodus 33:12-23*
Moses said to the Lord, "See, thou sayest to me, 'Bring up this people'; but thou hast not let me know whom thou wilt send with me. Yet thou hast said, 'I know you by name, and you have also found favour in my sight.' Now therefore, I pray thee, if I have found favour in thy sight, show me now thy ways, that I may know thee and find favour in thy sight. Consider too that this nation is thy people." And he said, "My presence will go with you, and I will give you rest." And he said to him, "If thy presence will not go with me, do not carry us up from here. For how shall it be known that I have found favour in thy sight, I and thy people? Is it not in thy going with us, so that we are distinct, I and thy people, from all other people that are upon the face of the earth?" And the Lord said to Moses, "This very thing that you have spoken I will do; for you have found favour in my sight, and I know you by name." Moses said, "I pray thee, show me thy glory." And he said, "I will make all my goodness pass before you, and will proclaim before you my name 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But, he said, "you cannot see my face; for man shall not see me and live." And the Lord said, "Behold, there is a place by me where you shall stand upon the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Gospel *Matthew 21:28- 32*
Jesus said, "What do you think? A man had two sons; and he went to the first and said, 'Son go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

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Homily: Rev. Richard LeSueur

9.15 **HOLY EUCHARIST**
Homily: The Rector

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PENTECOST 17

SEPTEBMER 30, 1990

11 A.M. HOLY EUCHARIST

Service Music: Missa Brevis — Paul Paviour
Hymn: 107 — **Sine Nomine**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Exodus 33. 12-23
Psalm: 99 — page 456
Second Reading: Philippians 2. 1-13
Hymn: 64 — **Rochester**
Gospel: Matthew 21. 28-32
Nicene Creed, page 71 — (Music for the Creed, Hymn Book #507d)
Anthem: The Lord Is My Shepherd — John Rutter
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 67 — **Down Ampney**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Lord I Trust Thee — G.F. Handel
Prayer, Gloria & Blessing, pages 85-86
Hymn: 26 — **St. Denio (139)**
Voluntary: Fugue in B Minor, BWV 579 — J.S. Bach

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The service music by Paul Paviour is a piece of Australian music that John Searchfield bought on his sabbatical early this year.

We welcome Jean Landa, first oboist of the Calgary Philharmonic Orchestra, who is playing the oboe in the anthem this morning.

BIBLE READINGS

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Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Grant us to be so joined together in unity of spirit by their teaching, that we may be made a holy temple, acceptable to you; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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Homily: The Rector

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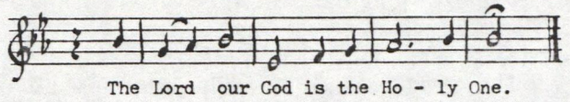
PENTECOST 17
SEPTEBMER 30, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 242
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymn: 107 — **Sine Nonine**
The Collect
First Reading: Exodus 33. 12-23
Psalm: 99
Refrain



Gradual Anthem: Loving A Shepherd Of The Sheep — **Ludwig Lenel**
Gospel: Matthew 21. 28- 32
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 181) followed by the Peace
Offertory Hymn: 67 — **Down Ampney**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: 26 — **St. Denio (139)**
Dismissal — Response: Thanks be to God

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Grant, O merciful God, that your Church, being gathered into unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 20:1-16*

Jesus said, "The kingdom of heaven is like a householder who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his steward, 'Call the labourers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

ANTHOLOGY

AFTERNOONS: We are near the end of the flight. The plane engines change their song. The great wing lifts outside my window. The cabin tilts and we begin to swing in a long arc over the approaching city. Nothing unusual, only for a moment as we turn, the bright sunlight touches the edge of the wing, floods in through the small oval window and for a fleeting moment bathes me in light and warmth. The plane continues its turn and the moment passes. I don't know why but it suddenly unlocked innumerable moments of remembered afternoon sunlight. For some reason too it was precisely that, afternoon. Not the rising sun, not high noon, but afternoon. It was as if afternoon was a definable inner country in itself, fenced off from the wonder and melodramatics of either dawn or sunset. I wonder if the loveliness of afternoon lies in the fact that it is not the stuff of either beginnings or endings. Afternoon can be a time for savouring time, perhaps even at times for forgetting it. That is specially true of childhood. I recall a certain large stone on which my brothers and I struck successive poses of lofty kingship before being pulled down. That game, "king of the castle" went on and on and I have no memory of the afternoon ever ending. Perhaps it never did. Perhaps by a divinity unknown to adults a child has the power to make the sun stand still. Who knows. That sounds far fetched, but then there was once a person who said that to discover the kingdom of truth what is needed is to in a mysterious way become a child. As I said, you never know.

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- the people and clergy of St. Theodore, Taber in our diocese.
- the worshipping community of Gawa District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  George Knechtel, George & Mabel McVety, Harry & Sandra Ford, Joe & Anne Timmons, Doug & Michelle De Filippi, Denis & Jeanie Cole, Edward & Joan Fitt, Gary & Diane Williams, Peggy Ryan, Fred & Carol Wilmot, David & Gwendolyn Speirs, Alex & Pat Bourne, Mollie Mooney, Grace Hardy, Richard Williams.

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HAND BELL RINGING GROUP - for children ages 8 to 14. Call **Andrew Bushell** 274-6880.

LITURGICAL DANCE: THE ANGLICAN CHURCH WOMEN will be presenting an evening of fellowship, fun and dance on Wednesday, Sept. 26 in the Crump Room at 7.30 p.m.

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Homily: Rev. Bill Musselwhite

9.15 **HOLY EUCHARIST**
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PENTECOST 16
SEPTEBMER 23, 1990

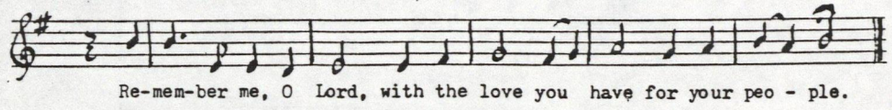
8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 240
Homily: Rev. John Buck

9.15 HOLY EUCHARIST & BAPTISM

Entrance Hymn: The Lord Is Present ♯ 6
The Order For Holy Baptism p. 150
The Collect
First Reading: Exodus 32. 1 - 14
Psalm: 106. 7-8, 19-23
Gradual Hymn: Open Our Eyes, Lord ♯ 101
Gospel: Matthew 20. 1-16
Homily: Rev. Kathleen Zang
Holy Baptism: p. 153 - 160
The Peace
Offertory Hymn: El Shaddai (see insert)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread p. 211-213
Prayer after Communion p. 214
Recessional Hymn: Blest Be The Lord (see insert)
Dismissal Response: Thanks be to God

✦ ✦ ✦ ✦

Psalm 106 Refrain



BIBLE READINGS

Collect

Grant, O merciful God, that your Church, being gathered into unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Gospel *Matthew 20:1-16*

Jesus said, "The kingdom of heaven is like a householder who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his steward, 'Call the labourers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

ANTHOLOGY

AFTERNOONS: We are near the end of the flight. The plane engines change their song. The great wing lifts outside my window. The cabin tilts and we begin to swing in a long arc over the approaching city. Nothing unusual, only for a moment as we turn, the bright sunlight touches the edge of the wing, floods in through the small oval window and for a fleeting moment bathes me in light and warmth. The plane continues its turn and the moment passes. I don't know why but it suddenly unlocked innumerable moments of remembered afternoon sunlight. For some reason too it was precisely that, afternoon. Not the rising sun, not high noon, but afternoon. It was as if afternoon was a definable inner country in itself, fenced off from the wonder and melodramatics of either dawn or sunset. I wonder if the loveliness of afternoon lies in the fact that it is not the stuff of either beginnings or endings. Afternoon can be a time for savouring time, perhaps even at times for forgetting it. That is specially true of childhood. I recall a certain large stone on which my brothers and I struck successive poses of lofty kingship before being pulled down. That game, "king of the castle" went on and on and I have no memory of the afternoon ever ending. Perhaps it never did. Perhaps by a divinity unknown to adults a child has the power to make the sun stand still. Who knows. That sounds far fetched, but then there was once a person who said that to discover the kingdom of truth what is needed is to in a mysterious way become a child. As I said, you never know.

Blessings, Herb

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- the bishops, clergy and people of Japan and the Holy Catholic Church in Japan.
- the people and clergy of St. Theodore, Taber in our diocese.
- the worshipping community of Gawa District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer:

  George Knechtel, George & Mabel McVety, Harry & Sandra Ford, Joe & Anne Timmons, Doug & Michelle De Filippi, Denis & Jeanie Cole, Edward & Joan Fitt, Gary & Diane Williams, Peggy Ryan, Fred & Carol Wilmot, David & Gwendolyn Speirs, Alex & Pat Bourne, Mollie Mooney, Grace Hardy, Richard Williams.

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LITURGICAL DANCE: THE ANGLICAN CHURCH WOMEN will be presenting an evening of fellowship, fun and dance on Wednesday, Sept. 26 in the Crump Room at 7.30 p.m.

ANYONE INTERESTED in joining an Evening Bible Study - Couples or Singles - Wednesday nights 8-10 p.m. call Janet/Ross Lennox 289-3527.

MOTHER/DAUGHTER LUNCHEON for girls 11 - 17, Sunday Sept. 30 at 11 a.m. at Chi Chi's Restaurant. Speaker: Rev. Kathleen Zang. Please call Barb Jipp 285-4299.

"IN CONCERT WITH EACH OTHER" is the title of a glorious occasion of hymn singing in the Jack Singer Concert Hall on Sunday, Oct. 7 at 3.00 p.m. led by the **Festival Chorus** and the **Philharmonic Chorus Choir** with **Margie Newman** on organ and with full audience participation. You are invited.

CALLED TO CARE - Monday, October 1, 7.30 p.m. in the Quiet Room.

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THE UNIVERSITY OF CALGARY Department of Music: The Celebrity Series & Faculty Series 1990-91 on Sunday, Oct. 28 at 8 p.m. at Christ Church. Call Tina Anthony 220-5089.

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PENTECOST 16
SEPTEBMER 23, 1990

11 A.M. MORNING PRAYER

Hymn: 362	**Ratisbon**
Confession & Absolution	
Preces & Responses	William Smith
Canticle: Venite	page 6
Psalm: 106 vs. 7-8, 20-24	
First Lesson: Exodus 32. 1 - 14	
Canticle: Te Deum	page 7
Second Lesson: Matthew 20. 1-16	
Jubilate Deo	Orlandus Lassus
Creed, Lord's Prayer & Collects, pages 10 ff	
Anthem: Greater Love	John Ireland
Hymn: 259	**St. James**
Sermon: Rev. Kathleen Zang	
Offering Hymn: 252	**Song 1**
Prayers of the People	
Blessing	
Hymn: 132	**St. Columba**
Dismissal	
Voluntary: Fantasia in G minor	J.S.Bach

✦ ✦ ✦ ✦

BIBLE READINGS

Collect

Almighty God, you have created the heavens and the earth and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Epistle. *Romans 14:5-12*

One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. He who observes the day, observes it in honour of the Lord. He also who eats, eats in honour of the Lord, since he gives thanks to God; while he who abstains, abstains in honour of the Lord and gives thanks to God. None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So each of us shall give account of himself to God.

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THURS.	**6.30 P.M.**	**HOLY EUCHARIST**
FRI.	**6.45 A.M.**	**T.G.I.F.** Prayer & Bible Study

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PENTECOST 15

SEPTEMBER 16, 1990

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Liturgy of the Prayer Book pages 67-86; Propers page 239
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST

Entrance Hymn: 360 **Melcombe**
The Collect
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Psalm: 19. 7 - 14
Anthem: God Bless Families Natalie Sleeth
Gospel: Matthew 18. 21-35
Homily: Rev. Richard LeSueur
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 29 vv. 1, 2, 3, 6 **Lobe den Herren**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: 113 **Cross of Jesu**
Dismissal Response: Thanks be to God

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AN OPEN MEETING with the Rev. Dr. Robert Wise, Tuesday, September 25, at St. Peter's Church, 903 - 75th Ave. S.W., 7.30 - 9.30 p.m. Dr. Wise is here on the Bishop's invitation as a consultant on Church Growth. He will instruct us on preparations for the 1991 Special Diocesan Synod on Church Growth and Evangelism, and help us with our questions about parish life and growth.

BECAUSE of limited space, **THE LIBRARY** must remove some books from the shelves. A table of these books will be set up in the Crump Room on September 16th and 23rd. Parishioners are welcome to help themselves. Any small donations to the library would be welcome.

T.G.I.F. Every Friday morning from 6.45 a.m. until 7.15 a.m. there will a short reflective time of prayer and Bible Study. Muffin and coffee available.

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8.00 HOLY EUCHARIST
Homily: Rev. John Buck

9.15 HOLY EUCHARIST & BAPTISMS
Homily: Rev. Kathleen Zang

11.00 MATTINS
Homily: Rev. Kathleen Zang

PENTECOST 16

SEPTEMBER 23RD, 1990

11 A.M. HOLY EUCHARIST

Service Music: Charles Wood (Phrygram Mode)

Hymn: 360 **Melcombe**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Exodus 20. 1-20
Psalm: 19. 7 - 14 page 351
Second Reading: Romans 14. 5-12
Hymn: 344 **St. Agnes**
Gospel: Matthew 18. 21-35
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Praise Ye the Lord Christopher Tye
Sermon: The Rector, Rev. Canon Herbert O'Driscoll

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 29 vv. 1, 2, 3, 6 **Lobe den Herren**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: O God, from all Good Things Do Come Gerald Bales
Prayer, Gloria & Blessing, pages 85-86
Hymn: 113 **Cross of Jesus**
Voluntary: Psalm 19. The heavens delcare the glory of God
Benedetto Marcello

\+ + + +

O GOD, BEYOND ALL FACE AND FORM

Tune: Melita

O God, beyond all face and form,
You willed it that creation's night
Should blaze, and chaos still its storm,
And birth a universe of light.
All things below, all things above
Are formed of your eternal love.

The glory of the galaxies,
The beauty of a baby's hand,
The thundering of restless seas,
The glory of the forest's stand;
All things below, all things above
Are formed of your eternal love.

When you had formed our human frame,
Your love was not with this content,
Till to a woman's womb love came,
And on a cross was wholly spent.
All things below, all things above
Are formed of this incarnate love.

Of this great love all loves are born,
Of self, of neighbour, and of Earth.
By love shall night be turned to morn,
And death shall never conquer birth.
All things below, all things above
Are formed of God's eternal love.

HERBERT O'DRISCOLL
SEPTEMBER 1990

CONSIDER...

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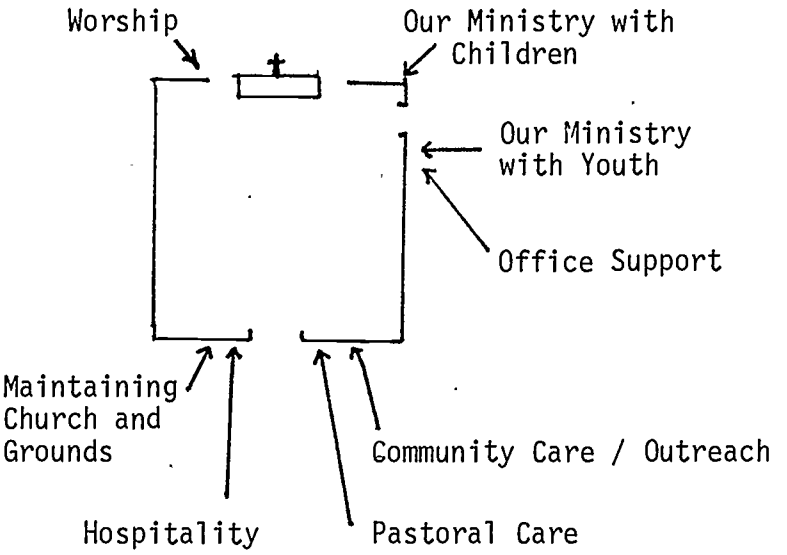

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ANTHOLOGY

SIGNS OF A HEALTHY PARISH

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In short, a healthy growing, lively church!

St. Paul's Episcopal Church, Shreveport
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Blessings, Herb

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- o the bishops, clergy and people of the Indian sub-continent and the United Churches in Bangladesh, Pakistan, North India, South India.
- o the people and clergy of St. Michael's, Canmore in our diocese.
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PENTECOST 14

HOMECOMING SUNDAY

SEPTEMBER 9, 1990

11.00 HOLY EUCHARIST

Service Music: Harold Darke in F

Hymn: 145 **Westminster Abbey**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Nehemiah 2. 11-18
Psalm: 115 vs. 1-11 page 480
Gradual Hymn: 45 vs. 1, 2 & 3 **St. Thomas**
Gospel: Matthew 4: 18-22
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Glorious in Heaven Victoria
Sermon: The Rector: Rev. Canon Herbert O'Driscoll
Anthem: Jerusalem: **Jerusalem, Jerusalem**
Sing for the night is o'er
Hosanna in the Highest
Hosanna for evermore
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Hosanna for evermore.

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: O God, beyond all face & form (see insert) **Melita**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: O taste & see Vaughan Williams
Prayer, Gloria, & Blessing, pages 85-86
Hymn: 197 **Nun Danket**
Voluntary: Chorale Prelude: Now thank we all our God
Sigfrid Karg-Elert

LORD THE LIGHT OF YOUR LOVE

Lord the light of your love is shining
In the midst of the darkness shining.
Jesus light of the world shine upon us
Set us free by the truth You now bring us,
Shine on me, shine on me.

CHORUS:

Shine Jesus shine
Fill this land with the Father's glory.
Blaze Spirit blaze
Set out hearts on fire
Flow river flow
Flood the nations with grace and mercy
Send forth Your word, Lord
And let there be light.

Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me.

As we gaze on Your Kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, shine on me.

EUCHARISTIC PRAYER

Praise to you, O Lord our God;
We give you thanks on this day.
Our eyes have seen your salvation
We lift our voices in praise:
For now our sorrow is ended,
O God of merciful ways.

LAST TIME:

To you, O Father, all glory is due
Through Jesus, our Saviour and Lord;
Who lives in the spirit, the Lord over all,
For ever and ever. Amen

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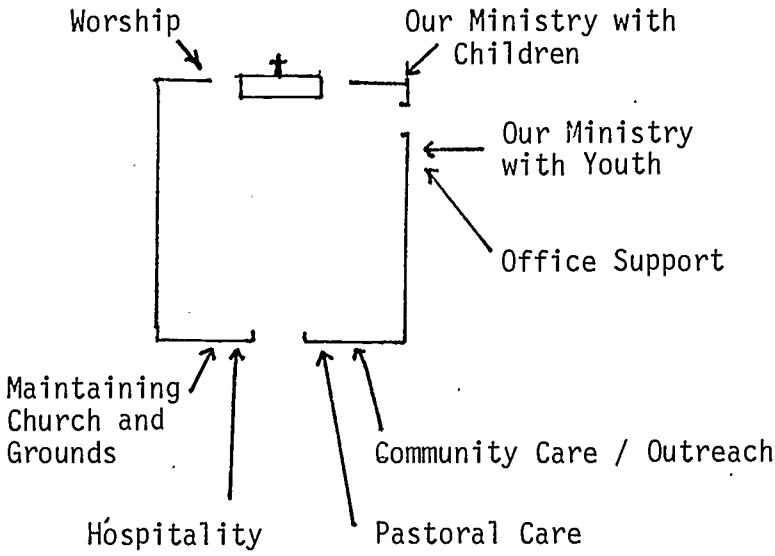

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SEPTEMBER 9, 1990

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Liturgy of the Prayer Book pages 67-86: Propers page 237
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Processional Hymn: Sing a New Song 2
The Collect
First Reading: Nehemiah 2. 11-18
Gradual Hymn: Glorify Thy Name 100
Gospel: Matthew 4. 18-22
Homily: The Rector, The Rev. Canon Herbert O'Driscoll
Anthem: Jerusalem

Jerusalem, Jerusalem
Sing for the night is o'er
Hosanna in the Highest
Hosanna for evermore
Hosanna in the Highest
Hosanna for evermore

The Peace
Offertory Hymn: Here I am, Lord 206

Eucharistic Prayer (see insert)

Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: Lord the Light of Your Love (see insert)
Dismissal Response: Thanks be to God

\+ + + +

BIBLE READINGS

Collect

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Exodus 19:1-9*

On the third new moon after the people of Israel had gone forth out of the land of Egypt, on that day they came into the wilderness of Sinai. And when they set out from Rephidim and came into the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain. And Moses went up to God, and the Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine, and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel." So Moses came and called the elders of the people, and set before them all these words which the Lord had commanded him. And all the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord. And the Lord said to Moses, "Lo, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you for ever." Then Moses told the words of the people to the Lord.

Gospel *Matthew 16:21-28*

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men." Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, and whoever loses his life for my sake will find it. For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done. Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom."

ANTHOLOGY

AFRICA: I saw something recently in the Globe and Mail that troubled me. Over the last few months there has been an exhibition in the Royal Ontario Museum which sets out to show the links between Canada and Africa over the last century or so. It shows many African artifacts. The display sets out to acknowledge the many attitudes people had to Africa which seem to us outdated. In spite of this many Canadians who have African roots are angry at the display. There was one small thing that troubled me in the article about all this. The article showed a photograph taken some time in the late 19th century. It shows a group of African women being taught to wash clothes by a white Canadian woman who is a missionary of some Canadian church at that time. The article bids the reader look at the photograph and to decide what they see. The writer gives two possibilities. Either we see a silly white woman full of colonialist delusions, or do we see a strong implication that African women did not know how to wash clothes before the whites came and showed them? Yes, both suggestions are valid. But isn't there a third. That we are looking at a late 19th century young woman who according to the lights of her day is expressing the same commitment as her grandchildren of the Peace Corps and CUSO a century later, and who is imbued, again according to the categories of her day, with exactly the same idealism that men and women focus today on environmental concerns. Yes, we think her assumptions were wrong. But who knows, the assumptions of today may likewise be dismissed with contempt in the late 21st century.

Blessings, Herb

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- the bishops, clergy and people of Western Canada and the Province of Rupert's Land in our Anglican Cycle.
- the Campus Ministry, University of Calgary in our diocese.
- the worshipping community and the Chaplain of Luesaleba P.S.S. within our companion diocese of Temotu.
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YOUTH: **Saturday, Sept. 8th -** Sleepover at Jipps' following the corn roast at Christ Church.

Wednesday, Sept. 5th - Meeting at the Jipps' (5459 Rundleview Road N.E.) for anyone interested in helping with the youth program this Fall. We will be going over tentative agenda and are open to any suggestions. Please call Barb at 285-4299.

OLD FASHIONED CORN ROAST: SATURDAY, SEPT. 8 Supper 5.30 - 6.30 p.m. Hot dogs & corn. Games, bedtime stories & songs around a bonfire. Participants are invited to bring a salad or a pie. Cornhuskers are welcome at 5.15 p.m. Please tell us if you plan to attend. Call 243-4680.

HOMECOMING: SUNDAY: SEPT. 9 - We, the parish family, return to the regular service schedule after our summer holidays and gather for fellowship. There will be a "Parish Marketplace" in the gym after the 9.15 a.m. and 11 a.m. services. Booths will be set up with representatives from the various groups to inform us what is happening at Christ Church.

MAILINGS: We have a team of people who specifically help with parish mailings. Commitment approximately 1 - 2 hrs. about once in 6 weeks. If you could help in this important and useful way, please call Sue Johnsen 243-4680.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

T.G.I.F. Almost everyone knows that it means "Thank God it's Friday". In Christ Church it will mean that too but in a different way. This year, every Friday morning from 6.45 a.m. until 7.15 a.m., anyone heading for the city is welcome to be in the chapel for a short reflective time of prayer and Bible Study. There will be a muffin and coffee available and we will leave within the half hour. Interested. It could be the kind of oasis that gives new meaning to the phrase "T.G.I.F."

OLD FASHIONED FAMILY PICNIC & FALL FAIR Join in the fun when the Elbow Park Residents' Association celebrates its 60th anniversary on Sunday, September 9th in the park along 34th Ave. S.W. from 3 - 7 p.m. For more information call Willa 243-9741 or Wendy 243-2065.

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MANY THANKS! to those who helped with the Summer Sunday School Program: Juleta Severson, Michael Forte, Penny & Sarah White, Trudy Wilson, Helen Cusworth, Lori Hamilton.

BEGINNING ON THURSDAY, SEPTEMBER 13TH at 6.30 p.m. and continuing every Thursday,there will be Eucharist. It will be half an hour long and is designed to include children. It is particularly offered to people who cannot be in church on Sunday and wish to be regular in their worship.

Name _____ Formerly of _____

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Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY
HOMECOMING SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST
Homily: The Rector

11.00 HOLY EUCHARIST
Homily: The Rector

* We return to regular service times

PENTECOST 13

SEPTEMBER 2ND, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86: Propers: page 236
Homily: The Rector

10.00 HOLY EUCHARIST

Hymn: 36 **Culbach**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Exodus 19. 1-9
Psalm: 114. 1,2./3,4,/5,6/7,8
Second Reading: Romans 12. 1-13

Hymn: 40 **Gerontius**

Gospel: Matthew 16. 21-28
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 100 **Puer nobis nascitur**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 44 **Darwall**

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THE ANGLICAN CHURCH WOMEN (A.C.W.) will be holding it's monthly meeting at Susan McWilliams' (27 Baywood Place S.W.) on Tuesday, September 4th at 7.30 p.m. Bring your ideas and suggestions or just come for fellowship. If you have any questions call Susan at 238-2106.

HOLY SPIRIT, WIND OF GOD

Holy Spirit, Wind of God, blow on me.
With your power fill my life and make me free
Waft away my guilt and sin,
Give me light and truth within,
Holy Spirit, Wind of God, blow on me.

Holy Spirit, Wind of God, fill this place.
Meet our deepest needs for power by your grace.
Though our enemies assail,
Your strong hand will never fail.
Holy Spirit, Wind of God, fill this place.

Holy Spirit, Wind of God, make us whole.
Body, Soul and Spirit under your control.
Then one day, our journey done,
Fill our sails and take us home.
Holy Spirit, Wind of God, make us whole.

Holy Spirit, Wind of God, move this land.
Give this people resurrection; make them stand.
Set your blood-bought church aflame;
Glorify your Mighty Name,
Holy Spirit, wind of God move this land.

FOR I'M BUILDING A PEOPLE OF POWER

For I'm building a people of power
and I'm making a people of praise,
that will move through this land by My Spirit
and will gloriy My precious name.
Build Your church Lord,
make us strong, Lord,
Join our hearts, Lord,
through your Son.
Make us one, Lord
in Your body,
in the Kingdom of Your Son

I HEARD THE LORD CALL MY NAME

I heard the Lord call my name,
Listen close you'll hear the same.
I heard the Lord call my name,
Listen close you'll hear the same.
Take His hand, we are glory bound.

His word is Love, Love's His word,
That's the message that I heard. (3x)
Take His hand, we are glory bound.

Place your hand in His and you will know,
He will show you where to go.

I felt His love from above
Settle on me like a dove. (3x)
Take his hand, we are glory bound.

And to the Father all Your days
With the Son and Spirit Praise. (3x)
Take His hand, we are glory bound.

Place your hand in His and you will know,
He will show you where to go.

I heard the Lord call my name,
Listen close you'll hear the same. (3x)
Take His hand, we are glory bound.

BIBLE READINGS

Collect

Father, you are the author and giver of all good things. Graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Exodus 17:1-7*

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim; but there was no water for the people to drink. Therefore the people found fault with Moses, and said, "Give us water to drink." And Moses said to them, "Why do you find fault with me? Why do you put the Lord to the proof?" But the people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the faultfinding of the children of Israel, and because they put the Lord to the proof by saying, "Is the Lord among us or not?"

Gospel *Matthew 16:13-20*

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ.

ANTHOLOGY

T.S. ELIOT: I know that the poetry of T.S. Eliot is not particularly in fashion these days but when you come across certain things he wrote, or if you remember them, you realize that when Eliot was good he was very very good. I have always been glad that an English lecturer in a far away and long ago university steered us to Eliot. He was of course very much in then. But let all that be. Everything has its time being in and then out and eventually in again. A couple of weekends ago I was in a lonely and lovely place. It's at a certain point in the Kananaskis Valley where there is a lake. The lake itself is formed by a small dam which lies out of sight, but on this particular afternoon the stillness of the water, the surrounding mountains and the sky, just at that moment, all became absorbing. You will know what I mean when I say that the moment became more than those things that composed it. At that moment a passage of Eliot came back from an afternoon English lecture.

"If you came this way,
Taking any route, starting from anywhere,
At any time or at any season,
It would always be the same: you would have to put off
Sense and motion. You are not here to verify,
Instruct yourself, or inform curiosity
Or carry report. You are here to kneel
Where prayer has been valid. And prayer is more
Than an order of words, the conscious occupation
Of the praying mind, or the sound of the voice praying.
The intersection of the timeless moment
Is here and nowhere. Never and always."

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the Anglican Council of Churches of East Asia.
- the people and clergy of the Holy Nativity; the Summer Vanning Program and the Diocesan Summer Camp Program in our diocese.
- the worshipping community at Tepuke Habitat for Humanity within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Gordon Townsend, Ken & Joanne Manning, Charlie & Norma Gray, Joyce Williams, Joey Dinning, Sam & Mary Anne Safton, Lois Cutler, Rees & Abby Taprell, Brock Montgomery, Nigel & Ann Way, Don & Rose Marie McLean, Gloria Baer, Lloyd & Trudy Wilson, Dick & Maureen Lane, Mary Lou Charles.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in memory of Loved Ones. The Chapel Altar flowers are in loving memory of Mr. & Mrs. F.C. Papworth. The font flowers are in loving memory of Doug Spaith from his mother, Bob and Brent.

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Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector
Book of Common Prayer

10.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur
Book of Common Prayer

AUGUST 26, 1990

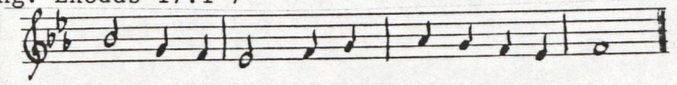
PENTECOST 12

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86: Propers page 234
Homily: Rev. Bill Musselwhite

10.00 HOLY EUCHARIST

Processional Hymns: Holy Spirit, Wind of God (see insert)
Come Down, O Love Divine **# 67**

The Collect
First Reading: Exodus 17.1-7
Psalm: 95



Oh, that to-day you would heark-en to his voice!

Gradual Hymn: For I'm Building A People of Power (see insert)
Gospel: Matthew 16. 13-20
Homily: Rev. Richard LeSueur
Hymn: Crown Him With Many Crowns **# 480**
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: Bread of Life **M.C.S. # 335**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: I Heard the Lord Call my Name (see insert)
Dismissal Response: Thanks be to God

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BIBLE READINGS

Collect

Almighty God, by your word we are taught that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Exodus 16:2-15*

The whole congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your murmurings against the Lord. For what are we, that you murmur against us?" And Moses said, "When the Lord gives you in the evening flesh to eat and in the morning bread to the full, because the Lord has heard your murmurings which you murmur against him — what are we? Your murmurings are not against us but against the Lord." And Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your murmurings.' " And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, "I have heard the murmurings of the people of Israel; say to them, 'At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the Lord your God.' "

In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread which the Lord has given you to eat."

Gospel *Matthew 15:21-28*

Jesus withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." The Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

ANTHOLOGY

GOODNIGHT: I recently had the experience with a grandchild but it recalled the many times with our children. If you are a parent you know that the last thing you do before turning in is to check the children. The cat or the dog has been let in, the door is locked, but then the children are checked. There is a particular quality to that moment when you see your child asleep. I find that it need not be merely in infancy years but as long as they are around. What does one see? What is it that fascinates? There is of course the serenity of youthful sleep, the abandoned posture. There is the vulnerability of life, of that particular life which is part of your own life. Perhaps also there is the utter contrast between the unceasing activity of the day and this stillness. But I suppose above all there is the fascination of looking down at your sleeping child and knowing that you are looking at part of yourself. In a strange sense the moment is not unlike those moments people speak of when they have felt themselves to be out of their own bodies looking down at themselves. In your child's features are nuances and glimpses of yourself. There too lie the strengths and weaknesses in yourself which you know this child will have to do battle with in his or her life. He or she will come to at least some territory you have already been through. And of course you realize too in this fleeting evening moment that you will more and more become spectator to his or her life. I am sure that all these things are in your mind as you put out the light and leave the room.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Church of the Province of West Africa.
- the Chaplains to the Canadian Armed Forces in the Diocese. We Also remember the Summer Vanning Program and the Diocesan Summer Camp Program.
- the worshipping community at St. John's College within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Bob & Daurel Sutherland, Katherine Coutts, Bette Best, Linda Gorman Ruth Gorman, Jack & Marilyn Dewar, Stephen & Caroline Brown, Peter & Susan Jull, Forbes & Margie Newman, Bill & Mary Gard, John & Peggy Armstrong, Derek & Shelagh Lester, Hilda Judd, Sherryll Coyne, John & Megan Crosland.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God and in loving memory of Dorothy Valentine. The Chapel Altar flowers are to the Glory of God.

AUGUST 26 - SAINT AIDAN'S CHURCH, PEKISKO wishes to extend an invitation to parishioners of Christ Church to the annual barbecue held at Mount Sentinel on August 26, 1990. Sunday service will be held at 11 a.m. and the barbecue from 12.30 to 2.00 p.m. Maps and tickets available from Sue Johnsen in the parish office.

PAINTING PARTY! Volunteer painters are needed to help with our Sunday School curriculum. No experience is necessary. By colouring our own teaching pictures we save about $1,000 over other types of Sunday School curriculum. We will be painting the pictures with watercolour paints in the Crump Room on Wednesday, August 22nd. Sessions are 9.30 - 11.30, or 1.30 - 3.30 p.m. or 7.00 to 9.00 p.m. Coffee and doughnuts and good conversation are guaranteed! Please assist our Sunday School.

DAILY BIBLE READING: Ever think about getting into it regularly for a few minutes? You couldn't do better than look at the B.R.F. notes (Bible Reading Fellowship). Copies on the tract rack just by the Font. Cost $3.50 for Sept. to Dec. 1990.

SANDWICHES NEEDED FOR THE DROP IN CENTRE Please bring a loaf of meat or cheese sandwiches for freezing on Sunday, August 26th. These can be placed in the freezers of both fridges at the Church. This service is much appreciated.

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NEXT SUNDAY

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Homily: Rev. Bill Musselwhite
Book of Common Prayer

10.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur
Book of Alternative Services

PENTECOST 11

AUGUST 19, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 233
Homily: Rev. John Buck

10.00 HOLY EUCHARIST

Hymn: 235 **Moscow**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Exodus 16. 2-15
Second Reading: Romans: 13-16, 29-32

Hymn: 344 **St. Agnes**

Gospel: Matthew 15. 21-28
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 324 **St. Osmund**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria, & Blessing, pages 85-86

Hymn: 175 **Pentecost**

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Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of his grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading *Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbour next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever."

Gospel *Matthew 14:13-21*

Jesus withdrew in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

OBSTACLES:

We were chatting about how one keeps going. You know. Those times when all you can do is to keep going. It may be at the office, because these days the office is not the easiest place in tough complex times. But it may be in a marriage or with children. Anyway we were talking about how one keeps going when things are rough. Life being what it is, we all have our particular survival techniques. I offer something very simple that has often spoken to me. It's not a magic talisman. It doesn't solve everything but then nothing does that. But here it is. I owe the image to that very wise man in his own way, C.S. Lewis. "What we call hindrances can be the raw materials of our spiritual lives. Sometimes it is as if the fire should call the coal a hindrance. One can imagine a little young fire, which had been getting along nicely with the paper and the sticks, regarding it as mere cruelty when big lumps of coal are put on. But then the fire never dreams what a steady glow, far surpassing its present crackling infancy, the tender of the fire designed when he stoked it". Simple? Yes. Perhaps even a bit old fashioned. But I suspect there is a truth there. Sometimes when we think about the meaning of existence, particularly when it is pressing upon us, we grapple with mysterious and complex meanings to life. One very certain meaning to it is this. You and I were designed to overcome obstacles. We may hate it sometimes but to do that brings us alive more often than we realize. **Blessings, Herb**

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Province of the Mid-West, U.S.A.
- the people and clergy of the Cathedral Church of the Redeemer; we also pray for the Summer Vanning Program and the Diocesan Summer Camp Program in our diocese.
- the worshipping community of Warden, L.T.C. within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Daisy Reid, Bill Walsh, Larry & Barbara Winter, Winnifred, Zella Abercrombie, Charles & Dorothy Earl, Helen Pearce, Faye Stevens, Hugh & Ivy Bryan, Doris Donald, Stewart & Dorothy Robertson, Della Roworth, Rodney Ann Muir, Joan Newton.

THE MAIN ALTAR FLOWERS ARE GIVEN TO-DAY in memory of loved ones by Dorothy Weber & Rodney Anne Muir. The Chapel Altar flowers are in memory of Michael Parsons. The Font flowers are in memory of Dr. Thomas Murray from David, Barbara and Marie Anne.

AUGUST 26 - SAINT AIDAN'S CHURCH, PEKISKO wishes to extend an invitation to parishioners of Christ Church to the annual barbecue held at Mount Sentinel on August 26, 1990. Sunday service will be held at 11 a.m. and the barbecue from 12.30 to 2.00 p.m. Maps and tickets available from Sue Johnsen in the parish office.

PAINTING PARTY! Volunteer painters are needed to help with our Sunday School curriculum. No experience is necessary. By colouring our own teaching pictures we save about $1,000 over other types of Sunday School curriculum. We will be painting the pictures with watercolour paints in the Crump Room on Wednesday, August 22nd. Sessions are 9.30 - 11.30, or 1.30 - 3.30 p.m. or 7.00 to 9.00 p.m. Coffee and doughnuts and good conversation are guaranteed! Please assist our Sunday School.

DR. JAMES HOUSTON OF REGENT COLLEGE, VANCOUVER will conduct his annual fall retreat at Kingsfold September 7 - 9. The topic "Suffering & Personal Growth". Cost $75 all inclusive. To register telephone 932-3174.

CHRISTIAN LIFE & WITNESS CLASSES in preparation for the Ralph Bell Crusade are available on video. Class one and two Monday, August 27; Class three and four Tuesday, August 28 at the Holy Nativity Church beginning at 7 p.m. until approximately 9.30 p.m. Baby sitting will be provided. For more information call 278-0001 (9 a.m. - 12 noon)

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Bill Musselwhite
Book of Common Prayer

10.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang
Book of Common Prayer

PENTECOST 10

AUGUST 12, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 231
Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST

Hymn: 1 (vv. 1, 2, 5) **Lasst uns erfreuen**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Exodus 12. 1-14
Second Reading: Romans 8. 31-39

Hymn: 129 **Sandon**

Gospel: Matthew 14. 13-21
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 256 **Capetown**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria, & Blessing, pages 85-86

Hymn: 121 **Metzler's Redhead**

Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of his grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Exodus 12:1-14*

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COMMUNION: The room in which we were chatting was bright and it looked out on a magnificent view of water and mountains. It was a semiprivate room in the hospital but the other bed was not occupied at the moment. He had been here for some weeks and for most of the time he had had company in the ward but for now he was alone. That of course always changes the chemistry of a hospital visit. There is a freedom, a chance for intimacy in conversation. I had come to give him the sacrament and when I had set out the small containers of bread and wine we moved through the timeless and simple words. We then shared the bread and wine and, before ending the few moments,we said together that prayer, again so deceptively simple, which much of humanity has known now for nearly two millenia. We call it the Lord's Prayer. Towards the end we both said the phrase "lead us not into temptation". Afterwards he smiled and said it would be rather hard to discover temptation in the condition and the place he was in. We chatted about the phrase in the prayer. I pointed out that temptation in that sense has not the narrow meaning our culture tends to give it. It means more what we mean by the word test. We are really asking that life not test us beyond our ability to respond. We spoke about how testing his life had been over the last year or so. There had been a great loss, much pain, some illness. After a while I took the small sacred vessels and put them back in the case. We shook hands and I left. One can never remain outside such moments. They make one aware of the immense and beautiful mystery that human life really is.

Blessings, Herb

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Provinces of South Australia and Western Australia.
- the Director of Hospital Ministry, the Directors of Pastoral Care at the Alta. Children's Hospital, the Holy Cross Hospital and the Colonel Belcher; Also the Summer Vanning Program in our diocese.
- the worshipping community of Bekapoa District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Gertrude Richardson, Elizabeth Stileman, Wilf & Ester Whitburn, Karin Claessens, Matt & Jean Newell, John Knebles, Katherine Richmond, Tim Crowe, Murray Bowman, Margery Lee, Don & Betty MacKenzie, Judith Johnson, Lois Manders, Ian & Jean Rumsey, Marjorie Haun.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in memory of loved ones from the Ratcliff family. The Chapel Altar flowers are in memory of loved ones from Mr. & Mrs. D. Cole. The Font flowers are in loving memory of Jean Struthers from her daughter Sandy Gibson.

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LOOKING FOR GIRLS' CHOIR DIRECTOR for next year. Call David Wilson 243-7581 for more information.

\+ + +

The Choir was learning a new hymn. "Now, don't forget," said the choirmaster, "Wait until the tenors reach 'THE GATES OF HELL', then you all come in!"

\+ + +

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Homily: Rev. Richard LeSueur
Book of Common Prayer

10.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur
Book of Common Prayer

PENTECOST 9

AUGUST 5, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86: Propers page 229
Homily: Rev. Bill Musselwhite

10.00 HOLY EUCHARIST & BAPTISM

Hymn: 86 **Royal Oak**
The Order for Holy Baptism - page 150
The Collect
Old Testament Reading: Exodus 12. 1-14
Hymn: 144 **Austria 155**
Gospel: Matthew 14. 13-21
Homily: Rev. Richard LeSueur
Holy Baptism: p. 153 - 160
The Peace
Offertory Hymn: 49 **Hyfrydol**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread
The Communion p. 211
Prayers after Communion p. 214
Hymn: 269 **Cwm Rhondda**

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Today we bid God speed to Muriel Ratcliff who is moving out of the city. Muriel has been part of the life of this parish since 1912. Her family is one of the founding families of Christ Church. We very much hope that Muriel may find it possible to be with us on special occasions. For now in the words of the Psalmist, we wish her "good luck from the house of the Lord".

\+ + + +

Where can I run from your love,
If I climb to the heavens You are there,
If I fly to the sunrise or sail beyond the sea,
Still I'd find you there.

You know my heart and its ways,
You who formed me before I was born,
In secret of darkness, before I saw the sun,
In my mother's womb.

Marvelous to me are your works,
How profound are your thoughts my Lord,
Even if I could count them, they number as the stars,
You would still be there.

HE IS ALIVE

Chorus: **He, He, He is alive.**
He, He, He is alive.

I can see above the clouds and
I can hear Him call my name out loud.
Chorus

He has come that I might have life,
More life than I've ever had before.
Chorus

He has promised power from on high
to those who receive the Holy Ghost.
Chorus

Chorus last time: **He, He, He is alive**
He, He, He is alive.
He, He, He is alive.
You, You, You are alive.

BLEST BE THE LORD

Chorus: **Blest be the Lord, Blest be the Lord**
The God of mercy, the God who saves,
I shall not fear the dark of night
Nor the arrow that flies by day.

He will release me from the nets of all my foes
He will protect me from their wicked hands,
Beneath the shadow of his wings I will rejoice,
To find a dwelling place secure.

I need not shrink before the terrors of the night
Nor stand alone before the light of day
No harm shall come to me, no arrow strike me down
No evil settle in my soul.

Although a thousand strong have fallen at my side
I'll not be shaken with the Lord at hand.
His faithful love is all the armor that I need
To wage my battle with the foe.

YOU ARE NEAR

Chorus:

Yahweh, I know you are near, standing always at my side,
You guard me from the foe, and you lead me in ways everlasting.

Lord you have searched my heart,
And you know when I sit and when I stand,
Your hand is upon me, protecting me from death,
Keeping me from harm.

/over

Collect

Almighty God, your Son Jesus Christ fed the hungry with the bread of the kingdom and the word of his mouth. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Exodus 3:13-20*

Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I Am Who I Am." And he said, "Say this to the people of Israel, 'I Am has sent me to you.' " God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': this is my name for ever, and thus I am to be remembered throughout all generations. Go and gather the elders of Israel together, and say to them, 'The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt; and I promise that I will bring you up out of the affliction of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey." ' And they will hearken to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, 'The Lord, the God of the Hebrews, has met with us; and now, we pray you, let us go a three days' journey into the wilderness, that we may sacrifice to the Lord our God.' I know that the king of Egypt will not let you go unless compelled by a mighty hand. So I will stretch out my hand and smite Egypt with all the wonders which I will do in it; after that he will let you go."

Gospel *Matthew 13:44-52*

Jesus said, "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous, and throw them into the furnace of fire; there men will weep and gnash their teeth. Have you understood all this?" They said to him, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

Here is a moment in a human life. Listen - "I was sitting by the ocean one late afternoon watching the waves rolling in and feeling the rhythm of my breathing, when I became aware of my whole environment as being engaged in a gigantic cosmic dance. Being a physicist I knew that the sand, rocks, water, and air around me were made of vibrating molecules and atoms, and that these consisted of particles which interacted with one another by creating and destroying other particles. I knew also that the earth's atmosphere was continually bombarded by showers of cosmic rays... All this was familiar to me from my research in high energy physics, but until that moment I had experienced it through graphs, diagrams, and mathematical theories. But now as I sat on the beach my former experiences came to life. I saw cascades of energy coming down from outer space...I saw the atoms of the elements and those of my body participating in the cosmic dance of energy,.. I felt its rhythm and heard its sound..." For the moment that is the passage. It's a key moment in the life of Fritjof Capra, physicist and mystic, and you can find it near the beginning of his book "The Tao of Physics". What is intriguing is that it is a moment of spiritual conversion in the deepest sense. Capra himself defines his experience as the dance of Shiva, the Hindu Lord of the Dance. What is intriguing is that his experience can be paralleled by men and women in every age. Though they, and perhaps ordinary you and I, will describe it in other ways, the experience is a moment when our humanity and the divine mystery touch.

Blessings, Herb

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of Melanesia and the Church of the Province of Melanesia (covering the Solomon Islands, Vanuatu and New Caledonia).
- the people and clergy of Wheatland Parish (St. Michael & All Angels, Strathmore; St. Andrew, Gleichen) and the Summer Vanning Program in our diocese.
- the worshipping community of Tape District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Alan & Hilda Cox, Glenda Telmer, Judy Boyes, Sherry & Michael Lavigne, Carolyn Payne, Heather Barker, Mary Fisk, John & Jennifer Canniff, Bill & Dorothy Robertson, Christopher & Louise Bailey, Jiggs & Elaine Cook, Peter & Adele McKeen, Mabel Carlyle, Mike & Mary Lee Hopkins, Phyllis Mintoft.

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THE CULTURAL HOME STAY INSTITUTE is looking for homes for Japanese students August 1 - 24. The students are kept busy all day - English classes in the morning, cultural activities in afternoon. Host family could enjoy these young people in evenings. For further information, phone Joy 245-0503.

OUR ORGANIST, MARGIE NEWMAN will be accompanying the Cathedral Choir on its tour of England from July 27 - August 20. She will be playing at Westminster Abbey and Canterbury Cathedral during the tour.

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A.C.W. ANNUAL QUIET DAY - All are invited to the Annual A.C.W. Quiet Day to be held at King's Fold, Wednesday, September 19th from 10.00 a.m. to 3.00 p.m. The theme is "Our Spiritual Journey"; Mrs. Joyce Peasgood is the featured speaker. Cost $11 includes lunch. Reserve by calling Sandra Prior at 239-6575.

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Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Book of Common Prayer
Homily: Rev. Bill Musselwhite

10.00 BAPTISMS & HOLY EUCHARIST
Book of Alternative Services
Homily: Rev. Richard LeSueur

PENTECOST 8, 1990

JULY 29, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 228
Homily: Rev. John Buck

10.00 HOLY EUCHARIST

Entrance Hymn: Blest be the Lord (see insert)
The Collect
First Reading: Exodus 3. 13-20
Psalm: 105. 1-11 page 845
Gradual Hymn: Open Our Eyes, Lord **101**
Gospel: Matthew 13. 44-52
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: You Are Near (see insert)
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: He Is Alive (see insert)
Dismissal Response: Thanks be to God

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WE PARTICULARLY WELCOME ANY VISITORS AMONG US

\+ + + +

Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding. Pour into our hearts such love toward you that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Epistle *Romans 8:18-25*

I consider that the sufferings of this present time are not worth comparewith the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Gospel *Matthew 13:24-30. 36-43*

Another parable Jesus put before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this'. The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' " Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire; there men will weep and gnash their teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

SALUTATION TO THE DAWN

form **Martha's Prayer Book**

Look well to this day, for it is life,
The very life of life!
For yesterday is but a dream, and tomorrow is only a vision,
But today well-lived, makes every yesterday a dream of happinness
And every tomorrow a vision of hope;
Look well therefore to this day.

THE GLORY OF LIFE.

Source unknown

The glory of life,
Is to love, not to be loved,
To serve, not to be served,
To be a strong hand in the dark
To another in the time of need,
To be a cup of strength to any soul
In a crisis of weakness.
This is to know the Glory of Life.

A PRAYER

Teach me, O Lord, not to hold on to life too tightly. Teach me to hold it lightly; not carelessly, but lightly, easily. Teach me to take it as a gift, to enjoy and cherish while I have it, and to let it go gracefully and thankfully when the time comes. The gift is great, but the Giver is greater still. Thou, O God, art the Giver and in Thee is the Life that never dies.

Ted Ferris

Blessings, Herb

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the Anglican Consultative Council and for Canon Samuel VanCulin, Secretary General, and members of his staff.
- the people and clergy of St. George, Stettler; St. Paul, Byemoor and the Summer Vanning Program in our diocese.
- the worshipping community of Tinakula District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Ann Williams, Simon & Margie Brooksbank, Miles & Judy Scott-Brown, Hugh & Kate Porter, Evy Gillespie & Bruce Curtis, Bruce William, John & Mijk Searchfield, Mary Hughson & James Scerowiak, Michael & Debra Curtis, Pat Bullivant, James Faryna, George & Caryl Miller, Mark Lawrence, Beverlee Safronek, John & Margaret Ramsay.

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10.00 HOLY EUCHARIST
Homily: The Rector
Book of Alternative Services

PENTECOST 7

JULY 22, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 226
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST

Hymn: 27 **Hanover**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Exodus 3. 1-12
Psalm: 103. 1-13 page 460
Second Reading: Romans 8. 18-25
Hymn: 58 **Franconia**
Gospel: Matthew 13. 24-30, 36-43
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 262 **Slane 253**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria, & Blessing, pages 85-86
Hymn: 19 **Hymn to Joy**

\+ + +

ABBA FATHER

Abba Father, let me be.. yours and yours alone,
May my will from this day be ever more your own.
Never let my heart grow cold, Never let me go
Abba Father, let me be yours and yours alone.

BE NOT AFRAID

You shall cross the barren desert,.
But you shall not die of thirst
You shall wander far in safety,
Though you do not know the way,
You shall speak your words in foreign lands
And all will understand
You shall see the face of God and live.

CHORUS **Be not afraid,**
I go before you always
Come follow me,
And I will give you rest.

If you pass through raging waters
In the sea, You shall not drown,
If you walk amid the burning flames,
You shall not be harmed
If you stand before the power of hell
And death is at your side,
Know that I am with you through it all.

Blessed are your poor,
For the kingdom shall be theirs
Blest are you that weep and mourn,
For one day you shall laugh,
And if wicked men insult and hate you
And because of me
Blessed, blessed are you!

I AM THE RESURRECTION AND THE LIFE

Refrain: **I am the resurrection and the life;**
They who believe in me will never die.
I am the resurrection and the life;
They who believe in me will live a new life.

1. I have come to bring the truth
I have come to bring you life;
If you believe, then you shall live.

2. In my word the world will come to know;
It is love which makes the spirit grow;
If you believe, then you shall live.

3. Keep in mind the things that I have said;
Remember me in the breaking of the bread;
If you believe, then you shall live.

Collect

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Exodus 2:11-22*

One day, when Moses had grown up, he went out to his people and looked on their burdens; and he saw an Egyptian beating a Hebrew, one of his people. He looked this way and that, and seeing no one he killed the Egyptian and hid him in the sand. When he went out the next day, behold, two Hebrews were struggling together; and he said to the man that did the wrong, "Why do you strike your fellow?" He answered, "Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?" Then Moses was afraid, and thought, "Surely the thing is known." When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh, and stayed in the land of Midian; and he sat down by a well. Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock. The shepherds came and drove them away; but Moses stood up and helped them, and watered their flock. When they came to their father Reuel, he said, "How is it that you have come so soon today?" They said, "An Egyptian delivered us out of the hand of the shepherds, and even drew water for us and watered the flock." He said to his daughters, "And where is he? Why have you left the man? Call him, that he may eat bread." And Moses was content to dwell with the man, and he gave Moses his daughter Zipporah. She bore a son, and he called his name Gershom; for he said, "I have been a sojourner in a foreign land."

Gospel *Matthew 13:1-9, 18-23*

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched; and since they had no root they withered away. Other seeds fell upon thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear. Hear then the parable of the sower. When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

READING: You know how all of us as parents have looked at our offspring from time to time as they sit in front of the television. You look at them and those terrible statistics about television flood into your mind. You can almost see your son or daughter's brain disintegrating under the weight of mindlessness that pours out between the commercials. Even now with my youngest about to celebrate his twenty second birthday I sometimes hold forth about his wasting time, wasting his intelligence etc. etc. to all of which of course he pays not the slightest notice. But with all this in mind I came across something the other day from another century which made me suspect that this running battle is probably an eternal one. Apparently long before television as a medium of communication there were strong opinions about its predecessor, the printed page, which we of course have long taken for granted and think most worthy. If our kids pick up a book most of us almost weep with relief. But it was not always so. Here is the strong opinion of a certain J.G. Heinzmann who expressed his thoughts as long ago as 1795. He listed the physical consequences of reading. Here they are - "Reading" says Heinzmann, "produces susceptibility to colds, headaches, weakening of the eyes, heat rashes, gout, arthritis, hemorrhoids, asthma, apoplexy, pulmonary disease, indigestion, blocking of the bowels, nervous disorders, migraines, hypochondria and melancholy". Obviously Mr. Heinzmann was not enamoured of the printed page. Maybe watching television is healthier after all!

Blessings, Herb

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- the people, clergy and bishops of the Province of Central Africa.
- the Protestant Chaplain, Bowden Institute; the Summer Vanning Program in our diocese.
- the worshipping community of Tinakula District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: David & Sue Helps, Andy & Lee Nagy, Glennis Houston, Phil & Norma Guppy, Christine & Rebecca Spring-Gifford, Andy & Margaret Robson, Budge & Carol Burrows, Ross & Janet Lennox, Paul & Mavis Clark, Fran McGillivary Cooke, Julie Green, Doug & Bea Walker, Tom & Casey Fawsitt, Ruth Copithorne, Dorothy Goodman.

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Book of Common Prayer

10.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang
Book of Common Prayer

PENTECOST 6

JULY 15, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 224
Homily: Rev. Bill Musselwhite

10.00 HOLY EUCHARIST

Entrance Hymn: The Lord is Present **# 6**
The Collect
First Reading; Exodus. 2. 11-22
Psalm: 69. 6-15 page 792
Gradual Hymn: Abba Father
Gospel: Matthew 13. 1-9, 18-23
Homily: The Rector
Creed and the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
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Prayer after Communion
Recessional Hymn: I am the Resurrection and the Life
Dismissal Response: Thanks be to God

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WE WELCOME YOU ALL TO JOIN US FOR A CUP OF COFFEE/TEA IN THE CRUMP ROOM FOLLOWING THE 10 O'CLOCK SERVICE - WE PARTICULARLY WELCOME ANY VISITORS THIS MORNING

\+ + + +

First Reading *Exodus 1:6-14, 22-2:10*

Joseph died, and all his brothers, and all that generation. But the descendants of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong; so that the land was filled with them. Now there arose a new king over Egypt, who did not know Joseph. And he said to his people, "Behold, the people of Israel are too many and too mighty for us. Come, let us deal shrewdly with them, lest they multiply, and, if war befall us, they join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to afflict them with heavy burdens; and they built for Pharaoh store-cities, Pithom and Raamses. But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. So they made the people of Israel serve with rigour, and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field; in all their work they made them serve with rigour. Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live." Now a man from the house of Levi went and took to wife a daughter of Levi. The woman conceived and bore a son; and when she saw that he was a goodly child, she hid him three months. And when she could hide him no longer she took for him a basket made of bulrushes, and daubed it with bitumen and pitch; and she put the child in it and placed it among the reeds at the river's brink. And his sister stood at a distance, to know what would be done to him. Now the daughter of Pharaoh came down to bathe at the river, and her maidens walked beside the river; she saw the basket among the reeds and sent her maid to fetch it. When she opened it she saw the child; and lo, the babe was crying. She took pity on him and said; "This is one of the Hebrews' children." Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?" And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother. And Pharaoh's daughter said to her, "Take this child away, and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. And the child grew, and she brought him to Pharaoh's daughter, and he became her son; and she named him Moses, for she said, "Because I drew him out of the water."

Gospel *Matthew 11:25-30*

At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

THE MIRACLE

Canada, with its divisions of race, presents no common denominator in those profundities which normally unite, in race, language, religion, history and culture. If the Canadian people are to find their soul, they must seek for it not in the English language or the French but in the little ports of the Atlantic provinces, in the flaming autumn maples of the St. Lawrence valley, in the portages and lakes of the Canadian Shield, in the sunsets and relentless cold of the prairies, in the foothill, mountain, and sea of the West and in the unconquerable vastness of the North. From the land, Canada, must come the soul of Canada. Canada has been built in defiance of geography. Its two coasts were bridged by a transcontinental railway almost in defiance of common sense. Canadian statesmen reconciled the irreconcilable when in the 1840's they joined dependence to independence. They accomplished one of the greatest acts of state-building in history when in 1867 they brought together scattered provinces and two people into one country. Though the extremists would more than once have wrecked it, the structure built has never failed in crisis to rally to it the support of moderate men from both races. It has stood through the storms of two world wars. In every generation Canadians have had to rework the miracle of their political existence. Canada has been created because there has existed within the hearts of its people a determination to build for themselves an enduring home. Canada is a supreme act of faith.

A.R.M. LOWER **Colony to Nation**

Blessings, Herb

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- the people, clergy and bishops of the Province of the Pacific.
- the people and clergy of St. John the Divine, Gleichen; and the Summer Vanning Program in our diocese.
- the worshipping community of Graciosa Bay District within our companion diocese of Temotu.
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"A ROAD TO NEW LIFE" is the name of a special conference being held in Edmonton, August 24-26, for people who have experienced the loss of a love whether through death, divorce or separation. Cynthia Thero is the key speaker and will lead participants through the process of "hurting, helping and healing." Check the notice board for more details.

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Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
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THE FARTHEST HORIZON - a photographic exhibit of 100 of Jewish life in Alberta. Worth seeing. July 16 - 21 inclusive at the Calgary City Hall 7 a.m. to 11 p.m. Guided tours or special presentations for groups can be arranged by calling 245-0997.

A NUMBER OF PEOPLE ASKED about the source of last week's quotations about Canada. It's a beautiful small anthology published by Collins. Edited by William Toye. Title is **A BOOK OF CANADA.**

LOOKING FOR GIRLS' CHOIR DIRECTOR for next year. Talk to Kenneth DeLong 288-1830 or David Wilson 243-7581.

THEOLOGY ALIVE: OCTOBER 18 - 21 IN BANFF at the Hi-Country Inn (Banff Ave.) from Thurs. evening until after lunch on Sunday. The Theme "Go In His Name". Speaker: **The Rev. Peter Elliott** - Co-ordinator of the Logos Institute, Diocese of Toronto, Anglican Priest. Music Directors: **The Rev. Lorraine Tadman & Bob Tadman** have worked for many years in the areas of music and story-telling.

Conference Fees: $225 (Double Occupancy) or $295 (Single Occupancy)

See bulletin board for more information or call Mrs. Rosamonde McKay at 249-0975.

MEALS ON WHEELS Many Christ Church parishioners are involved with the Meals on Wheels service to shut-ins. If you can assist with this excellent program please call Mary Burns at 244-1425 or Vivian Clarke at 255-9174. Phoners are needed particularly.

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Bill Musselwhite
Prayer Book Liturgy

10.00 HOLY EUCHARIST
Homily: The Rector
Book of Alternative Services

JULY 8, 1990

PENTECOST 5

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 223
Homily: The Rector

10.00 HOLY EUCHARIST

Hymn: 357 **Morning Hymn**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison

The Collect: Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you. Teach us to offer ourselves to your service, that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Exodus 1. 6-14, 22-2.10
Psalm: 124 page 499
Second Reading: Romans 7. 14-25a
Hymn: 116 **St. Pet**
Gospel: Matthew 11.25-30
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 67 **Down Ampney**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86
Hymn: 9 **Laudate Dominum**

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BIBLE READINGS

Collect

Almighty Father, your Son Jesus Christ taught us that what we do for the least of our brethren we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Genesis 32:22-32*

That night Jacob arose and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. And Jacob was left alone; and a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched the hollow of his thigh; and Jacob's thigh was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no more be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Tell me, I pray, your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his thigh. Therefore to this day the Israelites do not eat the sinew of the hip which is upon the hollow of the thigh, because he touched the hollow of Jacob's thigh on the sinew of the hip.

Gospel *Matthew 10:34-42*

Jesus said, "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's foes will be those of his own household. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me. He who finds his life will lose it, and he who loses his life for my sake will find it. He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

ANTHOLOGY

WINDING ROADS: Most of the individuals and families with whom my life is involved live in the city, but one family lives along a sideroad. I am absolutely convinced that when God made the first road it was a winding road. Winding is essential to a decent road. Highways never wind, they merely extend forever in front of your weary disinterested gaze. Highways offer everything they have to show at the same time. Winding roads are coy. They spare their good things. Getting somewhere on a highway is like meeting someone who tells you everything about themselves the first time you meet. After that there's nothing left. A Winding road is much more capable of a developing relationship. Bit by bit it reveals its personality. It forces you to follow a little more, to search over one more hill and around one more bend. That is why a winding country road and a human being can have a love affair. No one every falls in love with a highway. In fact I would venture the suggestion that highways in fact generate a great deal of hate. You couldn't possibly hate this little road I am on as I think these thoughts. Winding roads are right brain. Highways are totally left brain. Winding roads are feminine, highways masculine. Highways demand the cerebral all the time. Every five seconds you must read the next commandment or prohibition or warning. Winding roads don't do that. By their very dipping and turning they request care and wakefulness. I'm sure you have a favourite sideroad. For heavens sake don't tell anyone about it or all sorts of people will begin to use it and the next thing it will become a highway!

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of Western Canada and the Province of British Columbia.
- all retired clergy and clergy on leave; also the Summer Vanning Program in our diocese.
- the worshipping community of Jampe District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: David & Cathie Triguiero, Ella Griffiths, Dixie & Troy Rutherford, Loreta Gould, Mari-Lynn Oschipok, Brent & Marie Austin, Harold & Diane Farmer, Howard & Aileen Sells, Jeff & Rita Jackson, Susan Schofield, Peter & Norma Wiseman, Kevin & Deanne Cronin, Ian & Marion Doig, Janice Tole, Fred & Sheila Rayer.

- **THE MAIN ALTAR FLOWERS ARE GIVEN TODAY** to the Glory of God. The Font flowers are in memory of loved ones.

AN ENVELOPE CO-ORDINATOR IS NEEDED The duties require about 2 hours per week. The person helps the Treasurer by organizing the correspondence with Envelope holders, and the weekly envelope and other receiptable donations. For more information, please contact Grant Hanna H. 281-5049 or Ernie Orford 237-1127.

NEEDED for July & August: Someone to make duplicates of tapes of our Sunday Sermons. Call Kathy 243-4680 if you can minister in this way over the summer months.

"A ROAD TO NEW LIFE" is the name of a special conference being held in Edmonton, August 24-26, for people who have experienced the loss of a love whether through death, divorce or separation. Cynthia Thero is the key speaker and will lead participants through the process of "hurting, helping and healing." Check the notice board for more details.

MEALS ON WHEELS Many Christ Church parishioners are involved with the Meals on Wheels service to shut-ins. If you can assist with this excellent program please call Mary Burns at 244-1425 or Vivian Clarke at 255-9174. Phoners are needed particularly.

OUR ORGANIST, MARGIE NEWMAN will be accompanying the Cathedral Choir on its tour of England from July 27 - August 20. She will be playing at Westminster Abbey and Canterbury Cathedral during the tour.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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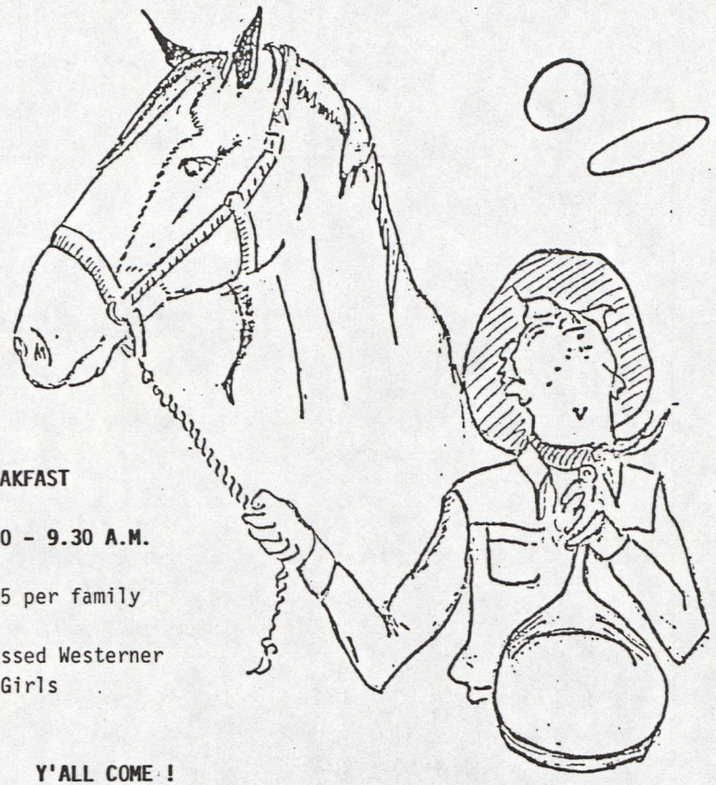

ANNUAL STAMPEDE BREAKFAST

SUNDAY, JULY 8 8.30 - 9.30 A.M.

$2.50 per person, $5 family

Prizes for Best Dressed Westerner
Men, Boys, Ladies, Girls

Y'ALL COME !

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8.00 HOLY EUCHARIST
Book of Common Prayer
Homily: The Rector

10.00 HOLY EUCHARIST
Book of Common Prayer
Homily: Rev. Kathleen Zang

PENTECOST 4

JUNE 28, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 221
Homily: Rev. Richard LeSueur

A delightful breakfast will be provided after the 8 o'clock service in the Crump Room
Come and meet fellow members of the congregation

10.00 HOLY EUCHARIST

Entrance Hymn: 215 **Forrest Green 388**
The Collect
First Reading: Genesis 32. 22-32
Psalm: 17. 1-7 page 720
Gradual Hymn: 14 **Jackson**
Gospel: Matthew 10. 34-42
Homily: The Rector, The Rev. Canon Herbert O'Driscoll
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 216 **Ellacombe**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: 7 **Lasst Uns Erfreuen**
Dismissal Response: Thanks be to God

This morning we welcome: Diana Piggott - Soprano
Mijk Searchfield - Alto
Mary Burton - Cello
They will be performing during the 10 o'clock service:-

Wir Eilen mit schwachen, doch emsigen Schritten from Cantata #78 J.S. Bach

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A Special Thank You to Margie Newman & David Wilson and all the children involved in last Sunday's musical presentation "Oh Jonah".

Collect

Almighty God, you called John the Baptist to give witness to the coming of your Son and to prepare his way. Give your people the wisdom to see your purpose, and the openness to hear your will, that we too may witness to Christ's coming and so prepare his way; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Luke

Now the time came for Elizabeth to be delivered, and she gave birth to a son. And her neighbours and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child; and they would have named him Zechariah after his father, but his mother said, "Not so; he shall be called John." And they said to her, "None of your kindred is called by this name." And they made signs to his father, inquiring what he would have him called. And he asked for a writing tablet, and wrote, "His name is John." And they all marvelled. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbours. And all these things were talked about through all the hill country of Judea; and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him. And his father Zechariah was filled with the Holy Spirit, and prophesied, saying, "Blessed be the Lord God of Israel, for he has visited and redeemed his people, and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old, that we should be saved from our enemies, and from the hand of all who hate us; to perform the mercy promised to our fathers, and to remember his holy covenant, the oath which he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people in the forgiveness of their sins, through the tender mercy of our God, when the day shall dawn upon us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel. *1.57-80*

JOURNEY :

Many who are on spiritual journeys would talk about such things as a search for meaning, a groping for a focus to their lives, something to live for, a centre. The choice of language is endless but the reality is that a spiritual journey is taking place. Sometimes we don't want a journey but some kind of instant breakthrough. The fact is that for reasons nobody knows some people do get a kind of instant breakthrough. They encounter someone or they read something or they have a certain intense experience that is life changing. It may or may not be what they would call religious but it is immensely and shatteringly real for them. But for most of us those breakthroughs are not the way. There may well be what I would call small breakthroughs, moments when we feel encouraged to go on looking for what we seek. We meet someone who is a help in our quest. We discover a rich resource of reading matter. We find ourselves slowly but surely being enriched in ways we didn't expect. But the journey we are on will always remain a journey. What we seek within ourselves will never be fully reached, never fully fulfilled. And then, if we are truly fortunate, we may one day stumble on a great truth. We may come to realize that the great prize is not some wonderful breakthrough. The great prize is what we have had all along, the journey itself.

Blessings, Herb

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Philippines and the Philippine Episcopal Church.
- the people and clergy of St. Luke's, Blairmore in our diocese.
- the worshipping community of Luesalo Training Centre, Santa Cruz within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Betty Craigie, Manfred & Marilyn Hackemann, David & Barbara Jipp, Keith & Joyce Davies, Sharon Ng, Gary & Diane Aguss, Tom & Margaret Peppinck, Guy & Marilyn Buller, George & Margaret Zaro, Beryl & Kevin Spear, Daphne Kulasekere, Katherine Feher, Jerry Osborne, David Wright, Bill & Nadine Atherton.
- our Youth during exam time and as they make decisions about their futures.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY to the Glory of God. The Chapel Altar flowers are in memory of loved ones.

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THE SIXTH CALGARY BROWNIE PACK which meets at Christ Church every Tuesday, needs Brownie leaders for next year (Sept. 1990). If you would be interested in volunteering your time please call Ethne 261-3042 before the end of June.

MEALS ON WHEELS Many Christ Church parishioners are involved with the Meals on Wheels service. Some phoners are needed to assist with this wonderful service to shut-ins. If you can assist with this excellent program, please call Mary Burns at 244-1425 or Vivian Clarke at 255-9174.

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SUE JOHNSEN, THE PARISH SECRETARY will be on holiday covering Sundays July 15 and 22. If you have any notices you wish to go in the bulletins please get them to Sue by Wednesday, June 27 as she will be typing the bulletins ahead.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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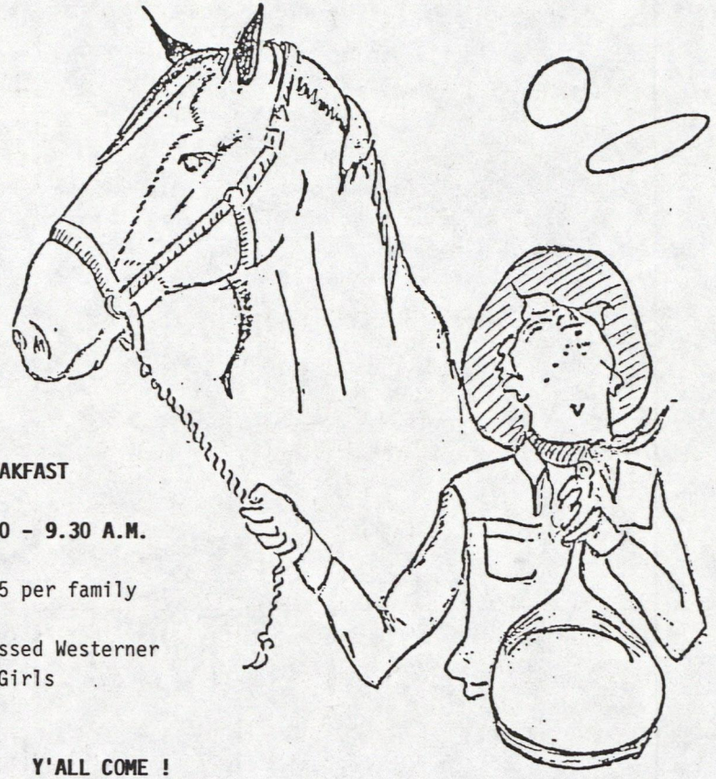

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SUNDAY, JULY 8 8.30 - 9.30 A.M.

$2.50 per person, $5 per family

Prizes for Best Dressed Westerner
Men, Boys, Ladies, Girls

Y'ALL COME !

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Homily: Rev. Richard LeSueur

10.00 HOLY EUCHARIST
Book of Alternative Services
Homily: The Rector

PENTECOST 3

THE NATIVITY OF SAINT JOHN THE BAPTIST

JUNE 24TH, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86: Propers page 219
Homily: Rev. John Buck

10.00 HOLY EUCHARIST

Book of Common Prayer

Service Music: John Ireland in C

Hymn: 30 **Praise my Soul**

LITURGY OF THE WORD OF GOD

MUSICAL BY GIRLS' & BOYS' CHOIRS

"OH JONAH!"

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 501 **Sine Nomine**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motets: O Lord, Increase My Faith — Orlando Gibbons
The Lord Bless You & Keep You — John Rutter

Hymn: 146 **Aurelia**

Voluntary: Toccata by Dupre

Collect

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

A Reading from the Letter of Paul to the Romans.

While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man — though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation. *5.6-11*

R The Word of the Lord. **P** Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; pray therefore the Lord of the harvest to send out labourers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay. Take no gold, nor silver, nor copper in your belts, no bag for your journey, nor two tunics, nor sandals, nor a staff; for the labourer deserves his food. *9.35 - 10.8*

GRADES Somewhere in his writing the late C.S. Lewis used to use the analogy of learning to drive a car. He would point out that at first we are very absorbed by what we are doing and how we are succeeding in doing it. Then there comes a time when we realize that we have moved beyond all this to the actual business of driving and we feel free. Lewis applied that to many aspects of life, to our relationships with other people, and to our relationship with God. Recently I was reading the thoughts of someone who was reflecting about the rule of Saint Benedict. That was the rule of life which was accepted by countless communities all over Europe in the Middle Ages and still exists in the monastic world to this day. The writer, Eric Dean, was pointing out that it was precisely the promising of obedience to a rule that gave those men and women a sense of freedom. They could stop examining how they were doing. It's rather like the modern tendancy to be always wondering how we are doing sexually, not realizing that it is only when we stop being concerned how we are doing that we begin to discover the mystery and the joy of our sexuality. Dean says that this is also true of our religious life - "The early part of our life is taken up with concern about how we are doing. It is difficult for students not to be concerned that they are getting good grades. But as we mature as students we come to be wrapped up in the subject we are studying so that the business of grades is rarely thought of. So long as it is a matter of grades we are not very far advanced". For some reason that last sentence stays in my mind.

Blessings, Herb

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the abolition of hunger, especially in Africa.
- the people and clergy of All Saints, Cochrane in our diocese.
- the worshipping community of Fenualoa, Reef Islands within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Bill & Kristine McNally, Cal & Florence Musselwhite, Richard & Alexander Schmidt, Iain & Nancy Muir, Nigel & Janet Costeloe, Christopher & Moragh Legallais, Ted & Marlys Carruthers, Richard & Rhonde LeSueur, Andrew Smith, Maria Waller, Don & Margaret Jasper, Glenda Szpecht, Alan & Elke Parry, David Whitfield, John & Debbie Grove.
- our Youth during exam time and as they make decisions about their futures.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in memory of Mr. & Mrs. R.C. Carlile. The Chapel Altar flowers are in memory of loved ones from the Pearce family. The Font flowers are to the glory of God and in loving memory of Willard & Norma Longshore and Hugh Colin Ross LdSH (RC) from their families, the Longshores, the Rosses and the Macleods.

FATHER'S DAY YOUTH BASEBALL CHALLENGE: TODAY: Youth challenge all fathers to baseball game after the 10 a.m. service. Lunch included.

"OH JONAH!", A MUSICAL will be presented by the Boys' and Girls' Choirs on June 24th at the 10 o'clock service.

SANDWICHES NEEDED. Sandwiches are needed for the Calgary Drop in Centre next Sunday, June 24th, 1990. Please bring a loaf of meat or cheese sandwiches for freezing and put in the freezer compartments of fridges in both kitchens at the church. Thank you all for your support of this very worthwhile service.

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THEOLOGY ALIVE: OCTOBER 18 - 21 IN BANFF at the Hi-Country Inn (Banff Ave.) from Thurs. evening until after lunch on Sunday. The Theme "Go In His Name". Speaker: **The Rev. Peter Elliott** - Co-ordinator of the Logos Institute, Diocese of Toronto. Peter is an Anglican Priest who has worked in parishes in the Diocese of Niagara. He was employed by the Diocese of Toronto a few years ago to develop and lead an adult education program. LOGOS has been received with enthusiasm and Peter's leadership has been an important factor. He is an effective and personable speaker with clear insights in the fields of Christian Communication and Education. **The Rev. Lorraine Tadman and Bob Tadman** - The Tadmans have conducted two workshops in the Diocese of Calgary, at St. George's and St. Michael & All Angels. They have worked for many years in the areas of music and story-telling.

CONFERENCE FEES: $225 (Double Occupancy) or $295 (Single Occupancy.

See bulletin board for more information or call 249-0975 - Mrs. Rosamonde McKay.

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NEXT SUNDAY

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Homily: Rev. John Buck

10.00 **HOLY EUCHARIST**
Book of Common Prayer
Homily: Rev. Kathleen Zang

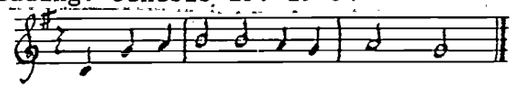
PENTECOST 2

JUNE 17, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86: Propers page 217
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST & BAPTISM

Hymn: 29 **Lobe Den Herren**
Service Music: Schubert in E Flat
The Order for Holy Baptism - page 150
The Collect
Old Testament Reading: Genesis 25. 19-34
Psalm: 46



The God of Ja-cob is our strong-hold.

Anthem: How Lovely are Thy Dwellings J. Brahms
Gospel: Matthew 9.35 - 10.8
Homily: Rev. Richard LeSueur
Holy Baptism: p. 153-160
The Peace
Offertory Hymn: 310 **Puer Nobis Nascitur**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread
The Communion p. 211
Communion Motet: Love in Christ R. Schultz
Prayers after Communion p. 214
Hymn: 197 **Nun Danket**

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Feel free to go back anytime before the Prayers of the People to put a Prayer petition at the prayer desk in the centre aisle

\+ + + +

BIBLE READINGS

Collect

Father, you sent your Word to bring us the truth and your Spirit to make us holy; through them we come to know the mystery of your life. Help us to worship you, one God in three Persons, by proclaiming and living our faith in you, who with the Son and the Holy Spirit lives and reigns one God, now and for ever. **Amen.**

First Reading *Deuteronomy 4:32-40*

"Ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes? To you it was shown, that you might know that the Lord is God; there is no other besides him. Out of heaven he let you hear his voice, that he might discipline you; and on earth he let you see his great fire, and you heard his words out of the midst of the fire. And because he loved your fathers and chose their descendants after them, and brought you out of Egypt with his own presence, by his great power, driving out before you nations greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as at this day; know therefore this day, and lay it to your heart, that the Lord is God in heaven above and on the earth beneath; there is no other. Therefore you shall keep his statutes and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land which the Lord your God gives you for ever."

Gospel *Matthew 28:16-20*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

ANTHOLOGY

GRAIL: Some time ago I mentioned an insight of Joseph Campbell about a human being's life journey or quest. Campbell was saying that whereas in Eastern traditions a student submits absolutely to the teacher, in the west each of us is regarded as a unique creature and consequently has a unique path which we ourselves must find. We may and should seek guidance, even have a guide or guides, but finally we must find our own path. Campbell then tells a story from an old book - "The Search for the Holy Grail". One day the knights of the round table were gathered with King Arthur. As they spoke and made plans the Grail itself appeared, hovering mysteriously among them. It was covered by a cloth. All were silent and awed until the Grail and the cloth vanished from sight. Then Sir Gwain rose and proposed a vow. He said "I propose that we all go in pursuit of the Grail to behold it unveiled." But then they thought it would be a disgrace to go forth in a group. Each entered the forest that he himself had chosen where there was no path and where it was darkest. This last point in the story, says Campbell, is where the ancient tradition of the Grail becomes profoundly western. Each of us takes responsibility for his or her own life quest. "What is unknown" says Campbell, "is the fulfillment of your own unique life, the likes of which has never existed on the earth". I was immensely taken with that insight. It seems to me to be profoundly true. Welcome to the path and to the forest and to the quest that is uniquely yours.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- o the people, clergy and bishops of Nigeria and the Church of Nigeria.
- o the people and clergy of the Church of the Ascension, Coaldale in our diocese.
- o the worshipping community of Luesaleba Secondary School within our companion diocese of Temotu.
- o the following people in our congregational roster of prayer: David & Carolyn Tavender, Billie Matzke, Tom & Marianne Flanagan, Mauro & Moira Cimolai, Olav & Sue Johnsen, Bill & Andrea Murphy, Brad & Carol Hayes, Ed & Jo Lewis, John Anderson, Gerald & Linda Perkins, Tim & Sharon Bowes, Bill & Nadine Atherton, Bill & Kristine McNally, Bob Sumner, Victor & Marion Rogers.
- o our Youth during exam time and as they make decisions about their futures.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Murray Hunter from the family. The Chapel Altar flowers are in loving memory of Archdeacon & Mrs. C. Swanson, and Chester V. Burns QC from Mrs. V. Burns & Carol Kittleson & Christian Kittleson. The Font flowers are in loving memory of Mim and Herb Farnsworth.

BEST WISHES to Gregor Craigie & Juleta Severson who graduate from High School and leave for University in the Fall.

FATHER'S DAY YOUTH BASEBALL CHALLENGE: JUNE 17: Youth challenge all fathers to baseball game after the Sunday service. Lunch included.

PRAYER CHAIN MEETING: THURSDAY, JUNE 14 at 7.30 p.m. at 110 Garden Cres. S.W. Phone Helen 228-3192. All welcome.

"OH JONAH!", A MUSICAL will be presented by the Boys' and Girls' Choirs on June 24th at the 10 o'clock service.

MEALS ON WHEELS Many Christ Church parishioners are involved with the Meals on Wheels service. Some phoners are needed to assist with this wonderful service to shut-ins. If you can assist with this excellent program, please call Mary Burns at 244-1425 or Vivian Clarke at 255-9174.

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THE SIXTH CALGARY BROWNIE PACK which meets at Christ Church every Tuesday, needs Brownie leaders for next year (Sept. 1990). If you would be interested in volunteering your time (Sept. - June from 6.30 - 8 p.m.) please call Ethne 261-3042 before the end of June.

CALGARY FAITH FOOD BANK urgently need donations of food or money. Some of our parishioners take our donations down to the Food Bank every Monday. Please help fill our box at the back of the Church - in the Narthex.

THEOLOGY ALIVE: OCTOBER 18 - 21 IN BANFF at the Hi-Country Inn (Banff Ave.) from Thurs. evening until after lunch on Sunday. The Theme "Go In His Name". Speaker: **The Rev. Peter Elliott** - Co-ordinator of the Logos Institute, Diocese of Toronto. Peter is an Anglican Priest who has worked in parishes in the Diocese of Niagara. He was employed by the Diocese of Toronto a few years ago to develop and lead an adult education program. LOGOS has been received with enthusiasm and Peter's leadership has been an important factor. He is an effective and personable speaker with clear insights in the fields of Christian Communication and Education. **The Rev. Lorraine Tadman and Bob Tadman** - The Tadmans have conducted two workshops in the Diocese of Calgary, at St. George's and St. Michael & All Angels. They have worked for many years in the areas of music and story-telling.

CONFERENCE FEES: $225 (Double Occupancy) or $295 (Single Occupancy.

See bulletin board for more information or call 249-0975 - Mrs. Rosamonde McKay.

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Would like a call from the clergy ☐

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Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST & BAPTISM
Homily: Rev. Richard LeSueur
Book of Alternative Services

PENTECOST 1

JUNE 10, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 214
Homily: Rev. John Buck

10.00 HOLY EUCHARIST

Processional Song: Jesus, It's a Beautiful Day
The Collect
First Reading: Deuteronomy 4. 32-40
Gradual Song: I Heard the Lord
Gospel: Matthew 28. 16-20
Homily: Rev. Richard LeSueur
Offertory Song: I am the Bread of Life
Eucharistic Prayer
Lord's Prayer & Breaking of Bread
Prayer after Communion
Recessional Song: Lord, the Light of your Love
Dismissal Response: Thanks be to God

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CELEBRATION OF ORDINATION: On June 13, Christ Church will have a celebration for Kathy Feher, The Director of Hospital Ministries for the Diocese, who was ordained in Toronto on May 20. It will be held at 4.30 p.m. on Wednesday, June 13. Bishop Curtis will preside at a Celebration of Holy Eucharist and a wine and cheese reception will follow in the Crump Room.

STAMPEDE BREAKFAST: SUNDAY, JULY 8 - 8.30 - 9.30 a.m. Pancakes, sausages, music. Dress western - ya'll come!

BIBLE READINGS

Collect

Almighty and everliving God, by sending us your Holy Spirit you fulfilled the Easter promise, and opened to every race and nation the way of eternal life. Keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Epistle *1 Corinthians 12:3b-13*

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

Gospel *John 20:19-23*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

ANTHOLOGY

ENVIRONMENT: Every so often one opens the paper and sees a discussion about this or that piece of parkland. Should a section of it be taken for a stretch of road? If it is a huge park perhaps a little of it would not be missed for a new recreational facility of some kind. Then come the many opinions about such a step, pro and con. It all sounds so very much an issue of the 1990's. Well, maybe yes, maybe no. What I mean is that all this is one of the most ancient of issues. Recently I came across a fascinating article by Eliezar Segal where he traces the ancient guidelines and prohibitions which were to be followed to preserve what we would call the quality of life in ancient communities. As far back as the early writing of the Torah we have an order that cities of the Levites be surrounded by park areas as well as agricultural lands. In Spain in the Middle Ages Jewish writings in the Mishnah direct that recreational parkland is essential for the quality of life, also that areas designated for parks could not be utilized either for residential construction or cultivation. There are other fascinating elements in this ancient tradition which I will share another day. The reason I do share them is that many writers, when referring to environmental matters, like to characterize both the Jewish and Christian traditions as insensitive to such things. The truth is rather different. By the way the quotes were from a recent article in the Calgary Jewish Star. The writer is Eliezar Segal, who I see teaches at the university.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the nations of South America and the Anglican Church of the Southern Cone of America.
- the people and clergy of St. John the Evangelist, Claresholm; Christ Church, Nanton; Emmanuel, Carmangay. We also remember the Bishops of the Church meeting in North Carolina, June 4-6.
- the worshipping community of Fenualou, Reef Islands within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Don & Anne Novinger, Thomas & Lisa Buck, Monica Boulton, Elizabeth Downie, Robert & Maryon Egan, Maria Lewis, Robert & Elizabeth Shepherd, Allan & Marie Holbrook, Sveinn & Ruth Sigurdson, Leroy & Marina Field, Scott & Susan Brooker, David & Sheree Davis, Victor Nordheimer, Tom Grandin, John & Carol Fullerton.
- Prayers for our Youth during exam time and as they make decisions about their futures.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of William Ralph Pepper from his loving wife Marion and daughter & son-in-law and gradson Blake. The Chapel Altar flowers are given in loving memory of E.H. Tanner O.B.E. from Mrs. E.H. Tanner and Dr. W.H.R. Tanner.

JUNE 10 (weather permitting) **OUTDOOR SERVICE & POTLUCK LUNCHEON.** Dress - casual, sun hats recommended. Some families may wish to bring a ground sheet to sit on. There will be seating set up and games arranged for the children.

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FATHER'S DAY YOUTH BASEBALL CHALLENGE JUNE 17: Youth challenge all fathers to baseball game after the Sunday service. Lunch included.

PRAYERS & BEST WISHES to Sarah White who is participant in the "Y" leader core at Yamnuska. She is being trained as leader and counsellor. Sarah has recently returned from a weekend of counselling and working with children from the women's shelter.

THE CATHEDRAL CHOIR will be singing at Westminster Abbey & Canterbury Cathedral this summer. The Choir is giving a concert in the Cathedral Church of the Redeemer, 218 7th Ave. S.E. on Saturday, June 9th at 7.30 p.m. Tickets Adults $7.50, Students/Seniors $5 may be obtained at the door or from John Partridge 281-4633 (res.) 292-9875 (bus.) Tickets will also be available after the 10 o'clock service today during coffee hour. Cathedral Choir tapes are also available and the organist on the tape is our own Margie Newman.

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Would like a call from the clergy ☐

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Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. John Buck

10.00 OUTDOOR SERVICE & HOLY EUCHARIST
Homily: Rev. Richard LeSueur

PENTECOST **JUNE 3, 1990**

FESTIVAL OF THE HOLY SPIRIT

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 204
Homily: Rev. Bill Musselwhite

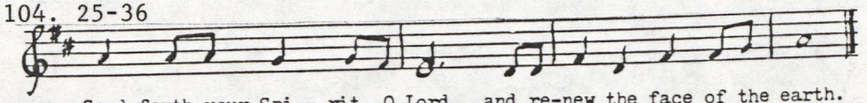
10 00 A.M. HOLY EUCHARIST

Service Music: Harris in F

Hymn: 268 **Mannheim**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 2. 1-21
Psalm: 104. 25-36



Second Reading: 1 Corinthians 12.3 - 13

Hymn: 265 **Eisenach**

Gospel: John 20. 19-23
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Subdue Us, By Thy Goodness, O Lord J.S. Bach
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 252 **Song 1**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Lord, I Trust Thee G.F. Handel
Prayer, Gloria & Blessing, pages 85-86
Hymn: 32 **Deus Tuorum Militum**
Voluntary: Processional Peter Hurford

Collect

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, according to his promise, he abides with his Church on earth, even to the end of the ages; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Acts 1:6-14*

When they had come together, the Apostles asked Jesus, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away; and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

Gospel *John 17:1-11*

Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we are one.

SANDBERG: ...

I have been here for a day or two sharing in a conference in the hills of Southern Carolina. The house sits on a small hill enclosed in trees. From the windows, you look out on an ocean of small green hills heavily wooded in every direction. This place is called Connemara. It is the estate on which Carl Sandberg lived the last twenty years or so of his long life. He was an extraordinary man. He tried many things. Poet, folksinger, soldier, hobo. He was rejected by a university in his bid to study English literature. That stung him so much that it brought to birth the gift of poetry and prose which was to become a household word in literature. In the photographs everywhere you can see the developing of the large strong face and head. He has about him a rock-like homespun quality, patriarchal, strong and timeless. I pick up a card for sale. It has a simple but haunting poem on it: "There is only one horse on earth and his name is All Horses. There is only one bird in the air and his name is All Wings. There is only one fish in the sea and his name is All Fins. There is only one man in the world and his name is All Men. There is only one woman in the world and her name is All Women. There is only one child in the world and the child's name is All Children. There is only one Maker in the world and His children cover the earth, and they are all named God's children."

Some lines of Carl Sandberg

Blessings, Herb

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the United States and the Province of the Northwest.
- the people and clergy of St. Paul & St. Thomas, Cardston and St. Cyprian, Brocket; for Victor Cox on his retirement and for the Diocesan Clergy Conference in Lethbridge, May 28-31 in our dicoese.
- the worshipping community of Vanikoro Island within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Carolynne Scott, David & Annette Clinckett, Michael Saya, Pat Harvey, John & Marguerite Humphreys, Marilyn Cox, Phyllis Riley, Richard & Susan McCowan, Sally Carr, Edith Kneale, Bruce & Shereane Hampshire, Roger & Ann Dunton, Bruce & Marg Lounds, Helen & Dennis Leask, Grant & June Gallichan-Lowe.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Paula Ebsworth from the family, Joyfully remembered. The Chapel Altar Flowers are cherishing the memory of Mr. Harry Taylor from the family.

** **NEXT WEEK: SUMMER SERVICE SCHEDULE 8 A.M. & 10 A.M.** **

JUNE 10 (weather permitting) **OUTDOOR SERVICE** and potluck luncheon. Dress-casual, sun hats recommended. Some families may wish to bring a ground sheet to sit on. There will be seating set up and games arranged for the children.

A.C.W. presents **"A NIGHT ON THE SEINE"** June 2nd at 6.30 p.m. Tickets $12 each. Call Meredith Cashion 244-0136, Lorraine Ross 243-4359.

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SUE JOHNSEN, THE PARISH SECRETARY will be on holiday covering Sundays, June 10 & 17. If you have any notices you wish to go in the bulletins please get them to Sue by Tues. May 29th as she will be typing the bulletins ahead.

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Book of Common Prayer
Homily: Rev. Richard LeSueur

** NOTE NEW SERVICE TIMES IN EFFECT DURING SUMMER

SUNDAY AFTER ASCENSION

MAY 27, 1990

11 A.M. MORNING PRAYER

Hymn: 108	**St. Magnus**
Confession & Absolution	
Versicles & Responses	
Canticle: Venite	page 6
Psalm: 68. 1-10	page 410
First Lesson: Acts 1. 6-14	
Canticle: Te Deum: John Ireland Jubilate in F	
Second Lesson: John 17. 1-11	
Canticle: Benedictus	
Creed, Lord's Prayer & Collects, pages 10 ff	
Anthem: O Sing to the Lord a New Song	J. Pachelbel
Hymn: 47	**Nativity**
Sermon: The Rev. Dr. Robert Wise	
Offering Hymn: 477	**Ascension**
Prayers of the People	
Blessing	
Hymn: 44	**Darwall**
Dismissal	
Voluntary: Prelude in G minor	J.S. Bach BWV 558

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WARM WISHES AND PRAYERS to Juleta Severson and Andrew Forte who excelled at Kiwanis Festival this year and will be competing in the Kiwanis Provincials June 2nd.

BIBLE READINGS

Collect

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, according to his promise, he abides with his Church on earth, even to the end of the ages; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading *Acts 1:6-14*

When they had come together, the Apostles asked Jesus, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." And when he had said this, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away; and when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers.

Gospel *John 17:1-11*

Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we are one.

ANTHOLOGY

SANDBERG: ...

I have been here for a day or two sharing in a conference in the hills of Southern Carolina. The house sits on a small hill enclosed in trees. From the windows, you look out on an ocean of small green hills heavily wooded in every direction. This place is called Connemara. It is the estate on which Carl Sandberg lived the last twenty years or so of his long life. He was an extraordinary man. He tried many things. Poet, folksinger, soldier, hobo. He was rejected by a university in his bid to study English literature. That stung him so much that it brought to birth the gift of poetry and prose which was to become a household word in literature. In the photographs everywhere you can see the developing of the large strong face and head. He has about him a rock-like homespun quality, patriarchal, strong and timeless. I pick up a card for sale. It has a simple but haunting poem on it: "There is only one horse on earth and his name is All Horses. There is only one bird in the air and his name is All Wings. There is only one fish in the sea and his name is All Fins. There is only one man in the world and his name is All Men. There is only one woman in the world and her name is All Women. There is only one child in the world and the child's name is All Children. There is only one Maker in the world and His children cover the earth, and they are all named God's children."

Some lines of Carl Sandberg

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the United States and the Province of the Northwest.
- the people and clergy of St. Paul & St. Thomas, Cardston and St. Cyprian, Brocket; for Victor Cox on his retirement and for the Diocesan Clergy Conference in Lethbridge, May 28-31 in our dicoese.
- the worshipping community of Vanikoro Island within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Carolynne Scott, David & Annette Clinckett, Michael Saya, Pat Harvey, John & Marguerite Humphreys, Marilyn Cox, Phyllis Riley, Richard & Susan McCowan, Sally Carr, Edith Kneale, Bruce & Shereane Hampshire, Roger & Ann Dunton, Bruce & Marg Lounds, Helen & Dennis Leask, Grant & June Gallichan-Lowe.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of Paula Ebsworth from the family, Joyfully remembered. The Chapel Altar Flowers are cherishing the memory of Mr. Harry Taylor from the family.

** **NEXT WEEK: SUMMER SERVICE SCHEDULE 8 A.M. & 10 A.M.** **

JUNE 10 (weather permitting) **OUTDOOR SERVICE** and potluck luncheon. Dress - casual, sun hats recommended. Some families may wish to bring a ground sheet to sit on. There will be seating set up and games arranged for the children.

A.C.W. presents **"A NIGHT ON THE SEINE"** June 2nd at 6.30 p.m. Tickets $12 each. Call Meredith Cashion 244-0136, Lorraine Ross 243-4359.

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CALLED TO CARE MEETING: MONDAY, JUNE 4 7.30 P.M. IN THE QUIET ROOM.
An invitation to all those interested in Called to Care to come and hear Husna Banu Sheikm. Banu is hoping to set up a co-operative to teach handicrafts to women in Nepal. She is involved with Crossroads in her country. She will be telling us more about Crossroads in Nepal. Everyone is welcome to share this experience with Banu.

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SENIORS' OUTING: TUESDAY, JUNE 5 Bus trip to PASU Sheep Farms in Carstairs. This includes coffee & cookies on arrival, tour, lunch and time to shop and browse before returning home. Be at the church at 9.30 a.m. and we will be returning at approx. 3 p.m. Cost $10 which includes lunch. We still have some spaces. Call Sue Millikin 243-2970 or the Church office 243-4680 to reserve a seat.

MEALS ON WHEELS Many Christ Church parishioners are involved with the Meals on Wheels service. Some phoners are needed to assist with this wonderful service to shut-ins. If you can assist with this excellent program please call Mary Burns at 244-1425 or Vivian Clarke at 255-9174.

"OH JONAH!", A MUSICAL will be presented by the Boys' and Girls' Choirs on June 24th at the 10 o'clock service.

LOOKING FOR GIRLS' CHOIR DIRECTOR for next year. Talk to Kenneth DeLong 288-1830 or David Wilson 243-7581.

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SUE JOHNSEN, THE PARISH SECRETARY will be on holiday covering Sundays, June 10 & 17. If you have any notices you wish to go in the bulletins please get them to Sue by Tues. May 29th as she will be typing the bulletins ahead.

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NEXT SUNDAY

8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

10.00 **HOLY EUCHARIST**
Book of Common Prayer
Homily: Rev. Richard LeSueur

** NOTE NEW SERVICE TIMES IN EFFECT DURING SUMMER

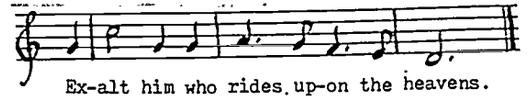
SUNDAY AFTER ASCENSION

MAY 27, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 203
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Processional Song: The Battle Belongs to the Lord
The Collect
First Reading: Acts 1. 6-14
Psalm: 68, 1-10 **REFRAIN:**



Gradual Anthem: Jesus is Love with us — John Shepherd
Gospel: John 17. 1-11
Homily: The Rev. Dr. Robert Wise
Creed and the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Song: You Are Near
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Song: Christ Has Died
Prayer after Communion
Recessional Song: Hand in Hand
Dismissal — Response: Thanks be to God

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BIBLE READINGS

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O God, you have prepared for those who love you riches beyond our understanding. Pour into our hearts such love toward you, that we may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Acts 17:22-31*

Paul, standing in the middle of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all men life and breath and everything. And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation, that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us, for 'In him we live and move and have our being'; as even some of your poets have said, 'For we are indeed his offspring.' Being then God's offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man. The times of ignorance God overlooked, but now he commands all men everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead."

Gospel *John 14:15-21*

Jesus said, "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

ANTHOLOGY

OUT OF THE MOUTHS OF BABES ...

During the past year our three-year old became increasingly aware of crucifixes. Before a traditional representation he often stopped, looked intently for a few moments and then reflected, "Jesus is dead." At first I refrained from speaking but soon realized his statement was a request; he was asking for meaning. Perhaps he is ready for the good news, I thought, and the next time he said it, I answered, "Yes, Jesus did die on the cross, but he rose from the dead. He is alive and with us still." this same dialogue was repeated on many occasions, and I began to wonder whether it was making any impression: would he believe what I said or what he seemed to be seeing?

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Blessings, Herb

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- the people and clergy of St. Stephen, Calgary in our diocese. We also remember Katherine Feher who is being ordained as Deacon today in Toronto.
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Homily: Rev. Dr. Robert Wise

EASTER 5

MAY 20

11 A.M. HOLY EUCHARIST

Service Music: Merbecke

Hymn: 27 **Hanover**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 17. 22-31
Psalm: 66 vs. 7 - 18 page 408
Second Reading: 1 Peter 3. 13-22
Hymn: 82 **Terra Beata**
Gospel: John 14. 15-21
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: O For a Closer Walk With God C.V. Stanford
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 46 **Crusaders' Hymn**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: O Taste & See R. Vaughan Williams
Prayer, Gloria & Blessing, pages 85-86
Hymn: 9 **Laudate Dominum**
Voluntary: Fugue in B Minor BMV 579, J.S. Bach

\+ + + +

Collect

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MAY 20, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers, page 196
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST & BAPTISM

Hymn: Holy Spirit, Wind of God

The Order for Holy Baptism - page 150
The Collect
Old Testament Reading: Acts 17. 22-31
Anthem: When I think about the Heavens — Eugene Butler
Gospel: John 14. 15-21
Homily: Rev. Richard LeSueur
Holy Baptism: p. 153-160
The Peace
Offertory Hymn: Servant Song — **# 202**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread
The Communion — p. 211
Prayers after Communion — p. 21
Hymn: I am the Resurrection
Dismissal — Response: Thanks be to God

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We welcome into the Family of Faith today:

Stephanie Maria Lewis
Zoe Elizabeth LePage
Natalie Isabel Crump

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WE WELCOME YOU ALL TO JOIN US FOR COFFEE IN THE CRUMP ROOM

\+ + + +

BIBLE READINGS

Collect

Almighty God, may we know your Son Jesus Christ to be the Way, the Truth, and the Life, that we may steadfastly follow him, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Acts 7:55-60*

Stephen, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God; and he said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together upon him. Then they cast him out of the city and stoned him; and the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." And he knelt down and cried with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Gospel: John 14. 1-14

Let not your hearts be troubled; believe in God, believe also in me. In the house of God my Father and Mother are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to Jesus, "Lord, we do not know where you are going; how can we know the way? Jesus said to Thomas, "I am the way, and the truth, and the life; no one comes to God, but by me. If you had known me, you would have known God also; henceforth you know God and have seen God."

Philip said to Jesus, "Lord, show us God, and we shall be satisfied." Jesus replied, "Have I been with you so long, and yet you do not know me, Philip? Whoever has seen me has seen God; how can you say "Show us God"? Do you not believe that I am in God and God in me? The words that I say to you I do not speak on my own authority; but God who dwells in me does God's works. Believe me that I am in God and God in me; or else believe me for the sake of the works themselves.

Truly, truly, I say to you, all who believe in me will also do the works that I do; and greater works than these will they do, because I go to God. Whatever you ask in my name, I will do it, that God may be gloried in the Son of God; if you ask anything in my name, I will do it."

ANTHOLOGY

MENUHIN: I once had the pleasure of meeting Yehudi Menuhin. It was at a concert where he was of course the star and my humbler role was to give a short address on behalf of the annual financial appeal for the orchestra. But I always remember the gentleness of Menuhin. I saw recently where he has been expressing his sadness about tendancies happening in contemporary religion. Menuhin writes "Ideas, ideologies, even religions, are often pursued by zealots and fanatics, all consciously or unconsciously self serving, and placing mankind at large at the mercy of groups having no general concern for life other than their own." That sentence drew my attention because I find myself readily agreeing with it. But the very lovely thing I want to share with you comes later in Menuhin's article. It is his prayer. "Help me to preserve my capacity for wonder, ecstasy, discovery. Allow me everywhere to awaken the sense of beauty, and with and for others to contribute to the sum of beauty we behold, we hear, smell, taste or touch or are otherwise aware of through mind and spirit. Help me never to lose the lifegiving exercise of protecting all that breathes and thirsts and hungers, all that suffers. Help me find a balance between the longer rewards and the shorter pleasures, while remaining in tune with relative values, while patiently according the passage of time its rich harvest of loyalties, experience, achievement, support and inspiration." I thought that magnificent. It's part of a prayer written by Yehudi Menuhin in an article in the Times of London.

Blessings,
Herb

NOTICES

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- the people, clergy and bishops of England and the Province of Canterbury in our Anglican Cycle of Prayer.
- the people and clergy of St. Philip the Evangelist in our diocese.
- the worshipping community of Lata Parish in our companion diocese of Temotu.
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LOOKING FOR GIRLS' CHOIR DIRECTOR for next year. Talk to Kenneth DeLong 288-1830 or David Wilson 243-7581.

* **THERE WILL BE NO EVENSONG ON MAY 20**

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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

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Would like a call from the clergy ☐

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NEXT SUNDAY

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Homily: Rev. Richard LeSueur

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Homily: Rev. Richard LeSueur

EASTER 4

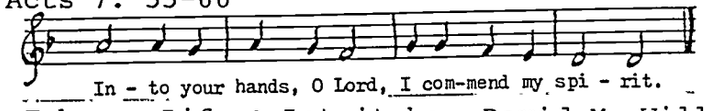
MOTHER'S DAY

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 194
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Entrance Hymn: All praise to you Creator God

The Collect
First Reading: Acts 7. 55-60
Psalm: 31. 1-8



Gradual Anthem: Take my Life & Let it be David M. Williams
Gospel: John 14. 1-14
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: God's Noble Men and Women
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: Lord of Life
Dismissal Response: Thanks be to God

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We welcome all those who are visiting us today and invite you to introduce yourselves to one of the clergy and join us for a cup of coffee in the Parish Hall.

We also welcome Lynn Swift this morning as she shares with us her gift of liturgical dance.

\+ + + +

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Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

EASTER 4 **MAY 13, 1990**

MOTHER'S DAY

11 A.M. HOLY EUCHARIST

Service Music: Missa Brevis J. Haydn

Hymn: 361 **Warrington**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 7. 55-60
Psalm: 31 vs. 1-9 page 364
Second Reading: 1 Peter 2. 2-10
Hymn: All Praise to you Creator God
Gospel: John 14. 1-14
Nicene Creed, page 71 (Music for the Creed, Hymn# 507d)
Anthem: Lo, My Shepherd is Divine
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: God's Noble Men & Women
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria, & Blessing, pages 85-86
Hymn: 37 **Oriel**
Voluntary: Trumpet Tune (Homage to the 18th Century)
David Johnson

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We welcome all those who are visiting us today and invite you to introduce yourselves to one of the clergy and join us for a cup of coffee in the Parish Hall.

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BIBLE READINGS

Collect

O God, your Son Jesus is the Good Shepherd of your people. Grant that we may know him who calls each one by name, and follow where he leads; who with the Holy Spirit is alive and reigns, one God, now and for ever. **Amen.**

First Reading *Acts 2:42-47*

The people devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved.

Gospel *John 10:1-10*

Jesus said, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

ANTHOLOGY

COMPASSION: For some reason I think the word compassion is one of the lovely words of the English language. When one thinks a word is lovely one cannot but be affected in some way by the meaning of the word as well as its sound. For whatever reason I have a love of this word "compassion" which comes from Latin. "Cum" means "with" and "patio" means "I suffer". To have compassion for somebody is in a sense to suffer with them, or to share in their suffering. I have a feeling for some reason that compassion is one of the later gifts of our lives. I suspect we don't really get it until we have begun to have compassion on ourselves and on our own vulnerabilities. I want to share a beautiful paragraph with you. Here it is. "Compassion is expressed in gentleness. When I think of the persons I know who model for me the depths of the spiritual life, I am struck by their gentleness. Their eyes communicate the residue of solitary battles with angels, the costs of caring for others, the deaths of ambition and ego, and the peace that comes from having very little left to lose in this life. They are gentle because they have honestly faced the struggles given to them and have learned the hard way that personal survival is not the point. Their caring is gentle because their self-aggrandizement is no longer at stake. There is nothing in it for them. Their vulnerability has been stretched to clear-eyed sensitivity to others and truly selfless love." That's a magnifi=cent piece on compassion from "The Healing of Purpose" by John Biersdorf.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of Brazil and the Episcopal Church of Brazil.
- the people and clergy of St. Peter's in our diocese.
- the worshipping community of Gawa District, Santa Cruz in our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Bill & Olivia Taylor, Malcolm & Gillian Inglis, Keith & Shirley Adams, Ruth Clark, Barry & Pat Curtis, Gregory & Jane McKenzie, Tim & Joanne Ramsay, Ken & Johanna DeLong, David & Sharon Werrett, Bob & Bonnie Spooner, Robert & Bonnie Sparrow, Don & Pat Wilson, Jamon Sallomy, Edith Wilcock, Ian Ferrie & Jeannie MacDonald.

THE MAIN ALTAR FLOWERS are given to-day in loving memory of Alla Mae Inch. The Chapel Altar flowers are given in loving memory of John Gordon Walford, Justin and Nora Walford from Trudy and Lloyd Wilson.

THE ANGLICAN CHURCH WOMEN OF CHRIST CHURCH is organising a one day conference "Companions on the Journey". Rev. Kathy Zang and Maureen Firmston will address, through music, discussions and video, various concerns about women and spirituality. The conference will be from 9.30 - 4.30 on Saturday May 12th at a cost of $10 per person, which includes lunch. If you would like to attend, or are in need of more information, please call Susan McWilliams at 238-2106. Registration Deadline is May 9th.

CALLED TO CARE MEETING: MONDAY, MAY 7TH 7.30 P.M. IN QUIET ROOM. GUEST SPEAKER: Bereket Tesfaye who will be sharing with us his experiences in Africa as a refugee and the transition to life in Calgary. Everyone in Christ Church Community is welcome to attend to hear his courageous story.

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PRAYER CHAIN MEETING: THURSDAY, MAY 10 at 7.30 p.m. at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

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ANOTHER SUCCESSFUL RUMMAGE SALE! Thank you to everyone for the quality rummage, and a special thank you to the wonderful team of volunteers who sort and sell and support our A.C.W. fundraiser!

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WE WELCOME WITH JOY THOSE BEING CONFIRMED TODAY:

YOUNG PEOPLE:

Ward Johnston Crosland
Joseph Edward Johnson
Neil Parker MacKimmie
Cameron James McMillan
John Cameron Millikin
Paul James Norris
Carolyn Mary Boleantu
Victoria Lindsay Jennings
Kristine Leigh Knudson
Jane Margaret MacKimmie
Catherine Eve Stewart
Lindsay Cardon Wallis
Fiona Winn Yeoman

ADULTS

Nancy Maureen Black
Moragh Elizabeth Leslie LeGallais
Glenda Joan Telmer
Caroline Juliette Payne
Phyllis Jeanne Forte
David Arthur Lentz
Tracey Jean Tidswell
Nancy Jean Connors

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Homily: Rev. Kathleen Zang

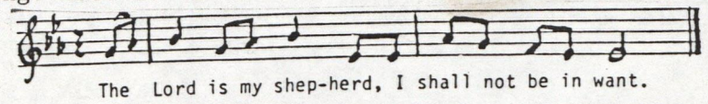
EASTER 3

MAY 6, 1990

10.00 CONFIRMATION SERVICE

Liturgy: The Book of Alternative Services
Service Music: Schubert in E Flat
Hymn: 145 **Westminster Abbey**

THE GATHERING OF THE COMMUNITY - page 623
The Collect
First Reading: Acts 2. 42-47 Reader: Catherine Stewart
Psalm: 23



Epistle: 1 Peter 2. 19-25 Reader: Jane MacKimmie
Anthem: Lord, Make Me An Instrument of Thy Peace John Rutter
Gospel: John 10. 1-10
Homily: The Rt. Rev. J. Barry Curtis, the Bishop of Calgary
Hymn: 241 **Hyfrydol**

PRESENTATION & EXAMINATION OF CANDIDATES **pages 625**
Prayers for Candidates page 627
Confirmation page 6
The Peace
Offertory Hymn: 321 **Crucifer**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread page 211/213
THE COMMUNION OF THE PEOPLE
Communion Motet: God be in My Head John Rutter
Prayers after Communion page 214
Hymn: 304 **Wolvercote**
Dismissal
Voluntary: Tocatta from Symphony No. 5 Widor

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Collect

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gospel *Luke 24:13-35*

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*** 10.00 CONFIRMATION ***
Homily: Our Bishop
The Rt. Rev. J. Barry Curtis

EASTER 2

APRIL 29, 1990

11 A.M. MORNING PRAYER

Hymn: 474	(children leave)	**Lasst Uns Erfreu**
Confession & Absolution		
Versicles & Responses		
Canticle: Venite		Page 6
Psalm: 116. 10-17		Page 482
First Lesson: Acts 2. 14a, 36-41		
Canticle: Te Deum in B^b		Stanford
Second Lesson: Luke 24. 13-35		
Canticle: Benedictus		
Creed, Lord's Prayer & Collects, pages 10 ff		
Anthem: He Watching Over Israel		Mendelssohn
Hymn: 463		**St. Fulbert**
Sermon: Rev. Kathleen Zang		
Offering Hymn: 41		**Maccabaeus**
Prayers of the People		
Blessing		
Hymn: 468		**Vulpi**
Dismissal		
Voluntary: Chorale Prelude "Gelobt sei Gott"		Healey Willan

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BIBLE READINGS

Collect

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Homily: Our Bishop
The Rt. Rev. J. Barry Curtis

**** Note change of times of services**

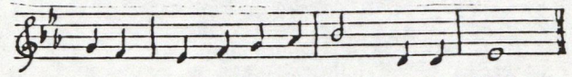
EASTER 2

APRIL 29, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers pg. 193
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Entrance Hymn: 106 **Lord of the Dance**
The Collect
First Reading: Acts 2. 14a, 36-41
Psalm: 116. 10-17



I will call up-on the name of the Lord.

Gospel: Luke 24. 13-35
Homily: Rev. Richard LeSueur
Creed and the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 49 **Hyfrydol**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211 - 213
Prayer after Communion
Recessional Hymn: 468 **Vulpius**
Dismissal Response: Thanks be to God

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Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name. *20.19-31*

I stand by the bed where a young woman lies, her face post-operative, her mouth twisted in palsy, clownish. A tiny twig of a facial nerve, the one to the muscles of her mouth, has been severed. She will be thus from now on. The surgeon has followed with religious fervour the curve of her flesh; I promise you that. Nevertheless, to remove the tumour in her cheek, I had to cut the little nerve.

Her young husband is in the room. He stands on the opposite side of the bed, and together they seem to swell in the evening lamplight, isolated from me, private. Who are they, I ask myself, he and this wry mouth I have made, who gaze at and touch each other so generously, greedily?

The young woman speaks:
"Will my mouth always be like this?" she asks. "Yes", I say, "it will, It is because the nerve was cut." She nods and is silent. But the young man smiles. "I like it", he says. "It is kind of cute."

All at once, I KNOW who he is. I understand and I lower my gaze. One is not bold in an encounter with a god. Unmindful, he bends to kiss her crooked mouth, and I so close; I can see how he twists his own lips to accommodate to hers, to show her that their kiss still works. I remember that the gods appeared in ancient Greece as mortals, and I hold my breath, and let the wonder in.

MORTAL LESSONS:
Notes on the Art of Surgery
Richard Selzer

Blessings, Herb

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- the people and clergy of St. Leonard-on-the Hill, Red Deer and St. Paul, Hillsdown in our diocese.
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- the following people in our congregational roster of prayer: Aubrey & Elsie Kerr, Murray & Kelly Fraser, Jamie Law, Beverley Bushell, Bob & Loyce Clarke, Bob & Bev Daw, Pat & Gerry Salloway, Geoffrey & Dianne Blundon, Sally Billinge, Don & Helen Hume, Robert & Marion Jagger, Noel & Jean Whittle, Martin & Rosemary Whittle, Alan & Janet Newberry.

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* **RUMMAGE SALE: FRIDAY, APRIL 27 7 - 9.** Please bring rummage to the Church between 8 - 4 Monday through Friday. **Desperate for helpers!** Come and sort Thursday or sell Friday, call Erin 243-4530 or Sheena 255-0619.

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SANDWICHES NEEDED for the Drop in Centre. Please bring a loaf of meat or cheese sandwiches for freezing on Sunday, April 29th. Thank you for your support.

HARPSICORD CONCERT BY CHRIS FARR at Christ Church to-night at 8 p.m. $7 for adults and $5 for students.

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DEADLINE FOR THE SUMMER ISSUE OF REACH OUT: APRIL 29, 1990.

A SELECTION OF THE RECTOR'S BOOKS in the Crump Room at coffee hour. Good Summer reading, cottage verandah, bedside table, the car, etc. Parish price.

ST. JOHN'S SCHOOL OF ALBERTA, EDMONTON, a private Anglican boarding school for boys is holding an information night in Calgary on April 27th at 7.30 p.m. For information contact Norma MacKenzie 281-3343 or Candy Watson 282-6918.

"HEAVENLY DELIGHTS" COOKBOOKS are available through the office $5 each. Christ Church's own cookbook.

PLEASE NOTE THAT DUE TO UNFORESEEN CIRCUMSTANCES THE BENEFIT RECITAL SCHEDULED FOR APRIL 29 with Paula O'Driscoll, accompanied by Julie Jacques, Johanna Delong & the Christ Church Choir has had to be postponed until November. A new date will be forthcoming.

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Homily: Rev. Richard LeSueur

11.00 MATTINS
Homily: Rev. Kathleen Zang

SECOND SUNDAY OF EASTER

APRIL 22, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 190
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST

Entrance Hymn: He is Alive (see words)

The Collect
First Reading: Acts 2. 14a, 22-23
Psalm: 16. 5-11
Gradual Anthem: God Bless Families Natalie Sleeth
Gospel: John 20. 19-31
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

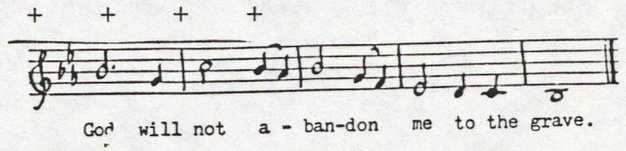
Offertory Hymn: I am the Bread of Life

Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion

Recessional Hymn: Sing a New Song # 2

Dismissal Response: Thanks be to God

PSALM: 16. 5-11 REFRAIN:



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On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name. *20.19-31*

ANTHOLOGY

I stand by the bed where a young woman lies, her face post-operative, her mouth twisted in palsy, clownish. A tiny twig of a facial nerve, the one to the muscles of her mouth, has been severed. She will be thus from now on. The surgeon has followed with religious fervour the curve of her flesh; I promise you that. Nevertheless, to remove the tumour in her cheek, I had to cut the little nerve.

Her young husband is in the room. He stands on the opposite side of the bed, and together they seem to swell in the evening lamplight, isolated from me, private. Who are they, I ask myself, he and this wry mouth I have made, who gaze at and touch each other so generously, greedily?

The young woman speaks:
"Will my mouth always be like this?" she asks. "Yes", I say, "it will, It is because the nerve was cut." She nods and is silent. But the young man smiles. "I like it", he says. "It is kind of cute."

All at once, I KNOW who he is. I understand and I lower my gaze. One is not bold in an encounter with a god. Unmindful, he bends to kiss her crooked mouth, and I so close; I can see how he twists his own lips to accommodate to hers, to show her that their kiss still works. I remember that the gods appeared in ancient Greece as mortals, and I hold my breath, and let the wonder in.

MORTAL LESSONS:
Notes on the Art of Surgery
Richard Selzer

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Province of Washington, U.S.A. in our Anglican Cycle of Prayer.
- the people and clergy of St. Leonard-on-the Hill, Red Deer and St. Paul, Hillsdown in our diocese.
- The worshipping community of Tikopia Island in our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Aubrey & Elsie Kerr, Murray & Kelly Fraser, Jamie Law, Beverley Bushell, Bob & Loyce Clarke, Bob & Bev Daw, Pat & Gerry Salloway, George & Diane Blundon, Sally Billinge, Don & Helen Hume, Robert & Marion Jagger, Noel & Jean Whittle, Martin & Rosemary Whittle, Alan & Janet Newberry.

THE MAIN ALTAR FLOWERS ARE GIVEN TO-DAY to the Glory of God. The Chapel Altar flowers are in loving memory of Mrs. Frieda Alexander Caldwell and Lewis W. Caldwell Sr. & Lewis W. Caldwell Jr.

A.C.W. SPRING DEANERY MEETING: MAY 8 at St. Georges in the Pines Banff. Car pools are being arranged, please contact Leigha 271-3608 before May 1st.

THE MONTHLY MEETING OF THE ANGLICAN CHURCH WOMEN (A.C.W.) will be held at 7.30 p.m. on Tuesday, May 1st at Sarah Wilson's home, 2019 21st Ave. S.W. All women are encouraged to attend to find out what the A.C.W. is involved with and if interested to become personally involved. New ideas for the A.C.W. are most welcome.

* **RUMMAGE SALE: FRIDAY, APRIL 27 7 - 9.** Please bring rummage to the Church between 8 - 4 Monday through Friday. **Desperate for helpers!** Come and sort Thursday or sell Friday, call Erin 243-4530 or Sheena 255-0619.

THE ANGLICAN CHURCH WOMEN OF CHRIST CHURCH is organizing a one day conference "Companions on the Journey". Rev. Kathy Zang and Maureen Firmston will address, through music, discussions and video, various concerns about women and spirituality. The conference will be from 9.30 - 4.30 on Saturday May 12th at a cost of $10 per person, which includes lunch. If you would like to attend, or are in need of more information, please call Susan McWilliams at 238-2106.

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PAMPHLET RACKS: There are two. One just as we leave by the Font door, the other just outside the kitchen door. New things in them both. Have a look.

SANDWICHES NEEDED for the Drop in Centre. Please bring a loaf of meat or cheese sandwiches for freezing on Sunday, April 29th. Thank you for your support.

HARPSICORD CONCERT BY CHRIS FARR at Christ Church to-night at 8 p.m. $7 for adults and $5 for students.

SUMMER CAMPS: The Anglican Diocese of Calgary offers a series of summer camps for ages 8 - 11, 12-15 and 16 plus. Details are posted on the notice board.

DEADLINE FOR THE SUMMER ISSUE OF REACH OUT: APRIL 29, 1990.

A SELECTION OF THE RECTOR'S BOOKS in the Crump Room at coffee hour. Good Summer reading, cottage verandah, bedside table, the car, etc. Parish price.

ST. JOHN'S SCHOOL OF ALBERTA, EDMONTON, a private Anglican boarding school for boys is holding an information night in Calgary on April 27th at 7.30 p.m. For information contact Norma MacKenzie 281-3343 or Candy Watson 282-6918.

"HEAVENLY DELIGHTS" COOKBOOKS are available through the office $5 each. Christ Church's own cookbook.

PLEASE NOTE THAT DUE TO UNFORESEEN CIRCUMSTANCES THE BENEFIT RECITAL SCHEDULED FOR APRIL 29 with Paula O'Driscoll, accompanied by Julie Jacques, Johanna Delong & the Christ Church Choir has had to be postponed until November. A new date will be forthcoming.

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8.00 **HOLY EUCHARIST**
Homily: Rev. John Buck

9.15 **HOLY EUCHARIST**
Homily: Rev. Richard LeSueur

11.00 **MATTINS**
Homily: Rev. Kathleen Zang

SECOND SUNDAY OF EASTER

APRIL 22, 1990

11 A.M. HOLY EUCHARIST

Hymn: 103 **Neande**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Acts 2. 14a, 22-23
Psalm: 16. 5-11
Second Reading: 1 Peter 1. 3-9

Hymn: 374 **Ellacombe 216**

Gospel: John 20. 19-31
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 49 **Hyfrydo**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 32 **Deus Tuorum Militum**

Voluntary: Chorale Prelude: Christ Lag in Todesbanden J.S. Bach

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BIBLE READINGS

Collect

Lord of life and power, through the mighty resurrection of your Son you have overcome the old order of sin and death and have made all things new in him. Grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

Gospel *John 20:1-18*

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and then went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-boni!" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

ANTHOLOGY

NEW LIFE: I come down the hill after the service has ended. I am by myself because the family is away and so one is aware of one's surroundings in a different way. It seems to me that when you are with someone else there is a part of you invested in them at least some of the time. Mind you, there are long standing relationships where two people can fully be with each other even while investing all their senses in their surroundings or within themselves. Silence at such times need not be taken either for inattention or lack of caring. Because I am by myself it is as if another lens clicks in. Singleminded, sharply focused, it looks at my surroundings. I near the house, looking about me for any sign of spring or its promise. Immediately that thought is followed by two sensuous impressions. The first is that the tall tree nearby is a great orchestra of sound from the birds within it. The other is that for the first time I see the contrast between that tree and its immediate companion. I go for a moment to the bare tree. I take the slim end of one of its branches. I feel it gently at those furthest out points where birth may be taking place. And there indeed it is. There under my fingers are the tiny wombs of new life. The colour in each tiny world is subtle. Each is light brown touched with a subtle suggestion of green. There in embryo is the glory to come. It lies against my finger as lovely and as delicately drawn as the tiny fingers of our own new born children. Wasn't it William Blake who talked about holding eternity in the palm of one's hand. This is that kind of moment.

Blessings, Herb

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9.15 HOLY EUCHARIST
Homily: The Rector

11.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

EASTER DAY

APRIL 15, 1990

11.00 HOLY EUCHARIST

Voluntary Fanfare for Easter Day — Gerald Bale

Processional Hymn: 465 — **Easter Hymn**
Service Music: Communion Service in E minor — Lloyd Webber
(We welcome Miles Newman & Merrie Klazek (trumpets) & Bob Baker & Cynthia Yuschyshyn (trombones))

LITURGY OF THE WORD

First Reading: Acts 10. 34-43
Psalm: 118 vs. 14-24
Second Reading: Colossians 3. 1-4

Hymn: 145 — **Westminster Abbey**
Holy Gospel: John 20. 1-18
Creed
Anthem: Sing Praise to God — G.F. Handel
Sermon: The Rector

LITURGY OF THE EUCHARIST

Offertory Hymn: 466 — **Llanfa**
Invitation, Confession & Absolution
Thanksgiving & Consecration
Preface of Easter
Communion Motets: On this Most Joyful Easter Day — J. Eccard
This Joyful Eastertide — Dutch Carol
God is Living, God is Here — J.S. Bach
Postcommunion Prayers
Hallelujah Chorus (Messiah) — G.F. Handel
Blessing

Hymn: 480 — **Diademata**
Voluntary: Awake, Thou Wintry Earth — J.S. Bach

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BIBLE READINGS

Collect

Lord of life and power, through the mighty resurrection of your Son you have overcome the old order of sin and death and have made all things new in him. Grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; who with you and the Holy Spirit is alive, one God, now and for ever. Amen.

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EASTER DAY

APRIL 15, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers page 182
Homily: Rev. Richard LeSueur

9.00 HOLY EUCHARIST

Fanfare for Easter	Francis Jackson
Processional Hymn: 465	Easter Hymn
Collect	
First Reading: Acts 10. 34 - 43	
Hymn: 463	St. Fulbert
Gospel: John 20. 1-18	
Anthem: Sing Praise to God	G.F. Handel
Homily: Rev. Kathleen Zang	
Prayers of the People	
The Peace	
Offertory Hymn: 466	Llanfair
Eucharistic Prayer	
Lord's Prayer	
Prayer after Communion	
Hymn: 197	Nun Danket

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THREE TALL TREES grew on a windy hill
Close by a Hebrew town;
Where once a wood had proudly stood
Now the rest of the trees were down.
"A cradle" said one, "for a child I will be"
"As a ship" said another "will I sail the sea".
"I will stay" said the third, "I will stand strong and free,
Still pointing to God on high".

One day there came to that windy hill
Those who were seeking wood.
Their hands reached out to work their will
Where the last of the trees still stood.
From one did they fashion a manger stall,
From another the keel of a fishboat small,
But the third they laid by a workshop wall,
So straight did it stand and high.

The seasons passed on that windy hill
Close by a Hebrew town.
That manger cradled a baby still,
And a star in the east looked down.
And when as a teacher he spoke on the shore,
That boat was brought and the Lord it bore,
And across the waters he taught them more
Of love, and a God on high.

A voice cried, 'Halt', and a prisoner stood,
Bleeding and bound and still,
While they chose for his cross the last of the wood
That had grown on that windy hill.
It had cradled a baby asleep and awake,
It had held the sail on the stormy lake:
Now it bore him aloft for the whole world's sake,
The Son of God most high.

Deep darkness came on the cruel hill
Silencing grief and pain,
And it seemed that the heart of the world was still,
And it never would beat again.
But a war was fought in the silent hours
From the gates of hell up to heaven's towers,
'til death was robbed of its awful powers
And Jesus rose on high.

Herbert O'Driscoll

LET HEAVEN REJOICE

**Let heaven rejoice and earth be glad;
let all creation sing.
Let children proclaim through ev'ry land
"Hosanna to our King."**

Sound the trumpet into the night;
the day of the Lord is near.
Wake His people, lift your voice,
proclaim it to the world.

Rise in splendor; shake off your sleep;
put on your robes of joy.
And in the morning you shall see the
glory of the Lord.

Raise your voices, be not afraid.
Proclaim it in ev'ry land;
Christ has died, but He has risen;
He will come again.

Sing a new song unto the Lord,
for He has done wonderful deeds.
And praise Him, thank Him, dance before
Him,
play before the Lord.

Bob Dufford

JESUS CHRIST IS RISEN TODAY

Jesus Christ is risen to-day, **Alleluia!**
our triumphant holy day, **Alleluia!**
who did once, upon the cross, **Alleluia!**
suffer to redeem our loss. **Alleluia!**

2. Hymns of praise then let us sing
unto Christ our heavenly King,
who endured the cross and grave,
sinners to redeem and save.

3. But the pains which he endured
our salvation have procured;
now above the sky he's King,
where the angels ever sing.

4. Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost.

EASTER HYMN

WE WELCOME THIS EVENING WITH JOY AND GLADNESS INTO THE COMMUNITY OF FAITH THROUGH THE BLESSED SACRAMENT OF BAPTISM:

ADULTS: Nancy Maureen Black, Sandra Marie Sawatzky
YOUTH: Jean-Paul Tait, Lindsay Cardon Wallis
INFANTS: Julianna Gwendolyn Johnson, Kristian Elizabeth Nagy, Suzanne Elizabeth Joan Tetrault.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
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*** **PLEASE NOTE THAT DUE TO UNFORESEEN CIRCUMSTANCES THE BENEFIT RECITAL BY PAULA O'DRISCOLL ACCOMPANIED BY JULIE JACQUES, PIANO & JOHANNA DELONG, FLUTE** has had to be postponed until November. Notification of the new date will be forthcoming.(Original date April 29.)

PRAYER CHAIN MEETING: Thursday, April 19 at 7.30 p.m. at 110 Garden Cres. S.W. Telephone Helen 228-3912. All welcome.

HARPSICORD CONCERT BY CHRIS FARR at Christ Church on April 22nd at 8 p.m. $7 for adults and $5 for students.

THE SPRING RUMMAGE SALE will be held on April 27 (Friday) 7 - 9 p.m. and on Saturday, April 28 9.30 - 10.30 a.m. Donations are most welcome and can be brought to the church between 8 and 4 Monday - Friday and left in the Gym. If you can assist with this worthwhile function please call Erin Sellers at 243-4530.

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MAILINGS: We have a team of people who specifically help with parish mailings. Commitment approximately 1 - 2 hours approximately once a month. If you could help in this important and useful way, please call Susan Johnsen 243-4680.

DEADLINE FOR THE SUMMER ISSUE OF REACH OUT: APRIL 29, 1990.

ATTENTION MEMBERS OF VESTRY! You all have a mail box located outside the Vestry. Please check for mail to help us save on mailing costs.

"HEAVENLY DELIGHTS" COOKBOOKS are available through the office $5 each.

ANGLICAN CHURCH WOMEN (A.C.W.) monthly meeting will be held at 7.30 p.m. on Tuesday, May 1 at Sarah Wilson's home, 2019 21st Ave. S.W. All women are encouraged to attend.

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Res. Phone _____ Bus. Phone _____

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Phone: 243-4680

NEXT SUNDAY

EASTER DAY

8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 HOLY EUCHARIST
Homily: The Rector

THE GREAT VIGIL OF EASTER 7.30 P.M.

APRIL 14, 1990

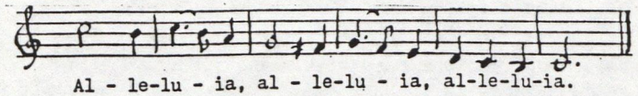
SERVICE OF LIGHT (ENTER IN DARKNESS)

Exhortation p. 32
Candle Lighting
Exultet

Hymn: Jesus Christ Is Risen To-day **Easter Hymn**

THE LITURGY OF THE WORD

Exodus 14. 5-9, 19-30
Psalm: 150



Luke 24. 1-9
Homily: Rev. Kathleen Zang

HOLY BAPTISM

The Peace

Offertory Hymn: Three Tall Trees Stood **Herbert O'Driscoll**

CELEBRATION OF EUCHARIST

Eucharistic Prayer
The Lord's Prayer
The Breaking of the Bread
Communion Music: Let us Break Bread Together # 325
Open Our Eyes Lord MCS # 101
Prayer after Communion

Hymn: Let Heaven Rejoice **Bob Dufford**

Dismissal

\+ + + +

Collect

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *Isaiah 52:13-53:12*

Behold, my servant shall prosper, he shall be exalted and lifted up, and shall be very high. As many were astonished at him — his appearance was so marred, beyond human semblance, and his form beyond that of the sons of men — so shall he startle many nations; kings shall shut their mouths because of him; for that which has not been told them they shall see, and that which they have not heard they shall understand. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or comeliness that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

GOOD FRIDAY

This day upon the bitter tree
Died One who had He willed
Could have dried up the wide sea
And the wind stilled.

It was about the ninth hour
He Surrendered the ghost,
And His face was a faded flower
Drooping and lost.

Who then was not afraid?
Targeted, heart and eye,
Struck, as with darts by godhead
In human agony.

For Him, who with a cry
Could shatter if He willed
The sea and earth and sky
And them rebuild,

Who chose amid the tumult
Of the darkening sky
A chivalry more difficult -
As Man to die -

What answering meed of love
Can finite flesh return
That is not all unworthy of
The God I mourn?

Anon

Blessings, Herb

Epistle *Hebrews 4:14-16, 5:7-9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

Gospel *John 19:17-30*

They took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.' " Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots." So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

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*__FOLLOWING THE EASTER VIGIL__ 7.30 p.m. on Easter Eve, there will be Wine & Cheese in the Crump Room.

*__JULIAN OF NORWICH:__ She lived and died in the 14th century. Her life and voice are heard again in the 20th. There is a magnificent one act play about her. It will be performed in Christ Church to-night by Marguerite Humphreys. It is 45 mins. long. Time of performance 7.30 p.m.

__BENEFIT RECITAL BY PAULA O'DRISCOLL ACCOMPANIED BY JULIE JACQUES, PIANO: & JOHANNA DELONG, FLUTE__ and supported by ladies of the Christ Church Choir on April 29th at 8 p.m. Tickets $7 at the door. Proceeds to refugees.

__ENTHEOS LODGE OPEN HOUSE TO-DAY 11 A.M. - 4 P.M.__ Refreshments available - tours - the way of the cross. All welcome.

__LIBERATION THEOLOGY: AN INTRODUCTION:__ 4 Tuesdays, April 17 - May 8, 7.30 - 9.30 p.m. at #107, 1916 - 2 St. S.W. Cost $40. Presented by Karen McDaniel. To register, call Caroline Brown at SAWDEP, 228-5765.

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Would like a call from the clergy ☐

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Phone: 243-4680

NEXT SUNDAY

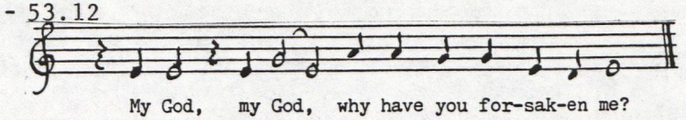
EASTER EVE (SAT.)
7.30 P.M. EASTER VIGIL & BAPTISMS
Homily: Rev. Kathleen Zang

EASTER DAY
8.00 A.M. HOLY EUCHARIST
Homily: Rev. Richard LeSueur
9.15 A.M. HOLY EUCHARIST
Homily: Rev. Kathleen Zang
11.00 A.M. HOLY EUCHARIST
Homily: The Rector

THE LITURGY OF GOOD FRIDAY **12 NOON**

THE MINISTRY OF THE WORD p. 308

Meditation on "Passion Chorale" Hans Leo Hassler
The Collect
Scripture: Isaiah 52.13 - 53.12
Psalm: 22 vs. 1-17



Scripture; Hebrews 4. 14-16, - 5. 7-9
Hymn: 444 Aberystwyth
The Passion of Our Lord Jesus Christ according to John
Anthem: Truly this was the Son of God (St. Matthew Passion) J.S. Bach
Homily: The Rector
Hymn: 446 Oriel

THE SOLEMN INTERCESSION

Anthem: Christus Factus Est Anerio
Christ for our sakes became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name.

MEDITATION ON THE CROSS OF JESUS

Hymn: 109 Rockingham
Meditation & Responses p. 314
Anthem: Pie Jesu Webber
Meditation & Responses
Hymn: 101 Horsley
Meditation & Responses
Anthem: Tu Pauperum Josquin de Prez
Thou refuge of the poor in heart, of those who mourn with sorrowing; O comforter, give fortitude and blessings thou source of truth and life.
Medition & Responses
Anthem: God So Loved the World Stainer
Hymn: 120 St. Botolph
The Blessing

Collect

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you." *13.1-15*

SERVICES FOR HOLY WEEK & EASTER

GOOD FRIDAY: APRIL 13

12 Noon A Service of Meditations & Prayer

HOLY SATURDAY: APRIL 14

7.30 p.m. Easter Vigil & Baptisms

EASTER DAY: APRIL 15

8 a.m. Holy Eucharist

9.15 a.m. Holy Eucharist

11 a.m. Holy Eucharist

JULIAN OF NORWICH She lived and died in the 14th century. Her life and voice are heard again in the 20th. There is a magnificent one act play about her. It is performed beautifully by Marguerite Humphreys. It will be performed in Christ Church to-morrow Good Friday at 7.30 p.m. The play is 45 mins long. It could be your Good Friday devotion.

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DEADLINE FOR THE SUMMER ISSUE OF REACH OUT: APRIL 29, 1990.

MAUNDY THURSDAY: THE SHAPE OF THE LITURGY

At the heart of it all is the eucharistic action, a thing of an absolute simplicity - the taking, blessing, breaking and giving of bread and the taking, blessing and giving of a cup of wine and water, as these were first done with the new meaning of a young Jew before and after supper with His friends on the night before He died... He had told His friends to do this henceforward with the new meaning 'for the anamesis' of Him, and they have done it always since.

Was ever another command so obeyed? For century after century, spreading slowly to every continent and country and among every race on earth, this action has been done, in every conceivable human circumstance, for every conceivable human need from infancy and before it to extreme old age and after it, from the pinnacles of earthly greatness to the refuge of fugitives in the caves and dens of the earth. Men have found no better thing than this to do for kings at their crowning and for criminals going to the scaffold; for armies in triumph or for a bride and bridegroom in a little country church; for the proclamation of a dogma or for a good crop of wheat; for the wisdom of the Parliament of a mighty nation or for a sick old woman setting out to discover America; for the famine of whole provinces or for the soul of a dead lover; in thankfulness because my father did not die of pneumonia; for a village headman much tempted to return to fetich because the yams had failed; because the Turk was at the gates of Vienna; for the repentance of Margaret; for the settlement of a strike; for a son for a barren woman; for Captain so-and-so wounded and prisoner of war; while the lions roared in the nearby amphitheatre; on the beach at Dunkirk; while the hiss of scythes in the thick June grass came faintly through the windows of the church; tremulously, by an old monk on the fiftieth anniversary of his vows; furtively, by an exiled bishop who had hewn timber all day in a prison camp near Murmansk; gorgeously, for the canonisation of S. Joan of Arc - one could fill many pages with the reasons why we have done this, and not tell a hundredth part of them. And best of all, week by week and month by month, on a hundred thousand successive Sundays, faithfully, unfailingly, across all the parishes of Christendom, the pastors have done this just to bring into being the holy common people of God.

From: **The Shape of the Liturgy**

By: **Don Gregory Dix**

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JULIA SHAW & NORA BUMANIS will present a duo harp recital Monday, May 7 at 7.30 p.m. in the Cathedral Church of the Redeemer, 218 - 7th Ave. S.E. Adults $7.50, Students/Seniors $5. All proceeds will go the Cathedral Choir Tour Fund. For tickets call Debbi Herman 238-0871.

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9.15 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 HOLY EUCHARIST
Homily: The Rector

MAUNDY THURSDAY

APRIL 12TH, 1990

8.00 HOLY EUCHARIST

Service Music: Schubert in E[b]

Propers — Plainsong

Introit

ADDRESS TO THE CONGREGATION — **p. 304**

Kyrie — Schubert
The Collect
The Gradual
The Holy Gospel according to John. 13. 1-15
Homily: The Rector
Hymn: 343 — **Maryton**
The Prayers of the People — p. 112
The Confession & Absolution
The Peace
The Offertory Sentence
Hymn: 345 — **Song 1**
The Eucharistic Prayer
Sanctus in E Flat — Franz Schubert
The Lord's Prayer
The Communion sentence (sung)
Motet: Ave. Verum Corpus — Mozart

Hail, true Body - born of the Virgin Mary; truly Thou didst suffer on the cross for us all. Thou, from whose side flowed blood and water, be our food in the trial of death.

Prayer after Communion
Hymn: 451 — **Nicht So Traurig**
Psalm: 22 vs. 1-18 (sung as the Altar & Sanctuary are stripped of symbol & colour)
Mark 14. 26 - 72

Clergy, Choir & People leave in silence

THREE TALL TREES STOOD ON A WINDY HILL

Three tall trees grew on a windy hill
Close by a Hebrew town;
Where once a wood had proudly stood
Now the rest of the trees were down.
"A cradle" said one, "for a child I will be"
"As a ship" said another "will I sail the sea".
"I will stay" said the third, "I will stand strong and free,
Still pointing to God on high".

One day there came to that windy hill
Those who were seeking wood.
Their hands reached out to work their will
Where the last of the trees still stood.
From one did they fashion a manger stall,
From another the keel of a fishboat small,
But the third they laid by a workshop wall,
So straight did it stand and high.

The seasons passed on that windy hill
Close by a Hebrew town.
That manger cradled a baby still,
And a star in the east looked down.
And when as a teacher he spoke on the shore,
That boat was brought and the Lord it bore,
And across the waters he taught them more
Of love, and a God on high.

A voice cried, 'Halt', and a prisoner stood,
Bleeding and bound and still,
While they chose for his cross the last of the wood
That had grown on that windy hill.
It had cradled a baby asleep and awake,
It had held the sail on the stormy lake:
Now it bore him aloft for the whole world's sake,
The Son of God most high.

Herbert O'Driscoll

A letter written recently to the editor of a newsletter which deals with the interaction of religion and culture. A previous issue was asking what one would try to save of great Christian art in a "holocaust".

In the January 15 issue you make eloquent mention of Gruenewald's Isenheim Altar. I have my own choice work of Western art to be saved at 'the holocaust.' It is the final chorus of the "St. Matthew's Passion," and in fact it is the penultimate chord of that chorus. This cannot be described in words. If that were possible, of course, we wouldn't need the music. To bring it to your notice, the whole work moves inexorably toward forcing the listener to grasp, not just in his mind but in his heart, that God came onto this planet offering an overwhelming example of love, which was too much for us to take. So we killed the God of love.

The penultimate chord (if I remember correctly) is a C minor chord, into which Bach introduces a dissonant and most painful B natural: the realization by means of music of what we have done, and repeatedly still do.

The Gospel cannot be expressed by words alone, and we should not forget that fact. The artist, be he poet, painter, musician, architect, reveals an additional dimension. Finally, of course, the Gospel is always most fully shown to us in the examples of individual human lives.

I thought this worth sharing.

Blessings, Herb

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Middle East and the Episcopal Church of Jerusalem and the Middle East in our Anglican Cycle of Prayer.
- the people and clergy of Parkland Parish (St. David, Elnora; St. Columba, Delburne; Holy Trinity, Pine Lake; St. Hilda, Arthurvale; St. Barnabas, Three Hills) in our diocese.
- the worshipping community of Luesalo, Garciosa Bay, Santa Cruz within our companion parish of Temotu.
- the following people in our congregational roster of prayer: Kathleen Hugh, Edith Hunter, Lillie Trowsdale, Jean Ballard, Gary & Laurie Atkinson, John & Jean Partridge, Frank & Jeanette King, Ronald & Lorraine Melchior, Dorothy Sumner, Cicely Willsher, Carol Medworth, Angus Bonnycastle, Fred Gale, Maud Goodall, Margaret Tidswell.

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THERE WILL BE WINE & CHEESE in the Crump room following the Easter Eve Vigil 7.30 p.m. Saturday, April 14.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
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Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
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NEXT SUNDAY

EASTER DAY

8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 HOLY EUCHARIST
Homily: The Rector

SUNDAY OF THE PASSION WITH THE LITURGY OF THE PALMS

APRIL 8, 1990

11.00 HOLY EUCHARIST

Service Music: Merbecke

THE LITURGY OF THE PALMS

Hymn in Procession: 447 (1, 2, 3)

The Collect: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** (in procession)

Hymn continues 447 (4, 5)

THE MINISTRY OF THE WORD

Isaiah 50. 4 - 9A
Psalm: 31. 10-16
Hymn: 448
Reading: Matthew 27. 1-24 (see books)
Anthem: Lift Up Your Heads, O Ye Gates — Wm. Mathias
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Hymn: Three Tall Trees Stood on a Windy Hill **(See words overleaf)**
Prayers of the People
Invitation, Confession & Absolution — page 76
Thanksgiving & Consecration, pages 78-83
Communion Motets: Upon a Borrowed Donkey — Austin Lovelace
O Almighty God — Barcrofte
Prayer & Blessing, pages 85-86
Hymn: 446 — **Oriel**
Voluntary: Nun Danket Alle Gott — S. Karg-Elert

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THREE TALL TREES STOOD ON A WINDY HILL

Three tall trees grew on a windy hill
Close by a Hebrew town;
Where once a wood had proudly stood
Now the rest of the trees were down.
"A cradle" said one, "for a child I will be"
"As a ship" said another "will I sail the sea".
"I will stay" said the third, "I will stand strong and free,
Still pointing to God on high".

One day there came to that windy hill
Those who were seeking wood.
Their hands reached out to work their will
Where the last of the trees still stood.
From one did they fashion a manger stall,
From another the keel of a fishboat small,
But the third they laid by a workshop wall,
So straight did it stand and high.

The seasons passed on that windy hill
Close by a Hebrew town.
That manger cradled a baby still,
And a star in the east looked down.
And when as a teacher he spoke on the shore,
That boat was brought and the Lord it bore,
And across the waters he taught them more
Of love, and a God on high.

A voice cried, 'Halt', and a prisoner stood,
Bleeding and bound and still,
While they chose for his cross the last of the wood
That had grown on that windy hill.
It had cradled a baby asleep and awake,
It had held the sail on the stormy lake:
Now it bore him aloft for the whole world's sake,
The Son of God most high.

Herbert O'Driscoll

MONDAY, TUESDAY, WEDNESDAY

Prayers of the People
Confession, Absolution, Peace

THURSDAY, THE NIGHT BEFORE

Offertory Hymn: Let us break bread together 325

The Great Thanksgiving
The Lord's Prayer
The Breaking of the Bread
The Communion of the People

FRIDAY: THE DAY OF THE CROSS

All stand for the reading of the Passion Gospel

Hymn with Actions:

Were you there when they crucified my Lord? (bring on cross)
Were you there when he washed disciples' feet? (bring on basin and towel)
Were you there when they brought his purple robe? (bring on robe)
Were you there when they crowned him with the thorns? (bring on crown of thorns)
Were you there when they nailed him to the cross? (bring on hammer and nails)

Blessing & Dismissal

Hymn: 100

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ENTHEOS LODGE OPEN HOUSE, GOOD FRIDAY APRIL 13 - 11 a.m. - 4 p.m. Refreshments tours - the way of the cross. All welcome.

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YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Middle East and the Episcopal Church of Jerusalem and the Middle East in our Anglican Cycle of Prayer.
- the people and clergy of Parkland Parish (St. David, Elnora; St. Columba, Delburne; Holy Trinity, Pine Lake; St. Hilda, Arthurvale; St. Barnabas, Three Hills) in our diocese.
- the worshipping community of Luesalo, Garciosa Bay, Santa Cruz within our companion parish of Temotu.
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EASTER EVE VIGIL 7.30 P.M. will be followed by Wine & Cheese in the Crump Room. (Saturday, April 14)

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11.00 HOLY EUCHARIST
Homily: The Rector

SUNDAY OF THE PASSION WITH
THE LITURGY OF THE PALMS

APRIL 8, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book: Propers, page 150
Homily: Rev. Bill Musselwhite

9.15 A.M. HOLY EUCHARIST
OUR LORD'S HOLY WEEK JOURNEY

ENTRY INTO JERUSALEM

At the entrance: Reading: Mark 10. 32-34

Hymn in Procession 447. v. 1 and 2

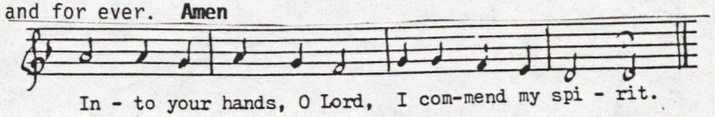
Reading: Matthew 21. 1-11

Hymn: 447 vv. 3, 4, 5

Palm Sunday Exhortation page 297
Blessing of the Palms

Collect: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Psalm: 31. 9 - 16



Anthem: Little Grey Donkey Natalie Sleeth
Homily: Rev. Richard LeSueur

Hymn: Three Tall Trees Stood Herbert O'Driscoll

(see overleaf)

BIBLE READINGS

Collect

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to John.

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "the Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him. *11.17-45*

ANTHOLOGY

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Blessings, Herb

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- the people, clergy and bishops of Central Canada and the Province of Ontario in our Anglican Cycle of Prayer.
- the people and clergy of Mountainview Parish in our Diocese. (St. John's, Olds; St. Cuthbert & St. George, Sundre; St. George, Harmattan).
- the worshipping community of Lata Parish, Santa Cruz within our companion parish of Temotu.
- the following people in our congregational roster of prayer: Robert & Amy Brooks, Steward & Marilyn Ash, Robert & Brenda Simmonds, Jim & Bernice Love, David & Liz Severson, Grant & Joan Hanna, Bob & Debbie Jamieson, Dennis & Lorna Laughton, Nigel & Elaine Proulx, Richard Norris, Alfred & Kenna Sailer, Richard & Rosemary Maundrell, Mike & Kay Novinger, Jean Hartley, Trude Hayes.

THW MAIN ALTAR FLOWERS ARE GIVEN TO-DAY in loving memory of Enid & John Bowles from Barb & Dunc McKillop and Judy & John Bowles. The Chapel Altar flowers are given to the Glory of God and in loving memory of Bannerman W. & Margaret Anne Cameron & Raymond A. Cameron from Mr. & Mrs. G.R. Schulli.

EASTER LILIES: Anyone wishing to donate an Easter Lily, cost $10, call Meredith Cashion 244-0136 before Wednesday, April 4, 1990.

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LENTEN PROGRAM: This Wednesday, April 4th is the last of the Lenten series. Communion is held at 5.30 p.m. followed by Pot-luck supper and Christian Education programs at 6.45 p.m. Children's program and 3 adult courses:

(1) **Person, Society, Planet** - "How Jesus Christ speaks to all levels of our spiritual experience" - led by Caroline Brown, the Rector and their guests.
(2) **Life at Midlife:** This week the Rev. Richard LeSueur winds up the series with a Pastoral Postscript.
(3) **Adult Inquiry** - an exploration of personal faith and the faith of the Church.

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ISRAEL/GREECE TOUR with the Rector. May 27 - June 12. Due to some unavoidable cancellations there is room for two people. If you are interested speak to Mr. David Craig in Toronto, toll free number is 1-800-387-8890. Last call.

CALGARY INTER-FAITH FURNITURE STORE located at 635 - 35th Ave. N.E. Have a good selection of new & used furniture, housewares & books. Also need donations. If you could assist call 276-3173 - delivery & free pickup available.

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9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

FIFTH SUNDAY OF LENT

APRIL 1, 1990

11 A.M. HOLY EUCHARIST

Service Music: Herzlich Thut Mich Verlangen (2nd settings) Brahms

Hymn: 1 **Lasst Uns Erfreuen**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Ezekiel 37. 1-14
Psalm: 116 vs. 1-8 Page 481
Second Reading: Romans 8. 6-11

Hymn: 259 **St. James**

Gospel: John 11. 17-45
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 241 **Hyfrydol**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria & Blessing, pages 85-86

Hymn: 253 **Slane**

Voluntary: Herzlich Thut Mich Verlangen (1st setting) Brahms

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BIBLE READINGS

Collect

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

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- the people and clergy of Mountainview Parish in our Diocese. (St. John's, Olds; St. Cuthbert & St. George, Sundre; St. George, Harmattan).
- the worshipping community of Lata Parish, Santa Cruz within our companion parish of Temotu.
- the following people in our congregational roster of prayer: Robert & Amy Brooks, Steward & Marilyn Ash, Robert & Brenda Simmonds, Jim & Bernice Love, David & Liz Severson, Grant & Joan Hanna, Bob & Debbie Jamieson, Dennis & Lorna Laughton, Nigel & Elaine Proulx, Richard Norris, Alfred & Kenna Sailer, Richard & Rosemary Maundrell, Mike & Kay Novinger, Jean Hartley, Trude Hayes.

THW MAIN ALTAR FLOWERS ARE GIVEN TO-DAY in loving memory of Enid & John Bowles from Barb & Dunc McKillop and Judy & John Bowles. The Chapel Altar flowers are given to the Glory of God and in loving memory of Bannerman W. & Margaret Anne Cameron & Raymond A. Cameron from Mr. & Mrs. G.R. Schulli.

EASTER LILIES: Anyone wishing to donate an Easter Lily, cost $10, call Meredith Cashion 244-0136 before Wednesday, April 4, 1990.

BENEFIT RECITAL BY PAULA O'DRISCOLL ACCOMPANIED BY JULIE JACQUES, PIANO & JOHANNA DELONG, FLUTE and supported by ladies of the Christ Church Choir on April 29th at 8 p.m. Tickets $7 at the door. Proceeds to refugees.

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THE SPRING RUMMAGE SALE will be held on April 27 (Friday) 7 - 9 p.m. and on Saturday, April 28 9.30 - 10.30 a.m. Donations are most welcome and can be brought to the church between 8 and 4 Monday - Friday and left in the Gym. If you can assist with this worthwhile function please call Erin Sellers at 243-4530.

RIDES FOR SENIORS TO EASTER SERVICES wanted. If you could assist in this way, please call Kathy 243-4680.

LENTEN PROGRAM: This Wednesday, April 4th is the last of the Lenten series. Communion is held at 5.30 p.m. followed by Pot-luck supper and Christian Education programs at 6.45 p.m. Children's program and 3 adult courses:

(1) **Person, Society, Planet** - "How Jesus Christ speaks to all levels of our spiritual experience" - led by Caroline Brown, the Rector and their guests.
(2) **Life at Midlife:** This week the Rev. Richard LeSueur winds up the series with a Pastoral Postscript.
(3) **Adult Inquiry** - an exploration of personal faith and the faith of the Church.

ATTENTION MEMBERS OF VESTRY! You all have a mail box located outside the Vestry. Please check for mail to help us save on mailing costs.

SUMMER CAMPS: The Anglican Diocese of Calgary offers a series of summer camps for ages 8 - 11, 12 - 15 and 16 plus. Details are posted on the notice board.

ISRAEL/GREECE TOUR with the Rector. May 27 - June 12. Due to some unavoidable cancellations there is room for two people. If you are interested speak to Mr. David Craig in Toronto, toll free number is 1-800-387-8890. Last call.

CALGARY INTER-FAITH FURNITURE STORE located at 635 - 35th Ave. N.E. Have a good selection of new & used furniture, housewares & books. Also need donations. If you could assist call 276-3173 - delivery & free pickup available.

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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

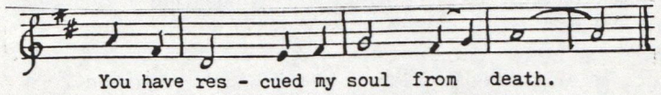
FIFTH SUNDAY OF LENT

APRIL 1, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86; Propers page 148
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: The Lord is Present **# 6**
The Collect
First Reading: Ezekiel 37. 1-14
Psalm: 116. 1-8



Gospel: John 11. 17-45
Homily: The Rector
Creed and the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: Bind Us Together **#405**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: Sing A New Song **#2**
Dismissal Response: Thanks be to God

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BIBLE READINGS

Collect

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" And he said, "Peaceably; I have come to sacrifice to the Lord; consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons, and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." but the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here." And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the Lord said, "Arise, anoint him; for this is he." Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward. And Samuel rose up, and went to Ramah. *16.1-13*

ANTHOLOGY

Sing of a God in majestic divinity
Seeding the heavens with numberless stars,
Forming our dust and our dreams of infinity,
God of our genes and the judge of our wars.

Sing of a child who was cradled so tenderly,
Sing of a boyhood by Galilee's lake;
Sing of a cross and a Saviour who wondrously
Suffered and died for humanity's sake.

Sing of a spirit who daily addresses us,
Lives in our sciences, nature, and arts;
Moving through all of creation and blessing us
Guiding our minds and engaging our hearts.

Sing of this God who in g'ory and mystery
Chooses to lie in humanity's womb,
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Rises triumphant and opens the tomb.

Tune: Stella Orientis

January, 1980

Herbert O'Driscoll

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Homily: Rev. Richard LeSueur

FOURTH SUNDAY OF LENT

MARCH 25, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book, pages 67-86: Propers page 147
Homily: Rev. John Buck

9.15 HOLY EUCHARIST

Processional Hymn: 48 Richmond 147

DISPERSE TO CHRISTIAN EDUCATION PROGRAMS

1. MEN AND WOMEN OF THE OLD TESTAMENT led by the Rector
Location: Church
2. FILM SERIES: FOCUS ON FAITH featuring Carmen Güerrero
Location: Choir Room
3. EXPLORING OUR EXPERIENCE OF FAITH
led by Rev. Richard LeSueur
Adult Faith and Mystical experience through the eyes of Sam Keen
Location: Crump Room

Offertory Hymn: Sing of a God in Majesty Divinity
(words in anthology)

Eucharistic Prayer
Prayer after Communion

Recessional Hymn: 26 St. Denio 139

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FOURTH SUNDAY OF LENT

MARCH 25, 1990

11 A.M. MORNING PRAYER

Hymn: 48 **Richmond 14**

Confession & Absolution
Versicles & Responses
Canticle: Venite page 6
Psalm: 23 page 356
First Lesson: 1 Samuel 16. 1-13
Canticle: Te Deum (Collegium Regale) Herbert Howells
Second Lesson: John 9. 1-41
Canticle: Benedictus page 9
Creed, Lord's Prayer & Collects, pages 10 ff
Anthem: Great is the Lord Healey Willan

Hymn: Sing of a God in majesty divinity (words in Anthology)

Sermon: The Rector

Offering Hymn: 132 **Dominus Regit Me**

Prayers of the People
Blessing

Hymn: 26 **St. Denio 139**

Dismissal
Voluntary: Trumpet Voluntary John Stanley

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BIBLE READINGS

Collect

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Gospel of Our Lord Jesus Christ according to John.

Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." *4.5-26*

ANTHOLOGY

TENSION: You know how we all talk a great deal about tension. We often think of it as a negative, to be avoided in our lives. We have techniques for lessening our tensions. Yet like many things tension is both a minus and a plus. What counts is the amount of tension and the type of tension we encounter. There is a sense in which tension is a threat to us but there is also a sense in which without tension our lives would lack many things. The fact is that tension can be the way we react to challenges. That kind of tension brings us to life. Adrenalin flows, the heart beats faster, but it is all good and enlivening and energising. For some tensions in our lives let's thank God. I thought of these things the other day when I came across a paragraph in James Michener's book "Chesapeake". He writes "A ship, like a human being, moves best when it is slightly athwart the wind, when it has to keep its sails tight and attend its course. Ships, like people, do poorly when the wind is directly behind, pushing them sloppily on their way so that no care is required in steering or in the management of sails. The wind seems favourable for it blows in the direction one is heading, but actually it is destructive because it induces a relaxation in tension and skill. What is needed is a wind slightly opposed to the ship, for then tension can be maintained, and juices can flow and ideas can germinate, for ships, like people, respond to challenge." Wise words about tension and our lives, from James Michener.

Blessings, Herb

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- the people, clergy and bishops of the Province of Queensland.
- the people and clergy of the Meota Parish (St. James, Priddis; Christ Church, Millarville; St. George, Turner Valley) in our diocese.
- the worshipping community of Tinakula District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Helen Cusworth, Douglas Woodman, Brian Quiring, Ian & Janice Robinson, Pat & Anne Anderson, Michael & Jane Muir, Frank & Jeanne Forte, Brian & Sandra Jones, Martha Mawer & Doug Hassell, Bruce & Rosa McDonald, Bill & Bev Stemp, Fred & Connie Hill, Mark & Judy Perrin, Robert & Susan Webster

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ST. PETER'S CHURCH IS SPONSORING LENTEN BREAKFASTS: Friday mornings this month through to March 30th 7 a.m. at City Hall Cafeteria Board Room. Cost $5.50 per person. Contact Rajee Paul 256-6474 (H.) or 268-5475 (O).

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11.00 MATTINS
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THIRD SUNDAY OF LENT

MARCH 18, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book, pages 67-86; Propers page 145
Homily: The Rector

9.15 HOLY EUCHARIST

Processional Hymn: I Hear a Sound **# 5**

DISPERSE TO CHRISTIAN EDUCATION PROGRAMS

1. **A STUDY OF ESTHER:** "And who knows whether you have not come to the kingdom for such a time as this?" **Led by Rev. Kathleen Zang** Location: Church
2. **Film Series: Focus on Faith** featuring Desmond Tutu - Choir Room
3. **Reflecting On Our Faith Experience** **led by Rev. Richard LeSueur** Participants will explore Fowler's Adult Stages of Faith Development as they continue to reflect on their own experience of faith.

Offertory Hymn: Eat This Bread

Eat this Bread; drink this cup; Come to me and never be hungry.
Eat this bread; drink this cup; Trust in me and you will not thirst.

Eucharistic Prayer #4
Prayer after Communion
Recessional Hymn: Praise to the Lord **# 106**

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THIS EVENING THERE WILL BE EVENSONG IN THE CHURCH AT 7.30 P.M.

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BIBLE READINGS

Collect

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Holy Gospel of Our Lord Jesus Christ according to John.

Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." *4.5-26*

ANTHOLOGY

TENSION: You know how we all talk a great deal about tension. We often think of it as a negative, to be avoided in our lives. We have techniques for lessening our tensions. Yet like many things tension is both a minus and a plus. What counts is the amount of tension and the type of tension we encounter. There is a sense in which tension is a threat to us but there is also a sense in which without tension our lives would lack many things. The fact is that tension can be the way we react to challenges. That kind of tension brings us to life. Adrenalin flows, the heart beats faster, but it is all good and enlivening and energising. For some tensions in our lives let's thank God. I thought of these things the other day when I came across a paragraph in James Michener's book "Chesapeake". He writes "A ship, like a human being, moves best when it is slightly athwart the wind, when it has to keep its sails tight and attend its course. Ships, like people, do poorly when the wind is directly behind, pushing them sloppily on their way so that no care is required in steering or in the management of sails. The wind seems favourable for it blows in the direction one is heading, but actually it is destructive because it induces a relaxation in tension and skill. What is needed is a wind slightly opposed to the ship, for then tension can be maintained, and juices can flow and ideas can germinate, for ships, like people, respond to challenge." Wise words about tension and our lives, from James Michener.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Province of Queensland.
- the people and clergy of the Meota Parish (St. James, Priddis; Christ Church, Millarville; St. George, Turner Valley) in our diocese.
- the worshipping community of Tinakula District within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Helen Cusworth, Douglas Woodman, Brian Quiring, Ian & Janice Robinson, Pat & Anne Anderson, Michael & Jane Muir, Frank & Jeanne Forte, Brian & Sandra Jones, Martha Mawer & Doug Hassell, Bruce & Rosa McDonald, Bill & Bev Stemp, Fred & Connie Hill, Mark & Judy Perrin, Robert & Susan Webster

THE MAIN ALTAR FLOWERS ARE GIVEN TO-DAY in memory of Mr. & Mrs. Archer Toole. The Chapel Altar flowers are given for Mrs. Dorothy & Mr. Clinton Roenisch with loving memories Clinton, Betty, Harold and Davis. The Font flowers are in loving memory of Madeleine & Harold Wallis and Allan & Evelyn Gordon from Peter Wallis & family; Font flowers also given in loving memory of Jack V. Kneale from his wife and family.

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THIRD SUNDAY OF LENT

MARCH 18, 1990

11.00 BAPTISM & HOLY EUCHARIST

Service Music: Merbecke
Book of Alternative Services

Hymn: 436 **Song 13**

THE GATHERING OF THE COMMUNITY - page 151

THE LITURGY OF THE WORD

The Collect
First Reading: Exodus 17. 3-7
Psalm: 95 page 452
Second Reading: Romans 5. 1-11
Anthem: God is Light Harry Bramma
Gospel: John 4. 5 - 26

THE LITURGY OF BAPTISM continues page 153

Hymn: 319 **Shipstone 311**
Homily: Rev. Kathleen Zang

THE LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 238 **Hermon**

Thanksgiving & Consecration page 240
Motet: Prevent us, O Lord William Byrd
Post-communion prayers, page 247
Blessing & Dismissal

Hymn: 269 **Cwm Rhondda**

Voluntary: Exungat Deus (Psalm 68 vs. 1-3) Peter Hurford

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BIBLE READINGS

Collect

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves." So Abram went, as the Lord had told him; and Lot went with him. *12.1-4a*

The Holy Gospel of our Lord Jesus Christ according to John.

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. *3.1-17*

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THE REFUGEE COMMITTEE OF THE DIOCESE OF CALGARY will be participating in the Chinook Bazaar on March 15 - 17 with the proceeds of this fundraising benefitting their budget and Operation Daybreak. Any donations of good second-hand articles (no clothes or magazines except National Geographic) plus jams or pickles would be appreciated. Items may be dropped off at the Synod Office or call 278-0356 for a large pick-up.

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4TH ANNUAL ECUMENICAL CONFERENCE sponsored by Project Ploughshares at St. Peter's Church, 75th Ave. S.W./Elbow Drive, Friday, March 16th & Sat. March 17th. Speaker: James S.A.K. Oporia-Ekwaro, Research Assistant with the Inst. of Christian Ethics, Waterloo Lutheran Seminary.

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7.30 P.M. EVENSONG
Homily: The Rector

SECOND SUNDAY OF LENT

MARCH 11, 1990

11.00 HOLY EUCHARIST

Service Music: Heathcote Statham in D

Hymn: 35 **Paderborn**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Genesis 12. 1-4a
Psalm: 33 vs. 18-22 page 369
Second Reading: Romans 4. 1-5, 13-17

Hymn: 116 **St. Peter**

Gospel: John 3. 1-17
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: The Lord is my Shepherd Franz Schubert
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 23 **Leoni**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: A Lenten Prayer (By Boys' Choir) Robert Powell
Prayer & Blessing, pages 85-86

Hymn: 304 **Wolvercote**

Voluntary: Fantasia in C minor - BWV 562 J.S. Bach

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SENIORS' PROGRAM: Drivers needed for Seniors' Program on Wednesdays. Please call Paula 243-3621 or Katie 244-8128 if you can assist in this way with an excellent program.

BENEFIT RECITAL BY PAULA O'DRISCOLL ACCOMPANIED BY JULIE JACQUES and supported by ladies of the Church Choir on **April 29th at 8 p.m.** Proceeds to Refugees.

LENTEN PROGRAM: Wednesdays during Lent. 5.30 p.m. Communion followed by Pot-luck supper and Christian Education Options at 6.45 p.m. Children's program and 3 adult courses:

(1) **Person, Society, Planet** - "How Jesus Christ speaks to all levels of our spiritual experience" - led by Caroline Brown, the Rector and their guests.
(2) **Life at Midlife:** This week the subject is **Family and the Future** led by Ms. Dariel Bateman. Shifting values. Parenthood, aging parents, security in retirement.
(3) **Adult Inquiry** - An exploration of personal faith and the faith of the Church. A refresher in the basics for all.

THE REFUGEE COMMITTEE OF THE DIOCESE OF CALGARY will be participating in the Chinook Bazaar on March 15 - 17 with the proceeds of this fundraising benefitting their budget and Operation Daybreak. Any donations of good second-hand articles (no clothes or magazines except National Geographic) plus jams or pickles would be appreciated. Items may be dropped off at the Synod Office or call 278-0356 for a large pick-up.

ST. PETER'S CHURCH IS SPONSORING LENTEN BREAKFASTS: Friday mornings this month through to March 30th 7 a.m. at City Hall Cafeteria Board Room. Cost $5.50 per person. Contact Rajee Paul 256-6474 (H.) or 268-5475 (O). On March 16th our Rector, The Rev. Canon Herbert O'Driscoll will be speaking.

4TH ANNUAL ECUMENICAL CONFERENCE sponsored by Project Ploughshares at St. Peter's Church, 75th Ave. S.W./Elbow Drive, Friday, March 16th & Sat. March 17th. Speaker: James S.A.K. Oporia-Ekwaro, Research Assistant with the Inst. of Christian Ethics, Waterloo Lutheran Seminary.

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NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector

9.15 HOLY EUCHARIST & CHRISTIAN EDUCATION OPTIONS

11.00 BAPTISM & HOLY EUCHARIST
Homily: Rev. Kathleen Zang

7.30 P.M. EVENSONG
Homily: The Rector

SECOND SUNDAY OF LENT

MARCH 11, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book, pages 67-86, Propers page 143
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST

Processional Hymn: 35 **Paderborn**

DISPERSE TO CHRISTIAN EDUCATION PROGRAMS

1. **Men & Women of the Old Testament** - led by the Rector
   Location: Church
2. **Film Series: Focus on Faith** featuring Dr. Bernie Siegel - Choir Room
3. **Exploring Our Experience of Faith** led by Rev. Richard LeSueur
   To-day's Topic: Understanding the stages of faith development from infancy to late adolescence. Participants will explore their own early faith experience and consider ways to nurture the faith of a child
   Location: Crump Room

Offertory Hymn: 23 **Leoni**
Eucharist Prayer #4
Prayer after Communion
Hymn: 304 **Wolvercote**

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YOU ARE CORDIALLY INVITED FOR A CUP OF COFFEE/TEA AFTER THE SERVICE

IN THE CRUMP ROOM

\+ + + +

BIBLE READINGS

Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.' " Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.' " Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.' " Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Begone Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.' " Then the devil left him, and behold, angels came and ministered to him. *4.1-11*

ANTHOLOGY

JOURNEY :

Many who are on spiritual journeys would talk about such things as a search for meaning, a groping for a focus to their lives, something to live for, a centre. The choice of language is endless but the reality is that a spiritual journey is taking place. Sometimes we don't want a journey but some kind of instant breakthrough. The fact is that for reasons nobody knows some people do get a kind of instant breakthrough. They encounter someone or they read something or they have a certain intense experience that is life changing. It may or may not be what they would call religious but it is immensely and shatteringly real for them. But for most of us those breakthroughs are not the way. There may well be what I would call small breakthroughs, moments when we feel encouraged to go on looking for what we seek. We meet someone who is a help in our quest. We discover a rich resource of reading matter. We find ourselves slowly but surely being enriched in ways we didn't expect. But the journey we are on will always remain a journey. What we seek within ourselves will never be fully reached, never fully fulfilled. And then, if we are truly fortunate, we may one day stumble on a great truth. We may come to realize that the great prize is not some wonderful breakthrough. The great prize is what we have had all along, the journey itself.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- o the people, clergy and bishops of Central America & Mexico.
- o the people and clergy of St. Barnabas, Medicine Hat in our diocese.
- o the worshipping community of Duff Islands in our companion diocese of Temotu.
- o the following people in our congregational roster of prayer: Nan Dickie, Bob & Sylvia Fleming, Matt & Jean Newell, Pepe & Linda Vargas, Margaret Edwards, Freda Newman, Florence Hulbert, Glenn & Betty Lockwood, Mary Lavender, Marty & Sheila Wares, Anne Legge, Selwyn Blaylock, Paul Desjardins, Gregory & Sylvia Matheson, Guy & Joan Mallabone.

THE MAIN ALTAR FLOWERS ARE GIVEN in loving memory of Mr. & Mrs. E.O. Wallace and Pilot Officer W.O. Wallace. The Chapel Altar flowers are in memory of our parents Mr. & Mrs. F.H. Whitney and sister Jeanette.

EASTER LILIES: Anyone wishing to donate an Easter Lily, cost $10, call Meredith Cashion 244-0136

YOUTH LENTEN PROGRAM begins Wed. Mar. 14 6.45 in the Youth Room. There will be drama, music and dance options in preparation for ministry at the Young Offenders Institute, the Mustard Seed and Easter Sunday. Any questions? please talk to Barb Jipp.

PRAYER CHAIN MEETING: THURSDAY, MARCH 8 at 7.30 p.m. at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

CALLED TO CARE MEETING: MONDAY, MARCH 5 at 7.30 p.m. in the Quiet Room. Guest speaker: Karen Calf Child - one of our native people who will be talking about her "Journey for the Truth".

NEW BOOKS BY THE RECTOR: Two new books have been published recently. The newest one is a series of short Bible reflections entitled **A TIME FOR GOOD NEWS** - Reflections on the Gospel for people on the go. Copies are available in the Crump Room at the parish price of $7.50.

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CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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6.45	Christian Education options

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FIRST SUNDAY IN LENT

MARCH 4, 1990

11 A.M. HOLY EUCHARIST

Service Music: Merbecke

Hymn: 28 **Monkland**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Genesis 2. 4b - 9, 15 - 17, 25 - 3.7
Psalm: 130 page 502
Second Reading: Romans 5. 12-19
Hymn: 438 **Heinlein**
Gospel: Matthew 4. 1-11
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 100 **Puer Nobis Nascitur**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayers & Blessing pages 85-86
Hymn: 40 **Gerontius**
Voluntary: Poco Vivace Hermann Schroeder

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BIBLE READINGS

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Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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FIRST SUNDAY IN LENT

MARCH 4, 1990

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67-86: Propers page 140
Homily: Rev. Bill Musselwhite

9.15 HOLY EUCHARIST

Processional Hymn: Sing a New Song **# 2**

DISPERSE TO CHRISTIAN EDUCATION PROGRAMS

1. **BIBLE STUDY OPTION: The Story of Bathsheba & David**
   Presentor: Rev. Kathleen Zang: Location: Church
2. **REFLECTING ON OUR FAITH EXPERIENCE**
   Presentor: Rev. Richard LeSueur: Location: Crump Room

   In this first session participants will explore the nature of faith and begin to reflect on their experience in the light of the stages of faith development as proposed by James Fowler.
3. **A FILM SERIES: FACES ON FAITH**
   Featuring Madeleine L'Engle: Location: Choir Room

Offertory Hymn: The King of Glory **# 7**
Eucharist Prayer
Prayer after Communion
Hymn: Let Heaven Rejoice **# 4**

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CHRIST CHURCH

7.30 P.M. EVENSONG

EIGHTH SUNDAY AFTER EPIPHANY

FEBRUARY 25, 1990

The Choir Enters

Service on page 20 of the Prayer Book

Preces & Responses — R. Aylewood

Psalm: 119. vs. 33-40 — p. 487

First Lesson: Leviticus 19. 1-2, 9-18

Office Hymn: 371 — **Te Lucis**

Magnificat in G — C.V. Stanford

Second Lesson: Matthew 5. 38-48

Nunc Dimittis in G — C.V. Stanford

Creed, Lord's Prayer & Collects, page 22

Anthem: I Waited for the Lord

Homily: The Rector

Offering Hymn: 363 — **Tallis's Canon**

Prayers & Intercessions

Hymn: 366 — **St. Clement**

The Choir leaves

Voluntary

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BIBLE READINGS

Collect

Almighty God, grant us the Spirit to think and do always those things that are right, that we who can do nothing good without you, may live according to your holy will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Leviticus.

And the Lord said to Moses, "Say to all the congregation of the people of Israel, You shall be holy; for I the lord your God am holy. When you reap the harvest of your land, you shall not reap your field to its very border, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard; you shall leave them for the poor and for the sojourner: I am the Lord your God. You shall not steal, nor deal falsely, nor lie to one another. And you shall not swear by my name falsely, and so profane the name of your God: I am the Lord. You shall not oppress your neighbour or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. You shall do no injustice in judgment; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbour. You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbour: I am the Lord. You shall not hate your brother in your heart, but you shall reason with your neighbour, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbour as yourself: I am the Lord. *19.1-2, 9-18*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also; and if any one would sue you and take your coat, let him have your cloak as well; and if any one forces you to go one mile, go with him two miles. Give to him who begs from you, and do not refuse him who would borrow from you. You have heard that it was said, 'You shall love your neighbour and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect. *5.38-48*

ANTHOLOGY

ASH WEDNESDAY: It's a strange name to call a day - Ash Wednesday. It's even stranger when you think of what millions of people do on this day. Some time during the day, maybe before work or maybe after, they will go with many others, kneel down, say certain words, and lift their faces for another human being to come to them with a small bowl. That person will place his or her thumb in the bowl and press it against each person's forehead. What's in the bowl? Ashes. Ashes of what? Well, every springtime Christians recall and re-enact the fact that Jesus of Nazareth rode into Jerusalem and people waved palms. To this day those palms are held in worship and then they are kept for a year until the season of ashes comes around. Then the palms are burned to form ashes. As the thumb is placed on the forehead and the mark of ash is made on one's body the words are said - "You are dust and to dust you shall return". Is that morbid? Even macabre? I don't think so. It's healthy to know who and what we are. I remember some years ago Rollo May being asked one day how the thought of his own death affected his living. He said that it immensely sharpened his sense of being alive. It made life vivid and rich and something to be continually savoured. Isn't it interesting that on the surface some of the old rites and symbols seem to be merely picturesque remains of a bygone age. But then all of a sudden one is brought up short by discovering that an ancient and simple rite has tremendous therapeutic, psychological and spiritual power.

Blessings, Herb

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- the people and clergy of All Saints & Holy Trinity, Medicine Hat; All Saints, Bow Island in our diocese.
- the worshipping community at Lamlom District, Fenuloa, Reef Islands within our companion diocese of Temotu
- the following people in our congregational roster of prayer: Diana Blake, Douglas & Catherine Good, Andrew & Sarah Wilson, Elizabeth Boden, Michael & Elizabeth Columbus, Bob & Lucile Edwards, Robin & Joan Gourlay, Clifford & Lesley Fryers, Philip & Gayle Olsson, Terrence & Judith Dalgleish, Harry & Nadia Pelton, Brian Felesky, Norman & Barbara Denoon, Veronica Jones & Rose Walker.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of the Hon. H.G. Egbert and Dr. Gladys McKelvie Egbert. The Chapel Altar flowers are in loving memory of Mrs. Joyce Carlyle. The Font flowers are in loving memory of E.H. Tanner from Mrs. E.H. Tanner & Dr. W.H.R. Tanner.

A CERTAIN LIFE: Reflections on the life of Our Lord written by the Rector on sale at the coffee hour. The cost within the parish is $6.

WORLD DAY OF PRAYER: FRIDAY, MARCH 2ND 10 A.M. at the Salvation Army, Glenmore Temple, 921 - 68 Ave. S.W. Theme: A Better Tomorrow - Justice for All.

YOUTH GROUP: TUESDAY, FEBRUARY 27: 6.30 - 9 p.m. Shrove Tuesday Pancake Supper at the Fortes. Please call Jeanne if you are coming 259-8843.

FOODBANK CO-ORDINATOR NEEDED. Call Kay Novinger H. 281-9716 or W. 269-7951.

HELP! OFFICE OVERLOAD! Typists needed to assist with the work of the parish office. If you could help in this important and useful way, please call Susan Johnsen 243-4680.

SAWDEP DEVELOPMENT STUDIES SERIES: DOWN TO EARTH: THE IMPLICATION OF A NEW ECOLOGICAL AWARENESS: "Everyday Creativity Opening your own wellsprings of Creativity in Everyday Life" Four Tuesdays 7.30 - 9.30 p.m. March 13 - April 3, Room 107, 1916 - 2 St. S.W. Fee $35 ($40 after March 3) Leader: Laureen Rama, Exec. Director of DECCA. For more info. call 228-5765.

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3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector

9.15 HOLY EUCHARIST & CHRISTIAN EDUCATION OPTIONS

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

EIGHTH SUNDAY AFTER EPIPHANY

FEBRUARY 25, 1990

11 A.M. MORNING PRAYER

Service Music: Jubilate	Barnie Cabena
Hymn: 362	**Ratisbon**
Confession & Absolution	
Versicles & Responses	
Canticle: Venite	page 6
Psalm: 119. 33-40	page 485
First Lesson: Leviticus 19. 1-2, 9-18	
Canticle: Te Deum	page 7
Second Lesson: Matthew 5. 38-48	
Canticle: Benedictus	page 9
Creed, Lord's Prayer & Collects, pages 10 ff	
Anthem: The Heavens are Telling	Joseph Haydn
Hymn: 46	**Crusader's Hymn**
Sermon: The Rector	
Offering Hymn: 49	**Hyfrydol**
Prayers of the People	
Blessing	
Hymn: 9	**Laudate Dominum**
Dismissal	
Voluntary: Fugue from Sonata #6 by Mendelssohn	

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YOU ARE ALL CORDIALLY INVITED FOR COFFEE & FELLOWSHIP IN THE CRUMP ROOM AFTER THE SERVICE
WE PARTICULARLY WELCOME ANY NEWCOMERS TO JOIN US.

\+ + + +

THIS EVENING THERE WILL BE EVENSONG AT 7.30 P.M.

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BIBLE READINGS

Collect

Almighty God, grant us the Spirit to think and do always those things that are right, that we who can do nothing good without you, may live according to your holy will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Leviticus.

And the Lord said to Moses, "Say to all the congregation of the people of Israel, You shall be holy; for I the lord your God am holy. When you reap the harvest of your land, you shall not reap your field to its very border, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard; you shall leave them for the poor and for the sojourner: I am the Lord your God. You shall not steal, nor deal falsely, nor lie to one another. And you shall not swear by my name falsely, and so profane the name of your God: I am the Lord. You shall not oppress your neighbour or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. You shall do no injustice in judgment; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbour. You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbour: I am the Lord. You shall not hate your brother in your heart, but you shall reason with your neighbour, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbour as yourself: I am the Lord. *19.1-2, 9-18*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also; and if any one would sue you and take your coat, let him have your cloak as well; and if any one forces you to go one mile, go with him two miles. Give to him who begs from you, and do not refuse him who would borrow from you. You have heard that it was said, 'You shall love your neighbour and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect. *5.38-48*

ANTHOLOGY

ASH WEDNESDAY: It's a strange name to call a day - Ash Wednesday. It's even stranger when you think of what millions of people do on this day. Some time during the day, maybe before work or maybe after, they will go with many others, kneel down, say certain words, and lift their faces for another human being to come to them with a small bowl. That person will place his or her thumb in the bowl and press it against each person's forehead. What's in the bowl? Ashes. Ashes of what? Well, every springtime Christians recall and re-enact the fact that Jesus of Nazareth rode into Jerusalem and people waved palms. To this day those palms are held in worship and then they are kept for a year until the season of ashes comes around. Then the palms are burned to form ashes. As the thumb is placed on the forehead and the mark of ash is made on one's body the words are said - "You are dust and to dust you shall return". Is that morbid? Even macabre? I don't think so. It's healthy to know who and what we are. I remember some years ago Rollo May being asked one day how the thought of his own death affected his living. He said that it immensely sharpened his sense of being alive. It made life vivid and rich and something to be continually savoured. Isn't it interesting that on the surface some of the old rites and symbols seem to be merely picturesque remains of a bygone age. But then all of a sudden one is brought up short by discovering that an ancient and simple rite has tremendous therapeutic, psychological and spiritual power.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of Wales and the Province of the Church in Wales.
- the people and clergy of All Saints & Holy Trinity, Medicine Hat; All Saints, Bow Island in our diocese.
- the worshipping community at Lamlom District, Fenuloa, Reef Islands within our companion diocese of Temotu
- the following people in our congregational roster of prayer: Diana Blake, Douglas & Catherine Good, Andrew & Sarah Wilson, Elizabeth Boden, Michael & Elizabeth Columbus, Bob & Lucile Edwards, Robin & Joan Gourlay, Clifford & Lesley Fryers, Philip & Gayle Olsson, Terrence & Judith Dalgleish, Harry & Nadia Pelton, Brian Felesky, Norman & Barbara Denoon, Veronica Jones & Rose Walker.

THE MAIN ALTAR FLOWERS ARE GIVEN TODAY in loving memory of the Hon. H.G. Egbert and Dr. Gladys McKelvie Egbert. The Chapel Altar flowers are in loving memory of Mrs. Joyce Carlyle. The Font flowers are in loving memory of E.H. Tanner from Mrs. E.H. Tanner & Dr. W.H.R. Tanner.

A CERTAIN LIFE: Reflections on the life of Our Lord written by the Rector on sale at the coffee hour. The cost within the parish is $6.

WORLD DAY OF PRAYER: FRIDAY, MARCH 2ND 10 A.M. at the Salvation Army, Glenmore Temple, 921 - 68 Ave. S.W. Theme: A Better Tomorrow - Justice for All.

YOUTH GROUP: TUESDAY, FEBRUARY 27: 6.30 - 9 p.m. Shrove Tuesday Pancake Supper at the Fortes. Please call Jeanne if you are coming 259-8843.

FOODBANK CO-ORDINATOR NEEDED. Call Kay Novinger H. 281-9716 or W. 269-7951.

HELP! OFFICE OVERLOAD! Typists needed to assist with the work of the parish office. If you could help in this important and useful way, please call Susan Johnsen 243-4680.

SAWDEP DEVELOPMENT STUDIES SERIES: DOWN TO EARTH: THE IMPLICATION OF A NEW ECOLOGICAL AWARENESS: "Everyday Creativity Opening your own wellsprings of Creativity in Everyday Life" Four Tuesdays 7.30 - 9.30 p.m. March 13 - April 3, Room 107, 1916 - 2 St. S.W. Fee $35 ($40 after March 3) Leader: Laureen Rama, Exec. Director of DECCA. For more info. call 228-5765.

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OUR LENTEN PROGRAM

Six Wednesdays during Lent, Feb. 28 - April 4. 3 adult courses and children's program:

5.30	Communion
*6.00	Pot-luck supper - Casseroles & finger food deserts *
6.45	Christian Education options

* Bring enough for your family

(1) **PERSON, SOCIETY, PLANET**

How Jesus Christ speaks to all levels of our spiritual experience.

Led by Caroline Brown, the Rector and their guests.

(2) **LIFE AT MIDLIFE:**

Women At Midlife - led by Dr. Peggy Webb
Men at Midlife - led by Rev. Garry Gerber
Family and the Future - led by Ms. Dariel Bateman
Shifting values. Parenthood, Aging parents, Security in retirement
Intimacy & Relationships - led by Pastor Gordon Hansen
The couple knot, the single spot
Identity: Groping toward authenticity - Dr. Tim Yates
I have only so much time to find my own truth
Person, Society, Planet - led by Canon Herb O'Driscoll

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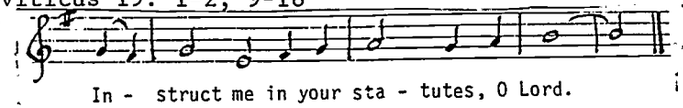
Liturgy of the Prayer Book pages 67-86; Propers page 136
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Entrance Hymn: Whole People of God (see words)
The Collect
First Reading: Leviticus 19. 1-2, 9-18
Psalm: 119. 33-40



Gradual Anthem: How Lovely Is the House of God — Eugene Butler
Gospel: Matthew 5. 38-48
Homily: Rev. Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: Let Heaven Rejoice #
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: Would you Bless Our Homes & Families # 500
Dismissal — Response: Thanks be to God

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\+ + + +

BIBLE READINGS

Collect

Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Isaiah.

Thus says the Lord: "In a time of favour I have answered you, in a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages; saying to the prisoners, 'Come forth,' to those who are in darkness, 'Appear.' They shall feed along the ways, on all bare heights shall be their pasture; they shall not hunger or thirst, neither scorching wind nor sun shall smite them, for he who has pity on them will lead them, and by springs of water will guide them. And I will make all my mountains a way, and my highways shall be raised up. Lo, these shall come from afar, and lo, these from the north and from the west, and these from the land of Syene." Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the Lord has comforted his people, and will have compassion on his afflicted. *49.8-13*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, "You have heard that it was said, 'You shall not commit adultery.' But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. If yor right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that everyone who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery. Again you have heard that it was said to the men of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil. *5.27-37*

ANTHOLOGY

LEAVING: I was watching one of the American astronauts chatting with an interviewer. At one stage he was asked to try to express in a few words the whole purpose of the space program of the last couple of decades. He thought for a while and then said "It's about leaving". I don't know why but the short terse statement stayed in my mind. It's one of these statements that drops into one's mind like a stone into a pool. For a moment nothing happens. The stone is gone. Then the ripple begins. So a phrase starts something in one's thoughts. The whole of life is about leaving, when you come to think of it. So often we want to stay in the familiar, the familiar job, the familiar relationship, the familiar place. But what we want isn't always possible. We have to leave. That leaving can be painful, even agonizing. And then something mysterious happens. We learn that by leaving we have been enriched. We still treasure what once was. We know it will always be part of us. But though we lost it by leaving we found other things, things inside ourselves and around us. Then something ironic takes place. The new place, the new job, the new relationship becomes again the familiar. And perhaps we again have to leave. Such is the rhythm of our lives. Leaving and then learning to live again after the leaving is probably one of the main ingredients in our maturing. We write countless songs about leaving, tell countless stories about it, write countless poems. Leaving is a great mystery. It can be a kind of dying and a kind of birth. I am probably telling you something you know only too well.

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EPIPHANY 7

FEBRUARY 18, 1990

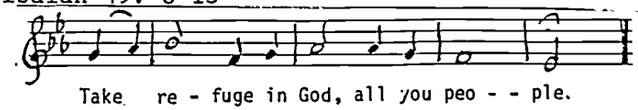
8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67-86: Propers: page 132
Homily: Rev. Kathleen Zang

9.15 HOLY EUCHARIST

Processional Music: Be Bold
Glory to the Lamb
Here I Am, Lord

The Collect
First Reading; Isaiah 49. 8-13
Psalm: 62. 6-14



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Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

11.00 MATTINS
Homily: The Rector

7.30 P.M. EVENSONG
Homily: The Rector

EPIPHANY 7

FEBRUARY 18, 1990

11.00 HOLY EUCHARIST

Service Music: Merbecke
Hymn: 360 **Melcom**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 49. 8-13
Psalm: 62. 5-12 page 405
Second Reading: 1 Corinthians 3. 10-11, 16-23
Hymn: 259 **St. James**
Gospel: Matthew 5. 27-37
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Exultate Justi in Domino Lodovico Viadana
Praise you, God, ye righteous, rejoice and sing for the Lord is worthy to be praised. Raise your voices and sound His praise with lute and harp. Strike the psaltery, tell His praises, and declare His glory. Sing joyfully for the Lord is worthy to be pra
Sermon: The Dean Emeritus of Lincoln Cathedral, The Very Rev. Oliver Twisleton-Fiennes

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 67 **Down Ampney**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Lord, We Beseech Thee Adrian Batten
Prayer, Gloria & Blessing, pages 85-86
Hymn: 7 **Lasst Uns Erfreuen**
Voluntary: Flute Sonata in G Minor J.S. Bach
Flute: Johanna DeLong

BIBLE READINGS

Collect

Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Deuteronomy.

"See, I have set before you this day life and good, death and evil. If you obey the commandments of the Lord your God which I command you this day, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his ordinances, then you shall live and multiply, and the Lord your God will bless you in the land which you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you this day, that you shall perish; you shall not live long in the land which you are going over the Jordan to enter and possess. I call heaven and earth to witness against you this day, that I have set before you life and death, blessing and curse; therefore choose life, that you and your descendants may live, loving the Lord your God, obeying his voice, and cleaving to him; for that means life to you and length of days, that you may dwell in the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them." *30.15-20*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

"Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny." *5.17-26*

ANTHOLOGY

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Blessings, Herb

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- the people, clergy and bishop of Europe and the Anglican Church in Europe.
- the people and clergy of St. Augustine, Lethbridge in our diocese. We also remember the Anglican-Lutheran-Roman Catholic Study Day - February 13th.
- the worshipping community at Fenualoa, Reef Islands within our companion diocese of Temotu.
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5.30	Communion
6.00	Pot-luck supper
6.45	Christian Education options

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Shifting values. Parenthood, Aging parents, Security in retirement
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Homily: The Dean of Lincoln Cathedral

EPIPHANY 6

FEBRUARY 11, 1990

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67-86: Propers page 131
Homily: Rev. John Buck

9.15 HOLY EUCHARIST & BAPTISM

Hymn: 357 **Morning Hymn**
The Order for Holy Baptism - page 150
The Collect
Old Testament Reading: Deuteronomy 30. 15-20
Psalm: 119 vs. 1-8
Anthem: Jesu, Joy of Man's Desiring J.S. Bach
Gospel: Matthew 5. 17-26
Homily: Rev. Bill Musselwhite
Holy Baptism: p. 153-160
The Peace
Offertory Hymn: 310 **Puer Nobis Nascitur**
Eucharistic Prayer
Lord's Prayer & Breaking of Bread
The Communion p. 21
Prayers after Communion p. 214
Hymn: 35 **Paderborn**

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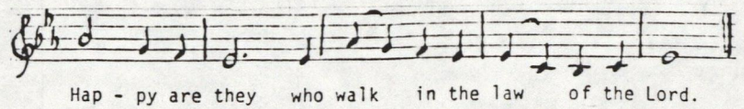
PSALM 119 REFRAIN



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Homily: Dean of Lincoln Cathedral

EPIPHANY 6

FEBRUARY 11, 1990

11.00 HOLY EUCHARIST

Service Music: Missa Brevis XIV (St. Alphege) Healey Willa
Hymn: 357 **Morning Hymn**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Deuteronomy 30. 15-20
Psalm: 119 vs. 1-8
Second Reading: Corinthians I: 3. 1-9
Hymn: 74 **Richmond 147**
Gospel: Matthew 5. 17-26
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Be Thou Exalted, Lord Henry Purcell
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 321 **Crucifer**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Let My Prayer Come Up Henry Purcell
Prayer, Gloria & Blessing, pages 85-86
Hymn: 35 **Paderborn**
Voluntary: Postlude from Missa Brevis St. Alphege Healey Willan

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BIBLE READINGS

Collect

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in much fear and trembling; and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God. Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages of our glorification. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For what person knows a man's thoughts except the spirit of the man which is in him? So also no one comprehends the thoughts of God except the Spirit of God. *2.1-11*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how shall its saltness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven." *5.13-16*

ANTHOLOGY

SERENDIPITY:

I look for a moment at the Oxford dictionary and it tells me that serendipity is "the discovery of pleasant things by accident". That may well be. I am inclined to push a little at the words "by accident". Let me say why. I remember some years ago coming across a poster that said simply "Life is what happens to us while we're making plans". There is a truth there. I've discovered it. So have you. The trouble is we forget it again. It goes something like this. You or I will want something very much. It may be another job, another marriage, another place to live, another whatever, fill in the blank space yourself. So we will begin to plan for that. We will think about it constantly, making probes hither and yon, put a lot of energy into a great deal of planning for this much longed for thing, whatever it may be. We may even resent what exists now as a kind of prison, a maddening desert which we must go through to reach the wonderful whatever-it-is that we want. And then a funny thing begins to happen. We begin to realize that the present isn't really quite the desert that we thought. Some things are happening in this job, this marriage, this relationship, this area of present responsibility. And perhaps there comes the day when we realize that the much longed for whatever-it-is is already ours, where we are, as we are, and who we are. We discover, as that poster says , that life can be what happens while we're making plans. That is serendipity.

Blessings, Herb

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- the people and clergy of Lamerton Parish in our diocese.
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CALLED TO CARE MEETING Monday, Feb. 5th at 7.30 p.m. in the Quiet Room. Guest speaker NINA CHIBA Refugee Co-ordinator for the Diocese of Calgary. All are welocme to learn of the work being done in this Diocese.

PRAYER CHAIN MEETING Thursday, February 8, at 7.30 p.m. at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

LIBRARY: New books in the library: **Why Me**? Help for victims of child sexual abuse (even if they are adults now) by Lynn B. Daugherty and **Outgrowing the Pain** a book for and about adults abused as children by Eliana Gil. **Outgrowing the Pain** was described as "The best book available to help survivors cope and understand."

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PARISH WEEKEND: FEB. 9 - 11: FRIDAY TO SUNDAY - Youth Sessions to be given by a young couple involved in youth ministry in the Baptist Church.

ANNUAL REPORT: Copies of the Rector's address to the congregation are available at the door.

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11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

PARISH CONFERENCE WEEKEND AT ENTHEOS

EPIPHANY 5

FEBRUARY 4, 1990

11 A.M. HOLY EUCHARIST

Hymn: 30 **Praise my Soul**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 58. 3-9a
Psalm: 112. 4-9
Second Reading: 1 Corinthians 2. 1-11

Hymn: 265 **Eisenach**

Gospel: Matthew 5. 13-16
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 253 **Slane**

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Prayer, Gloria, & Blessing, pages 85-86

Hymn: 10 **Austria # 155**

Voluntary: Prelude & Fugue in D minor BWV 554 Bach

\+ + + +

YOU ARE CORDIALLY INVITED TO THE CRUMP ROOM FOR COFFEE & FELLOWSHIP FOLLOWING THE SERVICE THIS MORNING

\+ + + +

BIBLE READINGS

Collect

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in much fear and trembling; and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God. Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages of our glorification. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For what person knows a man's thoughts except the spirit of the man which is in him? So also no one comprehends the thoughts of God except the Spirit of God. *2.1-11*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how shall its saltness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven." *5.13-16*

ANTHOLOGY

SERENDIPITY:

I look for a moment at the Oxford dictionary and it tells me that serendipity is "the discovery of pleasant things by accident". That may well be. I am inclined to push a little at the words "by accident". Let me say why. I remember some years ago coming across a poster that said simply "Life is what happens to us while we're making plans". There is a truth there. I've discovered it. So have you. The trouble is we forget it again. It goes something like this. You or I will want something very much. It may be another job, another marriage, another place to live, another whatever, fill in the blank space yourself. So we will begin to plan for that. We will think about it constantly, making probes hither and yon, put a lot of energy into a great deal of planning for this much longed for thing, whatever it may be. We may even resent what exists now as a kind of prison, a maddening desert which we must go through to reach the wonderful whatever-it-is that we want. And then a funny thing begins to happen. We begin to realize that the present isn't really quite the desert that we thought. Some things are happening in this job, this marriage, this relationship, this area of present responsibility. And perhaps there comes the day when we realize that the much longed for whatever-it-is is already ours, where we are, as we are, and who we are. We discover, as that poster says , that life can be what happens while we're making plans. That is serendipity.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people clergy and bishop of New Zealand and the Province of New Zealand.
- the people and clergy of Lamerton Parish in our diocese.
- the worshipping community at Luesaleba Secondary School within our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Jim & Barbara Palmer, Bill & Mary Selby, Patrick & Meredith Cashion, Ken & Glenna Lambert, John & Patricia Burns, Tina Van Helden, Robert Ansell, Ian & Judy Henderson, Lillian Soley, Kenneth King, Philip & Leona Kingstone, John & Jillian Martland, Helen Firmstone, Jack & Linda Pang, Jack & Jo Robertson.

THE MAIN ALTAR FLOWERS ARE GIVEN in loving memory of Erna Muriel, John Lawe Evans and Mrs. Margaret Simpson from the family. The Chapel Altar flowers are given to the Glory of God. The Font flowers are in memory of Eric R. Parker from his family.

CALLED TO CARE MEETING Monday, Feb. 5th at 7.30 p.m. in the Quiet Room. Guest speaker NINA CHIBA Refugee Co-ordinator for the Diocese of Calgary. All are welocme to learn of the work being done in this Diocese.

PRAYER CHAIN MEETING Thursday, February 8, at 7.30 p.m. at 110 Garden Cres. S.W. Phone Helen 228-3912. All welcome.

LIBRARY: New books in the library: **Why Me**? Help for victims of child sexual abuse (even if they are adults now) by Lynn B. Daugherty and **Outgrowing the Pain** a book for and about adults abused as children by Eliana Gil. **Outgrowing the Pain** was described as "The best book available to help survivors cope and understand."

ANYONE INTERESTED in taking an **Infant CPR** Course on Tuesday, Feb. 20th from 7 - 10 p.m. - especially those working in the Nursery, please contact Judy Perrin 255-5447 by February 1st. Cost $15 per person.

PARISH WEEKEND: FEB. 9 - 11: FRIDAY TO SUNDAY - Youth Sessions to be given by a young couple involved in youth ministry in the Baptist Church.

ANNUAL REPORT: Copies of the Rector's address to the congregation are available at the door.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen
Church Wardens: Elizabeth Stileman, Peter Jull
Assistant Wardens: Alexis Beddoe, Patrick Cashion

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

OUR LENTEN PROGRAM

Six Wednesdays during Lent, Feb. 28 - April 4. 3 adult courses and children's program:

5.30	Communion
6.00	Pot-luck supper
6.45	Christian Education options

(1) **PERSON, SOCIETY, PLANET**

How Jesus Christ speaks to all levels of our spiritual experience.

Led by Caroline Brown, the Rector and their guests.

(2) **LIFE AT MIDLIFE:**

Women At Midlife - led by Dr. Peggy Webb
Men at Midlife - led by Rev. Garry Gerber
Family and the Future - led by Ms. Dariel Bateman
Shifting values. Parenthood, Aging parents, Security in retirement
Intimacy & Relationships - led by Pastor Gordon Hansen
The couple knot, the single spot
Identity: Groping toward authenticity - Dr. Tim Yates
I have only so much time to find my own truth
Person, Society, Planet - led by Canon Herb O'Driscoll

(3) **ADULT INQUIRY** - An exploration of personal faith and the faith of the Church. A refresher in the basics for all, especially those considering confirmation. Eight Wednesdays Feb. 28, 7 - 8.30 p.m. Please notify Richard at 243-4680 if you plan to attend because the group size is limited.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: Rev. John Buck

9.15 BAPTISM & HOLY EUCHARIST
Homily: Rev. Bill Musselwhite

11.00 HOLY EUCHARIST
Homily: Rev. Kathleen Zang

PARISH CONFERENCE WEEKEND AT ENTHEOS

EPIPHANY 5

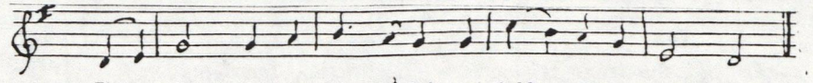
FEBRUARY 4, 1990

8.00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 129
Homily: The Rector

9.15 HOLY EUCHARIST

Entrance Hymn: The Lord is Present 6
The Collect
First Reading: Isaiah 58. 3-9a
Psalm: 112 vs. 4-9



Gospel: Matthew 5. 13-16
Homily: The Rector
Creed and the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: Servant Song 202
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: Here I Am, Lord 206
Dismissal Response: Thanks be to God

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YOU ARE CORDIALLY INVITED TO THE CRUMP ROOM FOR COFFEE AND FELLOWSHIP FOLLOWING THE SERVICE THIS MORNING

\+ + + +

BIBLE READINGS

Collect

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Micah.

Hear what the Lord says: Arise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord. With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?'' He has showed you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? *6.1-8*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you. *5.1-12*

ANTHOLOGY

GRUBS: I have said to you a few times now how intrigued I have been with Nikos Kazantzakis' book called "Report to Greco". While it is in a sense an auto-biography it is so intense that I think it better to pick it up and put it down as you would an anthology. A chapter at a time is enough. However, I wanted to mention one thing. Kazantzakis is a deeply religious man. He comes out of the centuries long mysticism of Greek Orthodoxy and is obviously himself a mystic. Like many mystical men and women he tends to communicate in very vivid images. For instance he is deeply convinced that we human beings are called by God to continually try to transcend what we are. Here is Kazantzakis' way of expressing that. "I was always bewitched by three of God's creatures - the worm that becomes a butterfly, the flying fish that leaps out of the water in an effort to transcend its nature, and the silkworm that turns its entrails into silk. I have always felt a mystical unity with them, for I always imagined them as symbols symbolizing the route of my soul. For me the grub's yearning to become a butterfly always stood as its - and our - most imperative and at the same time most legitimate duty. God makes us grubs, and we, by our own efforts, must become butterflies". I realize that some of us would question the words "by our own efforts". We would want to include a thing called grace. But Kazantzakis' vivid imagery describes for me much of what he would call "the route of my soul". The butterfly, the flying fish, and the silkworm. Maybe they speak to you in your own way.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- the people, clergy and bishops of the Anglican Province of Victoria, Australia.
- the people and clergy of the parish of St. Cyprian, Lacombe; Epiphany, Rimbey. We also pray for The Ten Days for World Development in our diocese.
- the worshipping community at Fenualoa, Reef Islands within our companion diocese of Temotu.
- the following people in our congregational roster of prayer Rick & Dawn Crump, Bill McLaren, Laura Peach, Desmond & Elizabeth Crosbie, Gerald & Isobel Pittman, Peter & Mary Burns, Walter & Peggy Howard, Margaret Berezowski, Bud & Carmen Stansberry, James Kinnear, Douglas & Janet Patterson, Bill & Morvyth Jones, Ronald & Barbara Cantlie, Tom & Dianne Love, Bob & Margaret Fraleigh.

THE MAIN ALTAR FLOWERS ARE GIVEN TO-DAY in loving memory of Dr. A.J. & Agnes Fisher from the family. The Chapel Altar flowers are given with thanks for blessings received.

Many of us who remember his days in Christ Church as choirmaster will be saddened to hear that **David Marsden** has died. He lived in St. Catherine's where his widow Shirley has her home now. David died on December 30th. Anyone who wishes to write to her may get her address from the office. We give thanks for David's work and worship among us in Christ Church.

PARISH CONFERENCE WEEKEND (FEB. 9, 10, 11): Register with Judy Carr or Alexis Beddoe after the 10 a.m. service. Also, those who have registered may pick up a weekend information package. To-day is the last day of registration.

COME TO THE ANGLICAN CHURCH WOMEN'S POT-LUCK DINNER at 6.30 p.m. on Wednesday January 31st. Guest speaker: Norma Farquharson, Past President 1986-89 of the Women's Unit of the National Church Council. A "Brief" A.G.M. will conclude the Meeting. Transportation available if needed. If you are attending please call Joan Hanna 281-5049, or Susan McWilliams 238-2106.

CALLED TO CARE MEETING Monday, Feb. 5th at 7.30 p.m. in the Quiet Room. Guest Speaker NINA CHIBA Refugee Co-ordinator for the Diocese of Calgary. All are welcome to learn of the work being done in this Diocese.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
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Assistant Wardens: Alexis Beddoe, Patrick Cashion

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Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

"REFUGE SEEKERS, VIGIL KEEPERS" February 2, 3, 4 Friday 5.30 - Sunday 1.30. F.C.J. Centre, Calgary sponsored by Refugee Committee and PWRDF on informative and fun weekend. Reg. fee of $30 required by Jan. 28 (see poster on bulletin board) or phone Ross Lennox 233-4033, 289-3527.

"DOWN TO EARTH: THE IMPLICATION OF A NEW ECOLOGICAL AWARENESS"
RICHARD LESUEUR will present these first four Tuesday evenings of SAWDEP'S Development Studies Series, Jan. 30 - Feb. 20, 7.30 - 9.30 p.m.

A Creation in Crisis
Hope Beyond All Hope: The Kernal of Change
The Judeo-Christian Mandate for an Ecological Spirituality
Shaping an Ecologically Responsible Life-style

Location: #106, 1916 - 2 Street South West. For additional info. and registration, call Caroline Brown 228-5765.

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PARISH WEEKEND: FEB. 9 - 11: FRIDAY TO SUNDAY - Youth Sessions to be given by a young couple involved in youth ministry in the Baptist Church.

TV/VCR? Wanting to trade in your TV or upgrade your VCR? Think of Christ Church's Christian Education Program. We are looking for both a VCR (VHS) and a large screen TV so that we can bring into our Christian Education Program some of the truly outstanding video teaching series.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8.00 HOLY EUCHARIST
Homily: The Rector

9.15 HOLY EUCHARIST
Homily: The Rector

11.00 HOLY EUCHARIST
Homily: Rev. Richard LeSueur

FOURTH SUNDAY AFTER EPIPHANY

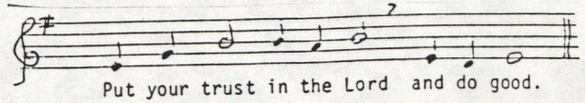
JANUARY 28, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 128
Homily: Rev. Kathleen Zang

10.00 HOLY EUCHARIST

Service Music: Deutsche Messe — Schubert arr. Proulx

Entrance Hymn: 145 — **Westminster Abbey**
The Collect
First Reading: Isaiah 9. 1-4
Psalm: 37 verses 1-12



Gradual Hymn: 58 — **Franconia**
Gospel: Matthew 4. 12-23
Anthem: The Lord is My Shepherd — John Rutter
Homily: The Rector
Creed & the Prayers of the People — p. 18
Confession & Absolution (page 191) followed by the Peace
Offertory Hymn: 75th Anniversary Hymn (see insert)
Eucharistic Prayer — p. 193
Lord's Prayer & Breaking of Bread, pages 211-213
Communion Motet: (Boys' Choir) Who Was the Man? — Katherine Davis
Prayer after Communion — p. 214
Recessional Hymn: 75th Anniversary Hymn
Dismissal — Response: Thanks be to God
Voluntary in C — John Stanley

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WE INVITE YOU ALL TO THE ANNUAL MEETING OF THE PARISH WHICH WILL BE HELD IN THE CRUMP ROOM FOLLOWING THE SERVICE

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CHRIST CHURCH

3602 - 8th Street S.W.
Calgary, Alberta
T2T 3A7
Telephone 243-0103 — 243-7324

7:30 PM EVENSONG January 21, 1990

The Choir enters

The Service begins on page 20 of the Prayer Book

Preces & Responses — William Smith

Psalm: 27 Vs. 1-7 — page 360

First Lesson: Isaiah 9. 1-4

Office Hymn: 365 — Nunc Dimittis

Magnificat: Short Service in the Dorian Mode — Thomas Tallis

Second Lesson: Matthew 4. 12-23

Nunc Dimittis: Short Service in the Dorian Mode — Thomas Tallis

Creed, Lord's Prayer & Collects, page 22

Anthem: Haste Thee, O Lord — Adrian Batten

Homily: The Rector

Offering Hymn: 367 — Crimond (131)

Prayers & Intercessions

Hymn: 366 — St. Clement

The Choir Leaves

BIBLE READINGS

Collect

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

There will be no gloom for her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian. *9.1-4*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Now when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people. *4.12-23*

ANTHOLOGY

TIMELESSNESS:

I simply cannot resist book displays. I come out of a conference or convention and there it is waiting for me, always placed in some strategic spot. Usually they put the book display on the way to the coatrack or the washroom. Then everyone has to pass it. And as one does pass it, or should I say try to pass it, there in tempting colours and titles are the latest things. Since this happened to me no longer ago than yesterday, my temptation is very much in my mind, but so is something else, something rather salutary to those of us who cannot resist the latest written thing. Donald Allchin, who is at present on the staff of Canterbury Cathedral, once spent about three months in a monastery on Mount Athos. It's probably one of the least accessible communities in the world. One day he saw the Abbot taking someone around the very ancient library. The old man was taking some books down, one by one. He would say things like - "here is a good book for someone new in the faith", or, "here is a good book for someone facing sorrow. Here is a very good book for someone facing doubts". Allchin watched and noticed that the books the Abbot was commending came from widely different centuries. It was obvious however that this was quite irrelevant to him. Allchin thought it was a salutary correction to those of us who always want to find the latest thing. In some fields of course it is necessary. It is rather a good idea to have this year's text on computers. But then, perhaps the Abbot would have said that that is both the advantage and the disadvantage of computers.

Perhaps he is right.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- o World wide Week of Prayer for Christian Unity.
- o The people and clergy of the parish of St.Mark, Innisfail and St. Matthew, Bowden.
- o The people and clergy of the parish located on Vanikoro Island.
- o The following people in our congregational roster of prayer:
  Lloyd & Margaret Rodway, Ted Tavender, Jamie & Brenda Mackie, Barbara Moroney, Robert & Shelagh Brescia, Betty Milham, Eleanor Nornabell, Cam & Susan Millikin, Bob & Barbara Kott, Webster & Sheilah Macdonald, Bill &Dorothy McLachlan, Joyce Fulton, Bruce & Donna Halliday, Gordon & Eileen Pearce, Martha Cressy.

THE MAIN ALTAR FLOWERS ARE GIVEN TO-DAY to the Glory of God by Barbara Moroney. The Chapel Altar Flowers are given in loving memory of William Muir from his family.

SUNDAYS: JAN.21 & 28 9:15 A.M. TEEN TALK- Teenage Suicide

FRIDAY TO SUNDAY: FEBRUARY 9-11 PARISH WEEKEND- Youth Sessions to be given by a young couple involved in youth ministry in the Baptist Church.

PARISH CONFERENCE WEEKEND (FEB.9,10,11): Register with Judy Carr (287-3880) or Alexis Beddoe (243-2494) after the 9:15 or 11 a.m. services. Also, those who have registered may pick up a weekend information package.

COME TO THE ANGLICAN CHURCH WOMEN's POT-LUCK DINNER at 6:30 pm on Wednesday, January 31st. Guest speaker: Norma Farquharson, Past President 1986-89 of the Women's Unit of the National Church Council. A "Brief" A.G.M. will conclude the Meeting. Transportation available if needed. If you are attending please call Joan Hanna 281-5049, or Susan McWilliams 238-2106.

LOST: DECEMBER 16, 1989 an electronic tuner (black-blue). If found, please return to Michael Forte 259-8843.

CLERGY: Herbert O'Driscoll, Richard LeSueur, Kathleen Zang
Honorary Assistants: Joseph Ellis, William Musselwhite, John Buck
Organists: John W. Searchfield, Margaret Newman
Parish Secretary: Susan Johnsen
Church Wardens: Elizabeth Stileman, Peter Jull
Assistant Wardens: Alexis Beddoe, Patrick Cashion

Christ Church welcomes you most warmly and invites you to make this your church home.
Please complete the tear-off below and place it on the offering plate or hand it to the clergy.

BRIAN RUDE, Lutheran pastor recently returned from El Salvador, will speak at a SAWDEP sponsored lunch, Jan 26. Cost $6.00 . To reserve call Caroline 228-5765.

"DOWN TO EARTH: THE IMPLICATION OF A NEW ECOLOGICAL AWARENESS"
RICHARD LESUEUR will present these first four Tuesday evenings of SAWDEP's Development Studies Series, Jan. 30 - Feb. 20, 7:30 - 9:30pm.

A Creation in Crisis

Hope Beyond All Hope: The Kernal of Change

The Judeo-Christian Mandate for an Ecological Spirituality

Shaping an Ecologically Responsible Life-style

Location: #106, 1916 - 2 Street South West. For additional info. and registration, call Caroline Brown 228-5765. Catholic Pastoral Centre.

ANYONE INTERESTED in taking an Infant CPR course on Tuesday, Feb.20th from 7:00 - 10:00 p.m. Especially those working in the Nursery, please contact Judy Perrin 255-5447 by February 1st. Cost: $15.00 per person.

MOLLY MAINMAN : THE WEEK OF PRAYER FOR CHRISTIAN UNITY Ecumenical Service will be held at Southminster United Church, 3818 - 14A Street SW Sunday, January 21st. at 7:30 P.M. Guest speaker: Dr. Alen Sell, an outstanding preacher, Head of the Chair of "Christian Thought" at the University of Calgary.

NOTE: There is some magnificent programming on VISION TV, Channel 28 (Cable). The Guide is available in the library magazine shelves, and you can order it simply by writing them at: 315 Queen Street East, Toronto, Ontario, M5A 1S7.

Name _____ Formerly of _____

Address _____ Postal Code _____

Res. Phone _____ Bus. Phone _____

Newcomer(s) ☐ Offering envelopes ☐

Would like a call from the clergy ☐

Christ Church

3602 – 8th Street S.W., Calgary, Alberta T2T 3A7
Phone: 243-4680

NEXT SUNDAY

8:00 **HOLY EUCHARIST**
Homily: Rev.Kathleen Zang

10:00 **Note Change of Time**
HOLY EUCHARIST followed by the Annual Meeting
Homily: The Rector

EPIPHANY 3

JANUARY 21, 1990

11 A.M. HOLY EUCHARIST

Service Music: Missa Brevis in D Major — Walter MacNutt

Hymn: 29 — Lobe Den Herre

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 9. 1-4
Psalm: 27. 1-7 — page 360
Second Reading: 1 Corinthians 1. 10-17

Hymn: 166 — St. Oswald

Gospel: Matthew 4 12-23
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: Praise God in the Highest — S.S. Campbell
Sermon: The Rector

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 249 — Repton

Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: O Come, Ye Servants — Christopher Tye
Prayer, Gloria, & Blessing, pages 85-86

Hymn: 26 — St. Denio 139

Voluntary: Allegro Molto - Sonata #6 — Felix Mendelssohn

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10:30 A.M. LAYING ON OF HANDS & PRAYER FOR HEALING IN THE CHAPEL

+ + + + + + +

THE WHOLE PEOPLE OF GOD

Come into our church and see who is there
The children are dancing, there's a song in the air
Grandma is sitting in her favourite chair
And it's high time to worship our God.
The young and the old and the rich and the poor
We all come together our lives to restore
As the WHOLE PEOPLE OF GOD.

\+ + +

CHORUS:
For all of God's children we open the door
The young and the old the rich and the poor
We all come together our lives to restore
As the WHOLE PEOPLE OF GOD.

\+ + +

We open the Book, our stories to tell
Of Mary and Joseph we know them so well
From Advent to Pentecost weaving their spell
What a fine way to learn of our God.
We know that God's presence is with us today
Helping and guiding our work and our play,
Love and for-give-ness will show us the way
To be WHOLE PEOPLE OF GOD

REPEAT CHORUS

BIBLE READINGS

Collect

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

There will be no gloom for her that was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian. *9.1-4*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Now when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people. *4.12-23*

ANTHOLOGY

TIMELESSNESS:

I simply cannot resist book displays. I come out of a conference or convention and there it is waiting for me, always placed in some strategic spot. Usually they put the book display on the way to the coatrack or the washroom. Then everyone has to pass it. And as one does pass it, or should I say try to pass it, there in tempting colours and titles are the latest things. Since this happened to me no longer ago than yesterday, my temptation is very much in my mind, but so is something else, something rather salutary to those of us who cannot resist the latest written thing. Donald Allchin, who is at present on the staff of Canterbury Cathedral, once spent about three months in a monastery on Mount Athos. It's probably one of the least accessible communities in the world. One day he saw the Abbot taking someone around the very ancient library. The old man was taking some books down, one by one. He would say things like - "here is a good book for someone new in the faith", or, "here is a good book for someone facing sorrow. Here is a very good book for someone facing doubts". Allchin watched and noticed that the books the Abbot was commending came from widely different centuries. It was obvious however that this was quite irrelevant to him. Allchin thought it was a salutary correction to those of us who always want to find the latest thing. In some fields of course it is necessary. It is rather a good idea to have this year's text on computers. But then, perhaps the Abbot would have said that that is both the advantage and the disadvantage of computers.

Perhaps he is right.

Blessings, Herb

NOTICES

YOUR PRAYERS THIS WEEK ARE ASKED FOR

- o World wide Week of Prayer for Christian Unity.
- o The people and clergy of the parish of St.Mark, Innisfail and St. Matthew, Bowden.
- o The people and clergy of the parish located on Vanikoro Island.
- o The following people in our congregational roster of prayer:
  Lloyd & Margaret Rodway, Ted Tavender, Jamie & Brenda Mackie, Barbara Moroney, Robert & Shelagh Brescia, Betty Milham, Eleanor Nornabell, Cam & Susan Millikin, Bob & Barbara Kott, Webster & Sheilah Macdonald, Bill &Dorothy McLachlan, Joyce Fulton, Bruce & Donna Halliday, Gordon & Eileen Pearce, Martha Cressy.

THE MAIN ALTAR FLOWERS ARE GIVEN TO-DAY to the Glory of God by Barbara Moroney. The Chapel Altar Flowers are given in loving memory of William Muir from his family.

SUNDAYS: JAN.21 & 28 9:15 A.M. TEEN TALK- Teenage Suicide

FRIDAY TO SUNDAY: FEBRUARY 9-11 PARISH WEEKEND- Youth Sessions to be given by a young couple involved in youth ministry in the Baptist Church.

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COME TO THE ANGLICAN CHURCH WOMEN's POT-LUCK DINNER at 6:30 pm on Wednesday, January 31st. Guest speaker: Norma Farquharson, Past President 1986-89 of the Women's Unit of the National Church Council. A "Brief" A.G.M. will conclude the Meeting. Transportation available if needed. If you are attending please call Joan Hanna 281-5049, or Susan McWilliams 238-2106.

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RICHARD LESUEUR will present these first four Tuesday evenings of SAWDEP's Development Studies Series, Jan 30 - Feb. 20, 7:30-9:30 pm.

A Creation in Crisis
Hope Beyond All Hope: The Kernal of Change

The Judeo-Christian Mandate for an Ecological Spirituality

Shaping an Ecologically Responsible Life-style

Location: Catholic Pastoral Centre, #106, 1916 - 2 Street South West. For additional info. and registration, call Caroline Brown 228-5765.

ANYONE INTERESTED in taking an Infant CPR Course on Tuesday, Feb.20th from 7:00 - 10:00 p.m. Especially those working in the Nursery, please contact Judy Perrin 255-5447 by February 1st. Cost: $15.00 per person.

THE WEEK OF PRAYER FOR CHRISTIAN UNITY Ecumenical Service will be held at Southminster United Church, 3818 - 14A Street SW, Sunday, January 21st at 7:30 P.M. Guest speaker: Dr. Alen Sell, an outstanding preacher, Head of the Chair of "Christian Thought" at the University of Calgary.

NOTE: There is some magnificent programming on VISION TV, Channel 28 (Cable). The Guide is available in the library magazine shelves, and you can order it simply by writing them at: 315 Queen Street East, Toronto, Ontario, M5A 1S7.

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Phone: 243-4680

NEXT SUNDAY

8:00 HOLY EUCHARIST
Homily: Rev.Kathleen Zang

10:00 Note change of Time
HOLY EUCHARIST followed by the ANNUAL MEETING

Homily: The Rector

EPIPHANY 3

JANUARY 21, 1990

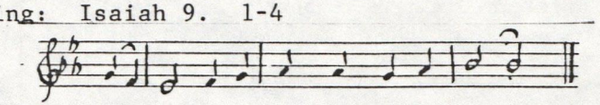
8:00 HOLY EUCHARIST

Liturgy of the Prayer Book pages 67-86; Propers, page 117

Homily: Rev. John Buck

9:15 HOLY EUCHARIST

Entrance Hymn: Whole People of God
The Collect
First Reading: Isaiah 9. 1-4
Psalm: 27



The Lord is my light and my sal-va-tion.

Gradual Anthem: Girls' Choir
Gospel: Matthew 4. 12-23
Homily: The Reverend Kathleen Zang
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace

Offertory Hymn: 106 Lord of the Dance (Red Hymn Book)
Eucharistic Prayer
Music during Communion: Let us Break Bread Together
Glorify Thy Name 100 M.C.S.
Lord's Prayer & Breaking of Bread, pages 211-213
Prayer after Communion
Recessional Hymn: 106 M.C.S. Praise to the Lord
Dismissal Response: Thanks be to God

+ + + + + + +

10:30 LAYING ON OF HANDS & PRAYER FOR HEALING IN THE CHAPEL

+ + + + + + +

Feel free to go back anytime before the Prayers of the People to put a Prayer petition at the prayer desk in the centre aisle

BIBLE READINGS

Collect

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

Listen to me, O coastlands, and hearken, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God." And now the Lord says, who formed me from the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the eyes of the Lord, and my God has become my strength— he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the preserved of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you." *49.1-7*

The Holy Gospel of our Lord Jesus Christ according to John.

The next day John saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God." *1.29-34*

ANTHOLOGY

SALUTATION TO THE DAWN

from **Martha's Prayer Book**

Look well to this day, for it is life,
the very life of life!
For yesterday is but a dream, and to-
morrow is only a vision,
But today well-lived, makes every yester-
day a dream of happiness
And every tomorrow a vision of hope;
Look well therefore to this day.

THE GLORY OF LIFE

Source unknown

The glory of life
Is to love, not to be loved,
To serve, not to be served,
To be a strong hand in the dark
To another in the time of need,
To be a cup of strength to any soul
In a crisis of weakness.
This is to know the Glory of Life.

Blessings, Herb

NOTICES

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- the people, clergy and Bishops of the Province of New York, New Jersey and Haiti.
- the people and clergy of the parish of St. Benedict, High River; St. Thomas, Dinton; St. Aidan, Pekisko in our diocese.
- the Chaplain to Melanesian Brotherhood in our companion diocese of Temotu.
- the following people in our congregational roster of prayer: Doug & Doreen Hawkins, Pat Benedict, Albert Berti & Susan Constable, Margaret Renwick, Ian Grove, Kevin & Deborah Johnson, Richard & Susan Osler, Don Ebsworth, James & Vivian Scott, Thomas & Belinda Boleantu, Jane McCowan, Ton & Lorraine Stanford, John & Laurel Buck, Marjorie Hulbert, Muriel Ratcliff.

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7.30 P.M. EVENSONG
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EPIPHANY 2

JANUARY 14, 1990

11 A.M. HOLY EUCHARIST

Service Music: Communion Service In G — Frances Jackson
Hymn: 431 — **Stuttgart**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 49. 1-7
Psalm: 40. 1-11 — page 380
Second Reading: 1 Corinthians 1. 1-9
Hymn: 154 — **Cruger**
Gospel: John 1. 29-34
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: O How Amiable — R. Vaughan Williams
Sermon: Rev. Richard LeSueur

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 433 — **St. George's Windsor 384**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Call to Remembrance — Richard Farrant
Prayer, Gloria, & Blessing, pages 85-86
Hymn: 36 — **Culbach**
Voluntary: Fanfare — Frances Jackson

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10.30 A.M. LAYING ON OF HANDS & PRAYER FOR HEALING IN THE CHAPEL

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BIBLE READINGS

Collect

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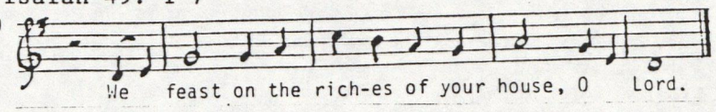
EPIPHANY 2

JANUARY 14, 1990

8.00 HOLY EUCHARIST
Liturgy of the Prayer Book pages 67-86
Propers, Prayer Book page 124

9.15 HOLY EUCHARIST

Entrance Hymn: 106 **Lord of the Dance**
The Collect
First Reading: Isaiah 49. 1-7
Psalm: 36. 5-10



Gradual Anthem: Sing Hosanna in the Highest — Eugene Butler
Gospel: John 1. 29-34
Homily: The Rector
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
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Dismissal — Response: Thanks be to God

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Feel free to go back anytime before the Prayers of the People to put a Prayer petition at the prayer desk in the centre aisle

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BIBLE READINGS

Collect

Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah.

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ANTHOLOGY

SALUTATION TO THE DAWN
from **Martha's Prayer Book**

Look well to this day, for it is life,
The very life of life!
For yesterday is but a dream, and
tomorrow is only a vision,
But today well-lived, makes every
yesterday a dream of happiness
And every tomorrow a vision of hope;
Look well therefore to this day.

THE GLORY OF LIFE

Source unknown

The glory of life,
Is to love, not to be loved,
To serve, not to be served,
To be a strong hand in the dark
To another in the time of need,
To be a cup of strength to any soul
In a crisis of weakness.
This is to know the Glory of Life.

A PRAYER

Teach me, O Lord, not to hold on to life too tightly. Teach me to hold it lightly; not carelessly, but lightly, easily. Teach me to take it as a gift, to enjoy and cherish while I have it, and to let it go gracefully and thankfully when the time comes. The gift is great, but the Giver is greater still. Thou, O God, art the Giver and in Thee is the Life that never dies.

Ted Ferris

Blessings, Herb

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THE EPIPHANY

JANUARY 7, 1990

11 A.M. HOLY EUCHARIST

Hymn: 432 **Stella Orientis**

LITURGY OF THE WORD OF GOD

The Collect for Purity (said by all) - page 67
Summary of the Law - page 69
Kyrie eleison
The Collect
First Reading: Isaiah 60. 1-6
Psalm: 72. 1-4 page 418
Second Reading: Ephesians 3. 1-12
Hymn: 122 **Eudoxia**
Gospel: Matthew 2. 1-12
Nicene Creed, page 71 (Music for the Creed, Hymn Book #507d)
Anthem: O God, Who by the Leading of a Star Thomas Attwood
Sermon: Rev. Kathleen Zang

LITURGY OF THE LORD'S SUPPER

Offertory Hymn: 435 **Di**
Prayers of the People
Invitation, Confession & Absolution, page 76
Thanksgiving & Consecration, pages 78-83
Communion Motet: Sing Lullaby Basque Noel
Prayer, Gloria & Blessing, pages 85-86
Hymn: 11 **Gwalchmai**
Voluntary: Prelude & Fugue in C Major Bach VWV 553

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BIBLE READINGS

Collect

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Liturgy of the Prayer Book pages 67-86; Propers, page 117
Homily: Rev. Richard LeSueur

9.15 HOLY EUCHARIST

Processional Songs: I am the Light of the World
Lord the Light of Your Love

The Collect
First Reading: Isaiah 60. 1-6
Psalm: 72 page 797
Gradual Song: Thy Word
Gospel: Matthew 2. 1-12
Presentation: Entheos School of Discipleship
Anthem: Casual Christian
Creed & the Prayers of the People
Confession & Absolution (page 191) followed by the Peace
Offertory Song: Take Our Bread
Eucharistic Prayer
Lord's Prayer & Breaking of Bread, pages 211-213
Communion Music: Father Lift Me Up
The Light of Christ
Spirit Song
Prayer after Communion
Recessional Song: Oh Magnify the Lord
Dismissal Response: Thanks be to God
Post Service Music: Destined to Win

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10.30 LAYING ON OF HANDS & PRAYER FOR HEALING IN THE CHAPEL

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